

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No: 25-14182

Exam Date: 07/13/2012

1. Current Owner: JANICE PINSON  
444 TWIN LAKES HEIGHTS RD  
REXFORD MT 59930  
406)260-5202

2. Accompanied by:

Phone No:

Address:

Relationship to Permit Holder:

3. SOURCE

TRIBUTARY

GROUND WATER

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use:
2. Other water rights with the same point of diversion:

**C. DIVERSION AND DELIVERY SYSTEM****1. LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER

NW1/4SE1/4

Sec. 25, Twp 04N, Rge 38E, B.M.

JEFFERSON County

Method of Determination: GPS/Site Visit

2.

**PLACE OF USE:**

COMMERCIAL

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 04N | 38E | 25  |           |           |           |           |           |           |           |           |           |           |           |           |           | X         | X         |           |        |

Method of Determination: Aerial Photography/Site Visit

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☒ Photo of Diversion and System Attached

4.

| <u>Well or Diversion</u> | <u>Motor Make</u> | <u>Hp</u> | <u>Motor Serial No.</u> | <u>Pump Make</u> | <u>Pump Serial No. or Discharge Size</u> |
|--------------------------|-------------------|-----------|-------------------------|------------------|------------------------------------------|
| <u>ID No.*</u>           |                   |           |                         |                  |                                          |
| D0044018                 |                   | 5.0       |                         |                  |                                          |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1. De-minumus flow. No measurement taken

| <u>Measurement</u> | <u>Type</u> | <u>Make</u> | <u>Model No.</u> | <u>Serial No.</u> | <u>Size</u> | <u>Calib. Date</u> |
|--------------------|-------------|-------------|------------------|-------------------|-------------|--------------------|
| <u>Equipment</u>   |             |             |                  |                   |             |                    |

2. Measurements:  
No measurement taken

**E. FLOW CALCULATIONS**☐ Additional Computation Sheets Attached

Measured Method:

No Measurement taken

**F. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

## 2. Volume Calculations for Other Uses:

Annual volume was based on stipulation agreement between the right holder and protestant.

16.1 acre-feet

**G. NARRATIVE/REMARKS/COMMENTS**

5 hp submersed pump. Commercial use is for a RV resort. RV resort was not in operation at time of field exam. However hookups for the RV resort have be established. Annual volume (16.1 acre-feet) was based on stipulation agreement between the right holder and protestant.

Have conditions of permit approval been met? ☒ Yes ☐ No

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

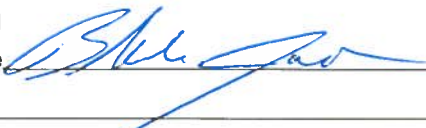
| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.200 CFS             | 16.10 AF             |
| <u>Totals:</u>        |                      | 0.200 CFS             | 16.10 AF             |

## 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

**I. AUTHENTICATION**

Field Examiner's Name  Date 7/13/2012

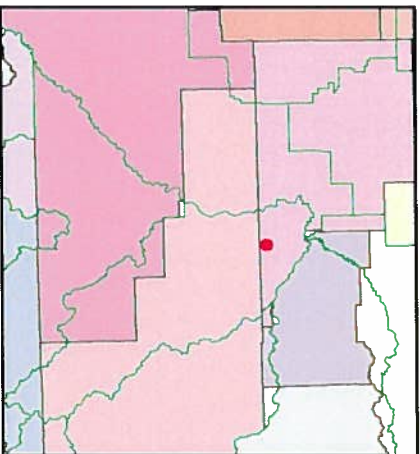
Reviewer \_\_\_\_\_ Date \_\_\_\_\_



# Idaho Department of Water Resources

Water Right  
25-14182  
(COMMERCIAL)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County  
IDWR Basin 25

Prepared by Jordan, Blake

2009 Aerial Photography



Owner: Janice Pinson

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

