

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8253

Priority: January 16, 1976 Amount: 1.16 CFS 563.7 AFA

This is to certify, that GEORGE JOHNSON
CHARLOTTE JOHNSON

RT. 4 BOX 163
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 13, 1976, and has submitted proof to the Department of Water Resources on October 3, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.16 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	03/15 to 11/15	1.16 cfs	563.7 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 16, Township 2N, Range 3W Canyon County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 3W 16	NENW 39	SESW 40	NESW 40	NWSE 20	139
Total number of acres irrigated:					139

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of FEBRUARY, 1989.

MICROFILMED

MAR 31 1989

Acting for the Director

State of Idaho
Department of Water Resources

RECEIVED
DEC 07 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8253

Department of Water Resources

Date of Priority: January 16, 1976

Comes now GEORGE JOHNSON
CHARLOTTE JOHNSON
RT. 4 BOX 163
CALDWELL, ID 83605

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8253, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>		
Irrigation	03/15 to 11/15	1.16 cfs	563.7 afa		
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW, Sec. 16, Township 2N, Range 3W Canyon County			
<u>PLACE OF USE:</u> Irrigation					
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 3W 16	NENW 39	SENW 40	NESW 40	NWSE 20	139
Total number of acres irrigated:					139

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 3rd day of Dec, 19 87.

MICROFILMED

MAR 31 1989

George Johnson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8253

FOR DEPARTMENT USE ONLY

45769

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 12-15-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-8253 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 15TH day of FEBRUARY, 1987.

Norman C. Young
(Director)

MICROFILMED
MAR 31 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-8253 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF GEORGE &/OR CHARLOTTE JOHNSON	)	
_____	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8253 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On February 24, 1976 the Department approved Application for Permit No. 63-8253 to appropriate the public waters of the State of Idaho with a priority of January 13, 1976.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until June 19, 1986, 3 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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MAR 31 1989

2. The date of priority of Permit No. 63-8253 should be advanced 3 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8253 is advanced to January 16, 1976.

Dated this 16th day of October, 1987.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED
MAR 31 1989

Identification No. _____

Application No. 63-8253

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant George &/or Charlotte Johnson Phone: 459-2701
post office address Rt. 4, Caldwell, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 2 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 N, R. 3 W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.93 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.93 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 550 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2 N	3 W	16									40			40		40	40		160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.
63-3329

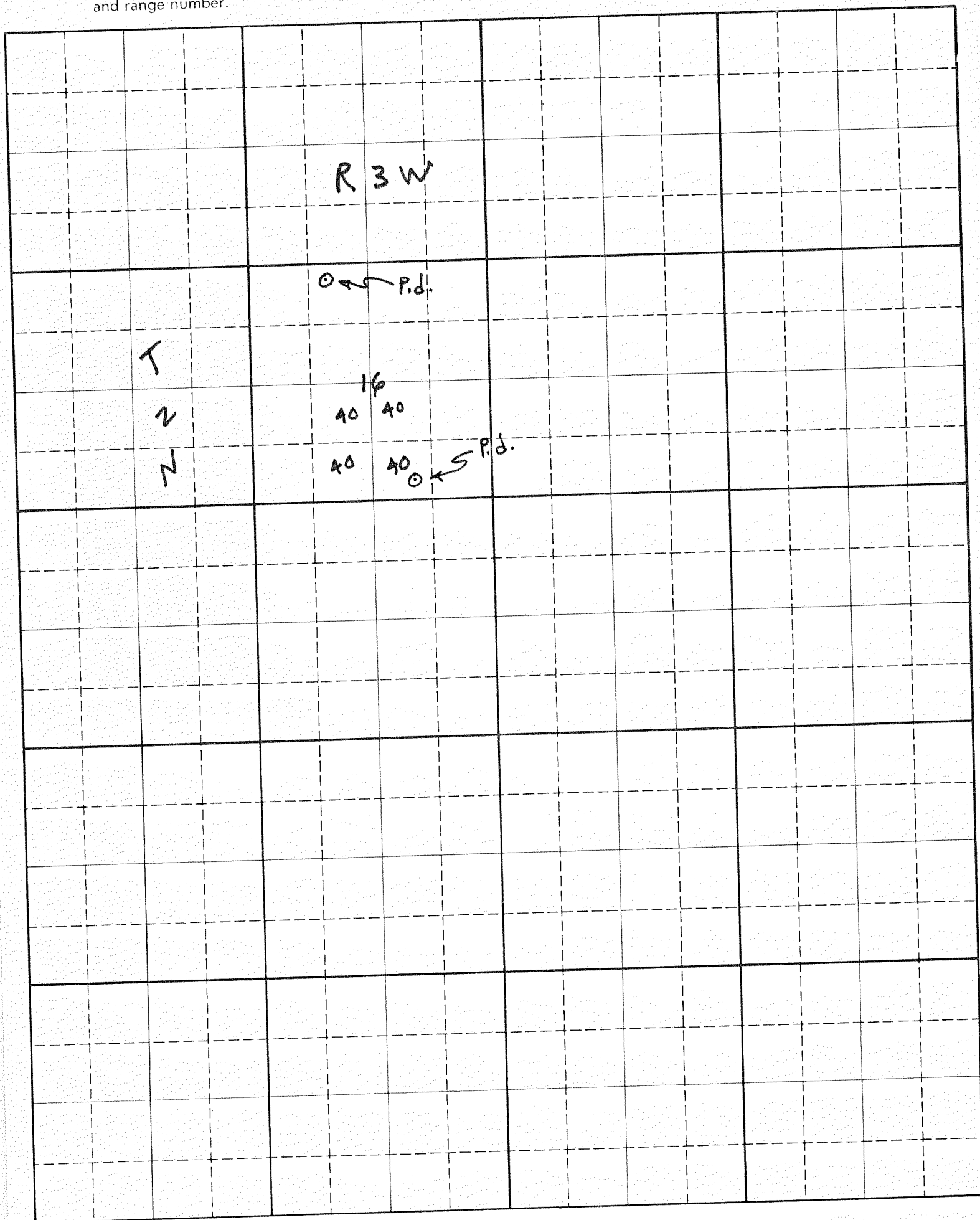
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Johnson
(Applicant)

