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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG - 1 2012

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 47-04374 & 47-17550
(Point Ranch Inc.)

On June 5, 2012, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED August 1, 2012.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 47-04374

74

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

AUG - 1 2012

By _____
Clerk
Deputy Clerk

NAME AND ADDRESS: POINT RANCH INC
 1138-B HWY 93
 ROGERSON, ID 83302

SOURCE: BIG SPRINGS TRIBUTARY: SINKS
 SPRING TRIBUTARY: SINKS
 UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 3.05 CFS

PRIORITY DATE: 05/15/1885

POINT OF DIVERSION: T14S R15E S36 NENSW Within Twin Falls County
T15S R15E S02 SWSWNE
S12 NESWNE
NWSENE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 10-31	2.80 CFS
Stockwater	01-01 TO 12-31	0.19 CFS
Domestic	01-01 TO 12-31	0.06 CFS

PLACE OF USE:	Irrigation		Within Twin Falls County
	T14S R15E S35	NESW 32.0	NWSW 1.0
		SWSW 10.0	SESW 37.0
		NWSE 35.0	SWSE 30.0
	145.0 Acres Total		
	Stockwater		Within Twin Falls County
	T14S R15E S35	NESW	NWSW
		SWSW	SESW
		NWSE	SWSE
	Domestic		Within Twin Falls County
	T14S R15E S35	SWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

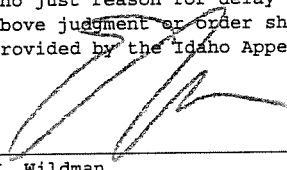
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 47-17550

NAME AND ADDRESS: POINT RANCH INC
1138-B HWY 93
ROGERSON, ID 83302

SOURCE: BIG SPRINGS TRIBUTARY: SINKS
SPRING TRIBUTARY: SINKS
UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.63 CFS

This right when combined with 47-4374 is limited to a total
combined diversion rate of 3.05 cfs.

PRIORITY DATE: 04/01/1987

This water right is subordinate to all water rights with a
priority date earlier than April 12, 1994, that are not decreed
as enlargements pursuant to Section 42-1426, Idaho Code. As
between water rights decreed as enlargements pursuant to Section
42-1426, Idaho Code, the earlier priority right is the superior
right.

POINT OF DIVERSION: T14S R15E S36 NENWSW Within Twin Falls County
T15S R15E S02 SWSWNE
S12 NESWNE
NWSENE

Authorization for access to, and maintenance of, the point of
diversion located on State land is evidenced by Easement
No. ES700009, recorded in the Twin Falls County Recorder's Office
as Instrument No. 2012-007405.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 10-31	0.63 CFS

PLACE OF USE:

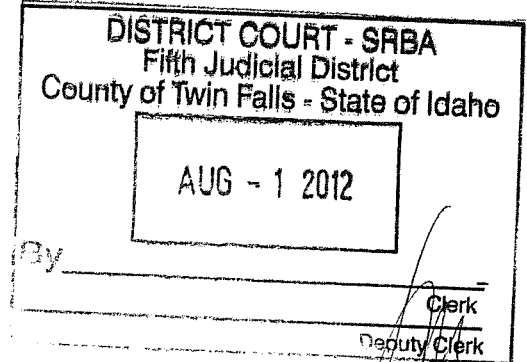
Irrigation	Within Twin Falls County
T14S R15E S35	NWSW 1.0
	SESW 37.0
	NWSE 35.0
	SWSE 30.0
145.0 Acres Total	

This right is limited to the irrigation of 30 acres within the
place of use described above in a single irrigation season.
The rights listed below are limited to the irrigation of a
combined total of 145 acres in a single irrigation season.
Combined Right Nos.: 47-4374 and 47-17550.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

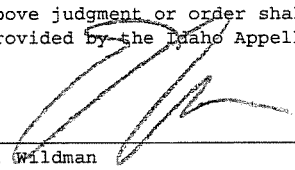
This right is based upon an enlargement of Right No. 47-4374
pursuant to Section 42-1426, Idaho Code.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on August 01, 2012, with sufficient first-class postage to the following:

POINT RANCH INC

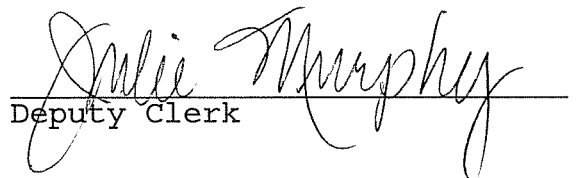
Represented by:
DAVID A. COLEMAN
PO BOX 525
TWIN FALLS, ID 83303-0525
Phone: 208-734-1224

STATE OF IDAHO DEPT OF LANDS

Represented by:
STATE OF IDAHO
JRW BUILDING, SECOND FLOOR
700 W STATE ST, PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in black ink and is positioned to the right of the printed text "Deputy Clerk".