

11/99

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Date 5/1/08

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MAY 01 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

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OCT 30 2007

DEPARTMENT OF
WATER RESOURCES

I, Chester R. Mizeen, hereby assign to Randy Williams
of, 11600 N. River Rd. Payette ID 83661 208-405-1475
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. _____ to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

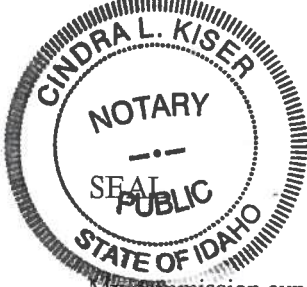
The following described portion of my right, title, and interest in and to for
Permit No. 67-14517 to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 23 day of July, 20 07.

Chester R Mizeen
Permit Holder(s)

State of Idaho)
County of _____)ss

On this 23rd day of July, 20 07, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Cindra L. Kiser
Notary Public residing at
Frankland, ID 83619

My commission expires: 1/11/13

340661

339486

stewart

title of boise

Instrument # 339486

PAYETTE COUNTY

2006-10-20

05:10:00 No. of Pages: 3

Recorded for : AMERITITLE

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

00219-1

Re-recorded to Correct the legal description

WARRANTY DEED

For Value Received Middlestar LLC, an Idaho corporation

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Randy M. Williams and Susan A. Williams, husband and wife

the Grantee, whose current address is 4391 Heinz Road Ontario, OR 97914

the following described premises, to wit: See Attached Legal

Parcel Number: 0026370000

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 19th day of October, 2006

Middlestar LLC

By William C. Middleton By _____

William C. Middleton

Member

Roger T. Turcotte, Sr.

Member

Instrument # 340661

PAYETTE COUNTY

2006-12-11

10:14:00 No. of Pages: 4

Recorded for : AMERITITLE

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 12.00

STATE OF Idaho)

) SS.

COUNTY OF Ada)

On this 19th day of October, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared William C. Middleton and Roger T. Turcotte, Sr. known to me, on the basis of satisfactory evidence, to be the Member and Member of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the

340661
EXHIBIT "A"

Order No. P-21941

A parcel of real property situate within the NW1/4 of Section 11, Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, and also being within a portion of Block 7 of Assessor's Plat of Woodspur Tract, according to the Official Plat thereof on record in the Payette County Records Office, being more particularly described as follows:

Commencing at the Southeast corner of said Block 7, from which the Center Quarter of Section 11 bears, South 88°58'10" East, 656.55 feet;
Thence North 88°58'10" West (record North 89°46'51" West as shown on the Record of Survey, Instrument No. 241580, Payette County Records), 899.45 feet, along the Southerly boundary of said Block 7, also being the Southerly boundary of said NW1/4 of said Section 11, the Point of Beginning;
Thence continuing along the Southerly boundary, North 88°58'10" West (record North 89°46'51" West), 163.49 feet to a point;
Thence departing said Southerly boundary, North 61°06'00" West (record North 61°54'41" West), 259.36 feet;
Thence North 23°30'34" East (record North 22°41'53" East), 62.03 feet;
Thence North 49°48'51" West (record North 50°37'32" West), 241.68 feet;
Thence South 47°37'26" West (record South 46°48'45" West), 21.72 feet, to the Westerly boundary of said Block 7, also being the Meander Line of the right bank of the Snake River, by the General land Office, 1868;
Thence along said Westerly boundary, North 22°42'05" East (record North 22°30'00" East), 191.26 feet;
Thence departing said Westerly boundary, parallel with said Southerly boundary of said NW1/4, South 88°58'10" East (record South 89°46'51" East), 1593.12 feet, to the Easterly boundary of said Block 7;
Thence along said easterly boundary, South 22°16'34" West (record South 21°18'00" West), 353.57 feet;
Thence North 74°43'26" West (record North 74°42'00" West), 297.04 feet;
Thence North 86°43'26" West (record North 87°42'00" West), 98.60 feet;
Thence North 58°00'52" West (record North 58°59'26" West), 130.92 feet;
Thence South 58°20'47" West (record South 57°22'13" West), 145.01 feet;
Thence South 63°19'42" West (record South 62°21'08" West), 144.45 feet;
Thence North 42°14'28" West (record North 43°13'02" West), 63.13 feet;
Thence South 50°41'07" West (record South 49°42'33" West), 258.34 feet;
Thence South 28°45'14" East (record South 29°43'48" East), 20.60 feet;
Thence South 31°11'05" East, 28.51 feet to the Point of Beginning.