Proposed Priority 1-13-1976

Received by CLB Date 1-13-76 Time 12:30 p.m.

Preliminary check by JH Fee \$ 35.00

Receipted by CLB Date 1-13-76 # 3624

Publication prepared by CLB Date 1-15-76

Published in News-Tribune

Publication dates Jan. 29 & Feb. 5

Publication approved CLB Date 2-9-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

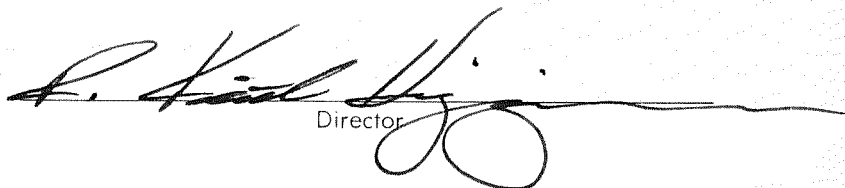
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1,, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February, 19 76.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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REQUEST FOR EXTENSION OF TIME

DEC 16 1980

For additional time in which to submit
proof of beneficial use on a water right permit Department of Water Resources

George (Charlotte) R. Johnson of Caldwell, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8253.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before February 1, 1981.

That I have performed the following work toward developing said permit: none
(This information must be provided on all extension requests, if none, so state.)

Costing \$

That I have been unable to complete the remainder of the work within the required time for the following reasons: 1. We were not financially able to accomplish the drilling of the well.
2. The uncertainty of obtaining power to operate pumps.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to February 1, 1986.
(1 to 5 years)

George R. Johnson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to February 1, 1986.

Signed this 18th day of December, 19 80.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by ng

Date

12-17-80

Receipt #

17447

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-8253)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

FEB 9 1976

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 29; February 5, 1976

Subscribed and sworn to before me this

5th day of February, 1976

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979

RECEIVED

FEB 9 1976

Department of Water Resources

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GEORGE & / OR CHARLOTTE JOHNSON Rt. 4, Caldwell, ID has on 1-13-76 submitted Application No. 63-8253 for a permit to appropriate 1.93 cubic feet per second of water from a groundwater source by means of well and sprinkler system within the SW 1/4 SE 1/4, NE 1/4 NW 1/4, Sec. 16, T. 2N, R. 3W, B.M. Canyon County to be used from March 15 to Nov. 15 for irrigation of 160 acres within the E 1/2 SW 1/4, W 1/2 SE 1/4, Sec. 16, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 16, 1976.

