

RECEIVED

JUL 30 2012

DEPARTMENT OF  
WATER RESOURCES

Page 1

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 85-15342**

**Date of Priority:** March 09, 2001

Maximum Diversion Rate: 0.13 CFS

Maximum Diversion Volume: 19.8 AF

Comes now COTTONWOOD CEMETERY DIST  
PO BOX 336

COTTONWOOD ID 83522 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 85-15342, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.13 CFS                 | 19.8 AF              |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L4 (NW1/4NW1/4) Sec. 4, Twp 31N, Rge 01E, B.M. IDAHO County

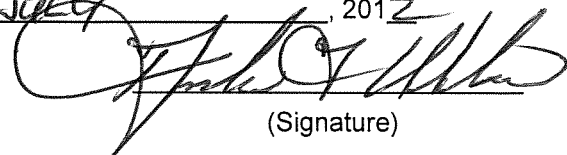
**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |     |    |    | SE |    |     |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|-----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW  | SW | SE | NE | NW | SW  | SE |        |
| 31N 01E 4   |    |    |    |    |    | 3.2 |    |    |    |     |    |    |    |    |     |    | 3.2    |
|             |    |    |    |    |    | L 4 |    |    |    |     |    |    |    |    |     |    |        |
| 32N 01E 32  |    |    |    |    |    |     |    |    |    |     |    |    |    |    | 2.0 |    | 2.0    |
| 32N 01E 33  |    |    |    |    |    |     |    |    |    | 1.4 |    |    |    |    |     |    | 1.4    |

Total Acres: 6.6

Permit holder asserts that no one will be injured by such change and that such change will be made at

permit holder's own risk. Signed this 25 day of JULY, 2012

  
(Signature)

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 85-15342**

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by CP Fee = 100- Received by SR7 # C095807 Date 7/30/2012

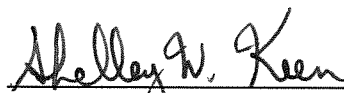
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-15342 with the following:

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 31<sup>st</sup> day of July, 2012.

  
for GARY SPACKMAN  
Interim Director