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Form 42-1761-2
06/09

DEPARTMENT OF
WATER RESOURCES

Water Supply Bank No. _____
(for Department use only)

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Name of Renter Lance and/or Lisa Funk Phone 208-226-5551

Mailing address 2960 Cedar Ln American Falls, Idaho 83211 Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
3.87 774.8 Irrigation 5/01 to 10/31
 _____ to _____
 _____ to _____
 Total: 3.87 774.8

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
07S	29E	5		NE	NW	NE	Power County

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	32									20.1		37	20.1					77.2
07S	29E	2					33	32	39	39									143.0

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 193.7

B. OWNERSHIP

- Do you own the land at the proposed point of diversion?
 Yes X No _____ If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. _____
- Do you own the land at the proposed place of use?
 Yes X No _____ If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. Existing well, pump, main lines, and delivery system
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. 35-14081, 35-14084, 35-14089, 35-14092
3. Will the proposed place of use receive water from any other source?
No X Yes _____ If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. N/A
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental?
No _____ Yes X If yes, describe. 35-14240, 35-14241, 35-14242, 35-14243
35-14244
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation?
No _____ Yes X If yes, describe. The Department and Lance Funk are working to correct the NOV.

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year?
No X Yes _____
If yes, please specify the number of years desired through proposed rental. 1 year

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.