R. KEITH HIGGINSON
Director

Jan. 29, Feb. 5, 1976

MICROFILMED

ob
cls
2-9-76

BOISE, ID. 83720
George R. Johnson

Route 4 Box 163

Caldwell, Idaho 83605

DEFEAT
MUSCULAR DYSTROPHY
SUPPORT MI



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SEP 10 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-8253

Name(s) of Permit Holder(s): George R. Johnson

Post Office Address: Route 4 Box 163
Caldwell, Idaho

Tel. No. 459-2701

☐ I hereby certify that construction of diversion works for the above referenced permit began on May 10, 1982. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

We are hopeful that the rate of flow will exceed
25 cfs but until the well is tested, we won't know.

*Note: A financing difficulty is
not an acceptable reason.

7-5-82
Date

George R. Johnson
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 28, 1989

RE: Permit No. 63-8253

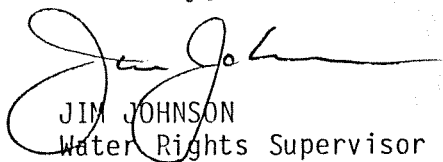
George Johnson
Charlotte Johnson
Rt. 4 Box 163
Caldwell, ID 83605

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

If you have any questions concerning these documents, please feel free to contact this office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$139 \text{ ac.} \times 0.02 \text{ cfs} = 2.78 \text{ cfs needed}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 625.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{563.7} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} \text{Volume on Rt. 63-3329} &= 865 \text{ AFA} \div 204 \text{ ac.} \\ &= 4.24 \text{ AF/ac.} \times 139 = 589.4 \text{ AFA already applied.} \\ &\text{allow } 563.7 \text{ AFA for this right with} \\ &\text{condition } \underline{\underline{R27}} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: 63-3329, 63-8232

- b) Other water rights with same point of diversion: 63-3329 - different pbl-
see aerial photo accompanying exam. ~~63-8253~~

- c) Analysis:

63-3329 - plu overlap; i.e., 2.06 cfs/
204 ac. = 0.010098 cfs/ac. $\times$ 139 = 1.40 cfs
already appurtenant to this land.
allow capacity of well (1.16 cfs) -
will not bring land up to an
inch per acre.

MICROFILMED
MAR 31 1989

30 day
P/u

03-8253	1-16-1976	1.16 cfs	1-13-1976	10-3-1984	1.16 cfs
---------	-----------	----------	-----------	-----------	----------

4. Permit Holder: George &/or Charlotte Johnson

Address: Rt. 4, Box 163, Caldwell, ID 83605

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Irrig.</u>	<u>3-15</u>	<u>11-15</u>	<u>1.16 cfs</u>	<u>563.7 AFA</u>

Allowable Maximums: 1.16 cfs 563.7 AFA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	16					39			40	40						20		139
Total Acres <u>139</u>																			

9. Recommended Conditions/Remarks:

R27

Needs an Order advancing priority date due to late exam fee submittal.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by A. Walker

Date _____

Date _____

Date 8/19/00

MICROFILMED

MAR 31 1989

8/19/87

GEORGE & CHARLOTTE JOHNSON
RT. 4 BOX 163
CALDWELL, ID 83605

November 2, 1987

RE: Permit No. 63-8253

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 31 1989

WATER LICENSE

Water License No. G-30954

Priority February 16, 1963
(late proof)

Amount 2.06 c.f.s.

THIS IS TO CERTIFY, that

GEORGE R. JOHNSON

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 5, 1963; that Permit G-30954 was issued pursuant to said application; that the proposed works were completed on or about 1963, with a storage or carrying capacity of 2.06 c.f.s., said works consisting of well, pump, motor and main line; and that on February 23, 1968, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 865 acre feet per season, with a maximum rate of diversion of 2.06 cubic feet per second of the waters of a ground water source, tributary of , for the purpose of irrigation from April 1 to October 31; and for from to ; and for from to ; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NE 1/4 NW 1/4, Sec. 16, T. 2 N., R. 3 W., B.M., and other additional points, in the County of Canyon; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 865 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	16					39			39	40			37		20	29		204