EXCEPTING THEREFROM

Commencing at the Southeast corner of said Block 7;
Thence North 88°58'10" West (record North 89°46'51" West as shown on the Record of Survey, Instrument No. 241580, Payette County Records), 899.45 feet, along the Southerly boundary of said Block 7, also being the Southerly boundary of said NW1/4, the Point of Beginning;
Thence continuing along said Southerly boundary, North 88°58'10" West (record North 89°46'51" West), 163.49 feet;
Thence departing said Southerly boundary, North 61°06'00" West (record North 61°54'41" West), 259.36 feet;

stewart

title guaranty company

Commitment Page 5

Thence North 23°30'34" East (record North 22°41'53" East), 62.03 feet;
Thence South 67°17'49" East, 369.75 feet;
Thence South 28°45'14" East 20.60 feet;
Thence South 31°11'05" East, 28.51 feet, to the Point of Beginning.

SUBJECT TO AND TOGETHER WITH a 50 feet ingress-egress and utility easement, lying within the above described parcel, being more particularly described as follows:

Commencing at the Southeast corner of said Block 7;

Thence North 88°58'10" West (record North 89°46'51" West as shown on the record of Survey, Instrument No. 241580, and said Deed of Trust, said Payette County Records), 899.45 feet, along the Southerly boundary of said Block 7, also being the Southerly boundary of said Northwest Quarter, the Point of Beginning.

Thence along said Southerly boundary, North 88°58'10" West, 59.00 feet;

Thence departing said Southerly boundary, North 28°45'14" West, 61.32 feet;

Thence North 50°41'07" East 276.20 feet;

Thence North 00°00'00" West 261.99 feet;

Thence parallel with said Southerly boundary South 88°58'10" East, 50.00 feet;

Thence South 00°00'00" West 284.77 feet;

Thence South 50°41'07" West 258.34 feet;

Thence South 28°45'14" East 20.60 feet;

Thence South 31°11'05" East 28.51 feet, to the Point of Beginning.

ALSO SUBJECT To a 20 foot easement described in said Deed of Trust, Instrument No. 332347, and all easements or reservation appearing on the above described parcel of real property.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

851399
421200

1. WELL TAG NO. D 0047895
Drilling Permit No. 904407-85-1399
Water right or injection well # 67-14517

2. OWNER: Name Randy Williams
Address 11600 N. RIVER Rd
City Payette State Id Zip 83672

3. WELL LOCATION:
Twp. 9 North ☒ or South ☐ Rge. 5 East ☐ or West ☒
Sec. 11 1/4 SW 1/4 1/4

Gov't Lot _____ County Payette
Lat. 44 ° 07, 58.1 (Deg. and Decimal minutes)
Long. 116 ° 54, 39.0 (Deg. and Decimal minutes)
Address of Well Site 11600 N River Rd
(Give at least name of road + Distance to Road or Landmark) City Payette
Lot. _____ Blk. _____ Sub. Name _____

4. USE: ☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation ☐ Thermal ☐ Injection

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. ~~DRILL METHOD:~~
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other

Seal material	From (ft)	To (ft)	Quantity (bbl or ft ³)	Placement method/procedure
Bentonite	0	18	650	Temp Casing

8. CASING/LINER:					Casing	Liner	Threaded	Welded
Diameter (nominal)	From (ft)	To (ft)	Gauge/ Schedule	Material				
8	2	36	250	Steel	☒	☐	☐	☒
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 36'

9. PERFORATIONS/SCREENS:
Perforations ☒ Y ☐ N Method Torch

Manufactured screen ☐ Y ☒ N Type _____
Method of Installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
31	37	1/8x4	100	8	Steel	1250

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 20 Static water level (ft) 8

Water temp. (°F) 60 Bottom hole temp. (°F) _____

Describe access port _____

Well test: _____ Test method: _____

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Test method:			
40	100	2 hr	Pump ☐	Ballor ☐	Air ☒	Flowing artesi ☐

Water quality test or comments:

13. LITHOLOGIC LOG and/or repairs or abandonment:

[illegible]

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MAY 21 2008

**WATER RESOURCES
WESTERN REGION**

Completed Depth (Measurable): 42

Date Started: 5/19/08 Date Completed: 5/19/08

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Dallas Drilling Co. No. 445

*Principal Driller Steve L. Smith Date 5/20/08

Driller _____ Date _____

*Operator II _____ Date _____

Operator I 1/22 (canceled) Date 5/20/08

* Signature of Principal Driller and rig operator are required.