Total number of acres irrigated 204

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of November

19 68

MAR 31 1989

Deputy State Reclamation Engineer

63 3329

30954

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

1. Owner: GEORGE & OR CHARLOTTE JOHNSON Permit No. 63-8253
Current Address: RE. 4, BOX 163, CALDWELL, ID 83605 Phone No. 459-2701
2. Accompanied by: MR. JOHNSON EXAM. DATE: 8/26/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3329 (LICENSE) 63-8232 (PERMIT) ☒ Copies Attached
2. Other water rights with same point of diversion: 63-3329 LISTS SAME 1/4 1/4, HOWEVER, DIFFERENT WELL (SEE AERIAL PHOTO) ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOTE - ALL WORKS
SUBMITTED. A
DIAGRAM WOULD
SHOW NOTHING. JS

RECEIVED
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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSED PUMP & MOTOR W/6" MAINLINE ALONG GROUND
DOWN ^(NORTH) 1/4 MILE & ^(WEST) OVER 1/4 MILE TO SMALL POND. THIS POND ALSO
COLLECTS WATER FROM 63-3389'S WELL WHICH IS RIGHT NEXT
TO POND. A 100 HP PUMP IN POND PUMPS WATER INTO SPRINKLER
SYSTEM WHICH USES HANDLINES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	50	MODEL NO. 2870015000	SUBMERSED(?)	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	16	2N	3W	CANYON	AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	16					39			40	40					20			139
																			139

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ORIFICE PLATE	4"					
PLASTIC TUBE						

2. Measurements:

4" ORIFICE IN A 6" PIPE & MEASURED 68" ON PLASTIC TUBE W/
TAPE MEASURE. IN THE WATER MEASUREMENT BULLETIN No. 552
CHARTS SHOW 520 GPM $\div$ 448.8 = 1.16 CFS.
MEASURING POINT 1/4 MILE DOWN FROM WELL WHERE PIPE COULD BE DISCONNECTED
& ORIFICE INSTALLED.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ORIFICE PLATE - SEE ABOVE.

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 139 \times 4.5 = 625.5$

$V_{D.R.} = [1.16 \text{ (Diversión Rate (cfs))}] \times [245 \text{ (Days in Irrigation Season)}] \times 1.9835 = 563.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 563.7$

2. Volume Calculations for Other Uses:

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MAR 31 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-3329 IS A DIFFERENT WELL (SEE AERIAL PHOTO). HOWEVER, THE LANDS ARE THE SAME. UNDER 63-3329 THE SAME 139 ACRES WERE LICENSED FOR 1.4 CFS. THIS WATER RIGHT WILL SUPPLEMENT THAT LICENSE & BRING THE TOTAL FOR THE 139 ACRES TO 2.56 WHICH IS STILL NOT 1" / ACRE. SINCE 63-8232 IS STILL NOT EXAMINED AND IS MR. JOHNSON'S BROTHER'S PERMIT - WE WILL NOT COUNT IT IN THE OVERLAP ANALYSIS. WHEN THE EXAM FOR 63-8232 IS CONDUCTED THIS RIGHT WILL BE CONSIDERED IN THE OVERLAP ANALYSIS ON THAT RIGHT. LICENSING COND. R27 SHOULD BE PUT ON THIS LICENSE. THE NW/4, & SW/4, S. 16 ARE ALSO BEING IRRIGATED UNDER THESE WELLS (63-3329 & THIS RIGHT) BUT NO WATER RIGHTS HAVE BEEN FILED. I WILL INFORM

I. RECOMMENDATIONS MR. JOHNSON THAT HE NEEDS TO FILE.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.16 CFS	563.7
Totals:			1.16 CFS	563.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Jan Shurte
JAN SHURTE

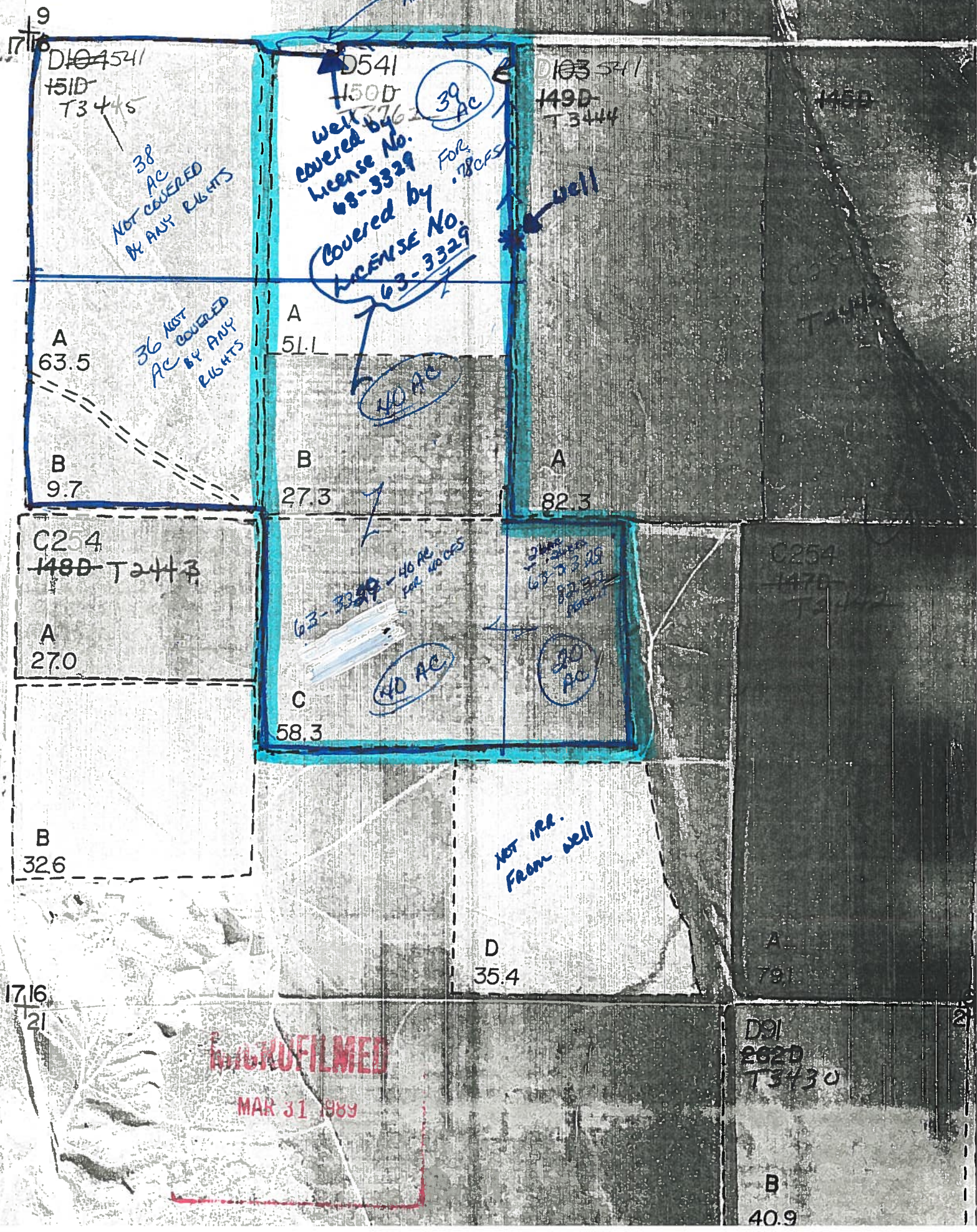
Dkt 5/13/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

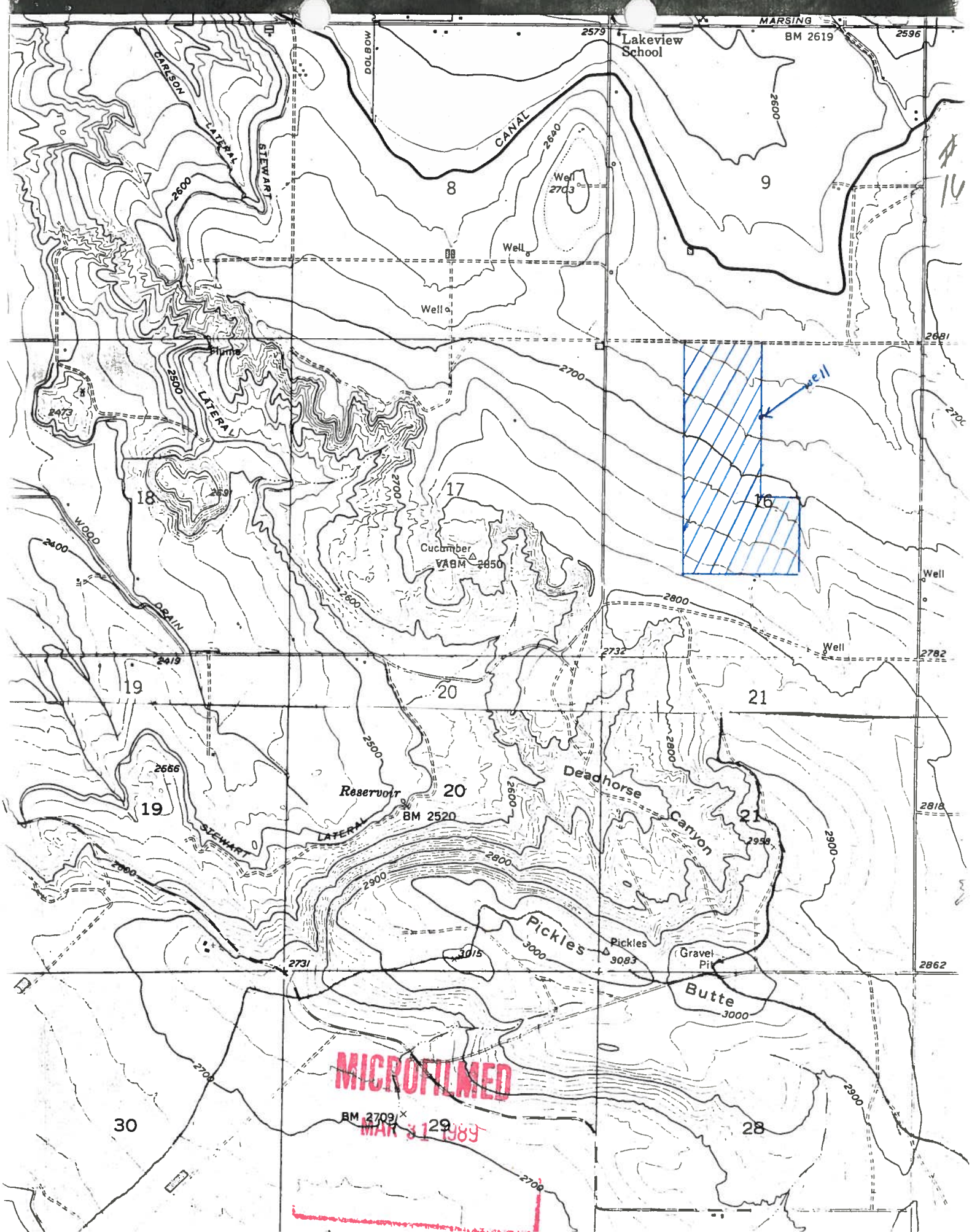
MICROFILMED

MAR 31 1989



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MAR 31 1989



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MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8253
Permit No.

RECEIVED
MAY 26 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index JS 8/26/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: SAME 1/4 1/4 NOT SAME WELL

Check of P/U index JS 8/26/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 7/24/86 JS (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shulte 8/26/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DR 5/13/87 (Initial and date)

Exam Date Entered in Computer JS 5/22/87 (Initial and date)

Exam sent to State Office JS 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 5/22/87 (Initial and date)

CALCULATION OF NEW PRIORITY DATES

LATE EXAM FEES

FOR PERMIT NO.

Kay Walker

BY:

63-8253

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<i>4-17-86</i>	<i>107</i>
B. DATE FEE DUE(60 days)	<i>6-16-86</i>	<i>167</i>
C. DATE FEE RECEIVED	<i>6-19-86</i>	<i>170</i>
D. NUMBER OF DAYS LATE (C - B)		<i>3</i>
E. ORIGINAL PRIORITY DATE	<i>1-13-76</i>	<i>13</i>
F. NEW PRIORITY DATE (D + E)	<i>1-16-76</i>	<i>16</i>

REMARKS:

MICROFILMED

MAR 31 1989

KEYPUNCHED

4/86

RECEIVED
JUN 19 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only^{OK}
Fee Received \$125
Date 6/26/86
Receipt # 46393
Receipt by MB
Sent to S.O. 7/25/86

RECEIVED
JUN 19 1986

1. Permit No. 63-8253

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) We don't know what the fee is until water is measured.

2. Permit Holder: George and Charlotte Johnson Cher

3. Post Office Address: Route 4 Box 163 Caldwell, Id. 83605 is
Telephone No. 459-2701 estimat

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ✓ _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.29 ??? UP TO 1.93 CFS - PERMITTED APPROX. acre-feet

7. Show the date water was first diverted and beneficially used

1983

8. Person to contact to accompany the department representative examination:

George Johnson

(Name)

Rt. 4 Box 163 Caldwell, Id

(Address)

459-2701

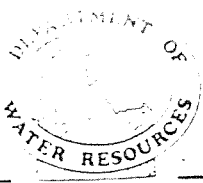
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-16-86

Signature of Permit Holder (and title, if appropriate) George Johnson

MAR 31 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8253
JOHNSON, GEORGE
JOHNSON, CHARLOTTE
RT. 4 BOX 163
CALDWELL, ID 83605

April 17, 1986

CERTIFIED MAIL
138402

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 31 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

GEORGE R. JOHNSON
RT. 4 BOX 163
CALDWELL ID 83605

RE: Permit No. 63-8253

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MicroFILMED

MAR 31 1989

PLACE
13 CENT
STAMP
HERE

RECEIVED

OCT 3 1984



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8253

Name(s) of Permit Holder: George R. Johnson

Post Office Address: Pt. 4 Box 163 Caldwell, Ida

Tel. No. 459-2701

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

30584 **MICROFILMED** Geo R. Johnson
Date Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1980

George & Charlotte R. Johnson
Route 4
Caldwell, ID. 83605

Dear Mr. Johnson:

Re: 63-8253

Enclosed is a copy of the approved request for extension of time submitted on the above-referenced permit. The time within which to submit the statement of beneficial use is extended to February 1, 1986.

The approval of the extension of time is based upon the moratorium by Idaho Power Company against new power hookups. In order for the Department to consider any future request for an extension of time due to the moratorium it will be necessary for you to submit evidence together with your request that you have applied to Idaho Power Company and have been denied a power hookup.

Sincerely,

RITA FLECK
Senior Secretary

RF:td

Enclosure

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INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 12/17/80

TO File

SUBJECT REQUEST FOR EXTENSION OF TIME

THIS EXTENSION IS RECOMMENDED TO BE APPROVED FOR REASON OF DELAY CAUSED BY IDAHO POWER MORATORIUM. ALLOW 36 mo. EXTENSION. NEXT REQUEST FOR EXTENSION WILL REQUIRE EVIDENCE FROM IDAHO POWER DENYING HOOK-UP.

SIGNATURE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSON, GEORGE & CHARLOTTE
RT. 4
CALDWELL, ID 83605

138676

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8253 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
NOV 30 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED

February 25, 1976

Re: Permit No. 63-8253

George &/or Charlotte Johnson
Route 4
Caldwell, ID 83605

Dear Mr. & Mrs. Johnson:

Enclosed is a copy of your approved Application for Permit No. 63-8253. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8253

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 144 1-13-76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: Obs well - 2N-3W - Sec 22
pg 224 - GW levels - Part A
☒ slight Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: This app + 63-3329 together
provide for 1"/acre

(11) OK 2-9-76

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

15) District

W

By

144

Date

2-17-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(209) 384-2190

January 15, 1976

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

RE: Application for Permit No. 63-8250 - Richard Sweaney
63-8253 - George &/or Charlotte Johnson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
2-9-76
cls

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GEORGE & / OR CHARLOTTE JOHNSON Rt. 4, Caldwell, ID has on 1-13-76 submitted Application No. 63-8253 for a permit to appropriate 1.93 cubic feet per second of water from a groundwater source by means of well and sprinkler system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2N, R. 3W, B.M. Canyon County to be used from March 15 to Nov. 15 for irrigation of 160 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 2N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 16, 1976.

R. KEITH HIGGINSON
Director
Jan. 29; Feb. 5, 1976

Ok.
cls.
1-26

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE &/OR CHARLOTTE JOHNSON
Rt. 4, Caldwell, ID
has on 1-13-76 submitted Application No. 63-8253
for a permit to appropriate 1.93 cubic feet per second ~~acres~~
~~per annum~~ of water from a groundwater source
by means of well and sprinkler system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 N, R. 3 W, B.M. Canyon County
to be used from March 15 to Nov. 15
for ~~irrigation~~ irrigation of 160 acres
within the SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 2 N, R. 3 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. ¹⁶ 9, 1976.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on Jan. ²⁹ 27, 1976 and Feb. ⁵ Jan. 29, 1976.

dates for publishing were changed at request of newspaper

MICROFILMED

IDENT. NO. 63-8253

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]