Signature of Applicant

Lance Funk
Printed Name and Title*

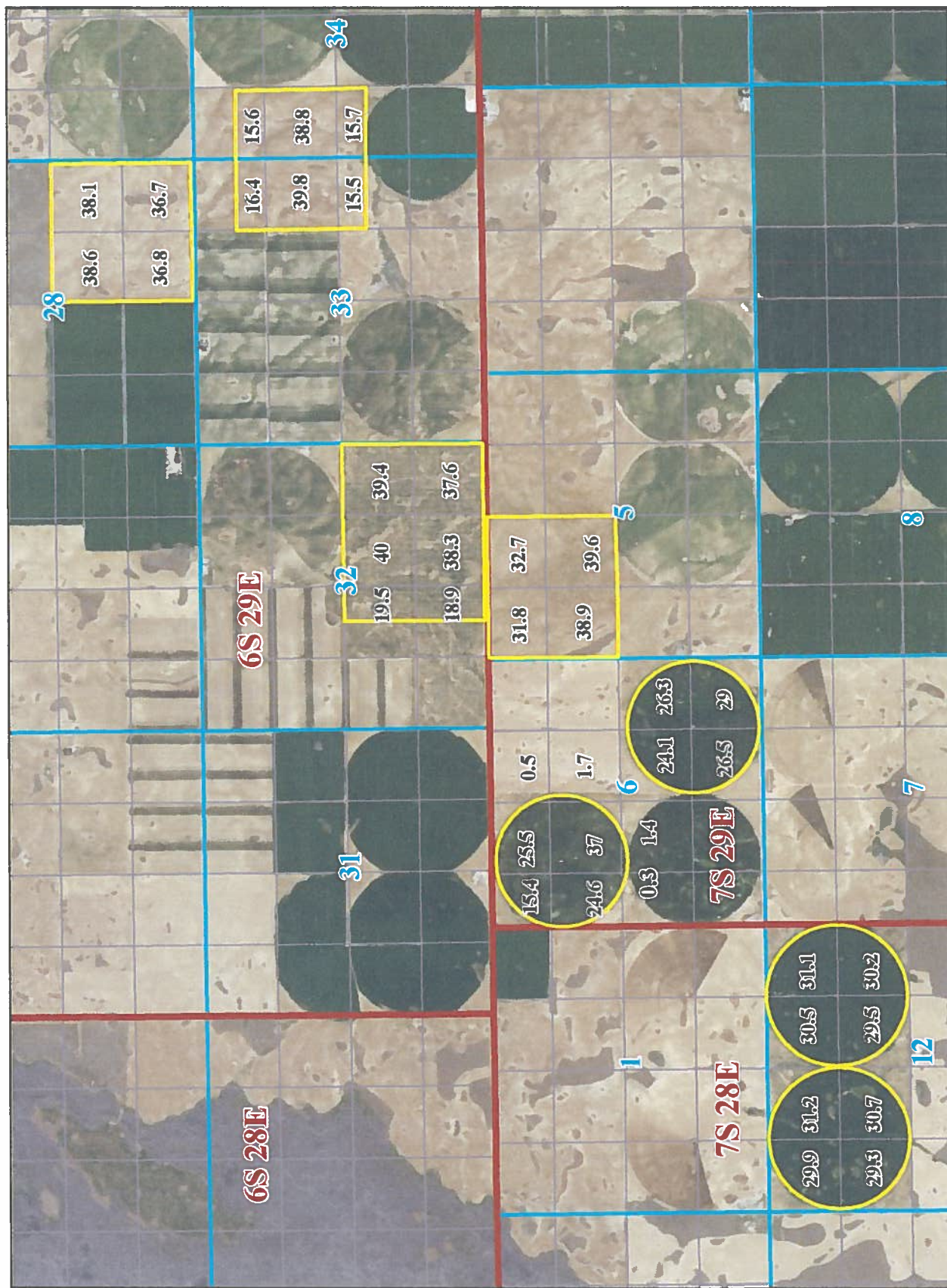
7-26-12
Date

Signature of Applicant

Printed Name and Title*

Date

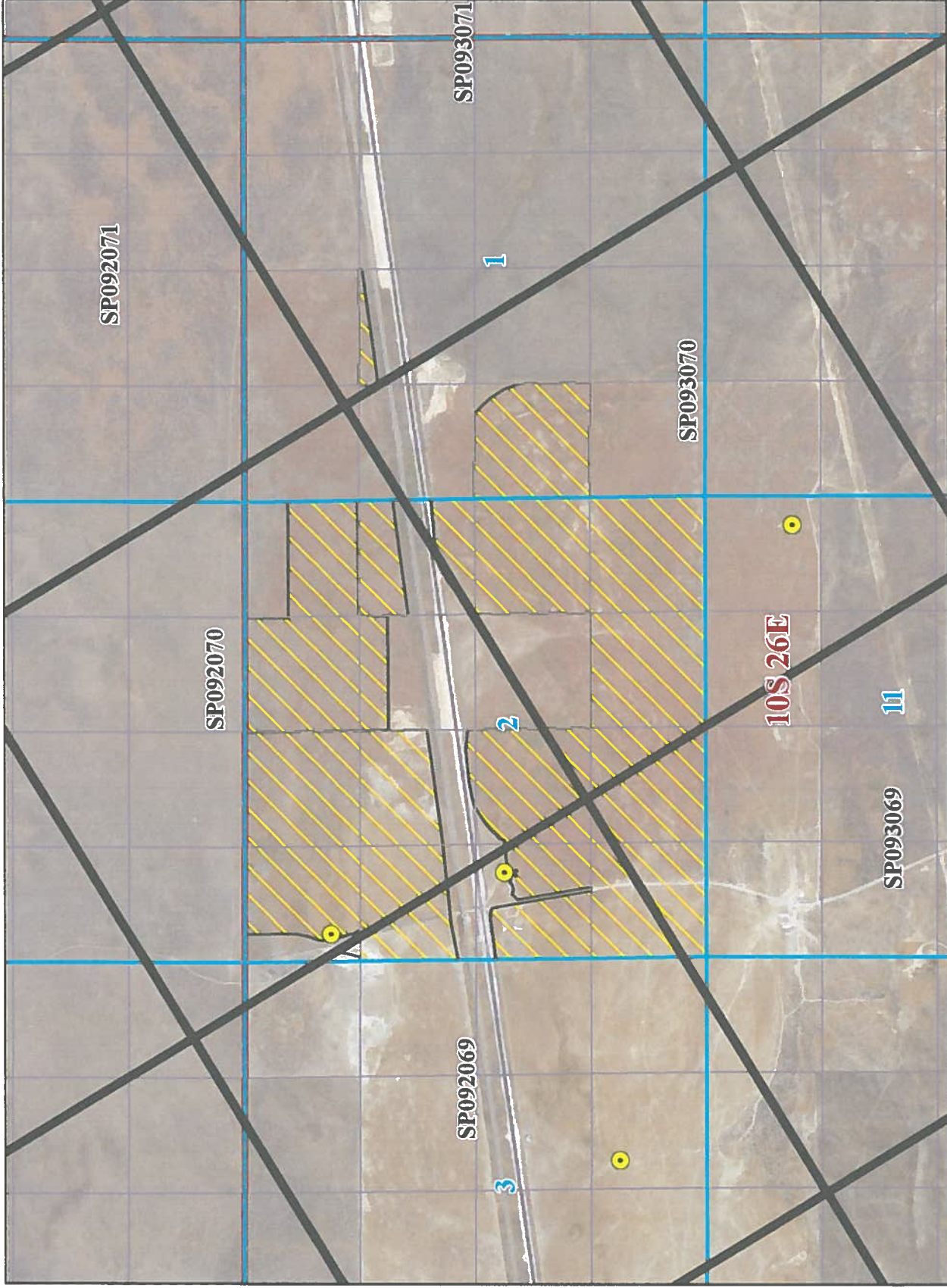
*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney



Legend

Consent Order Rentals

FUNK, LANCE
2012 AGREEMENT - CONSENT ORDER RENTAL
NAIP 2011 AERIAL

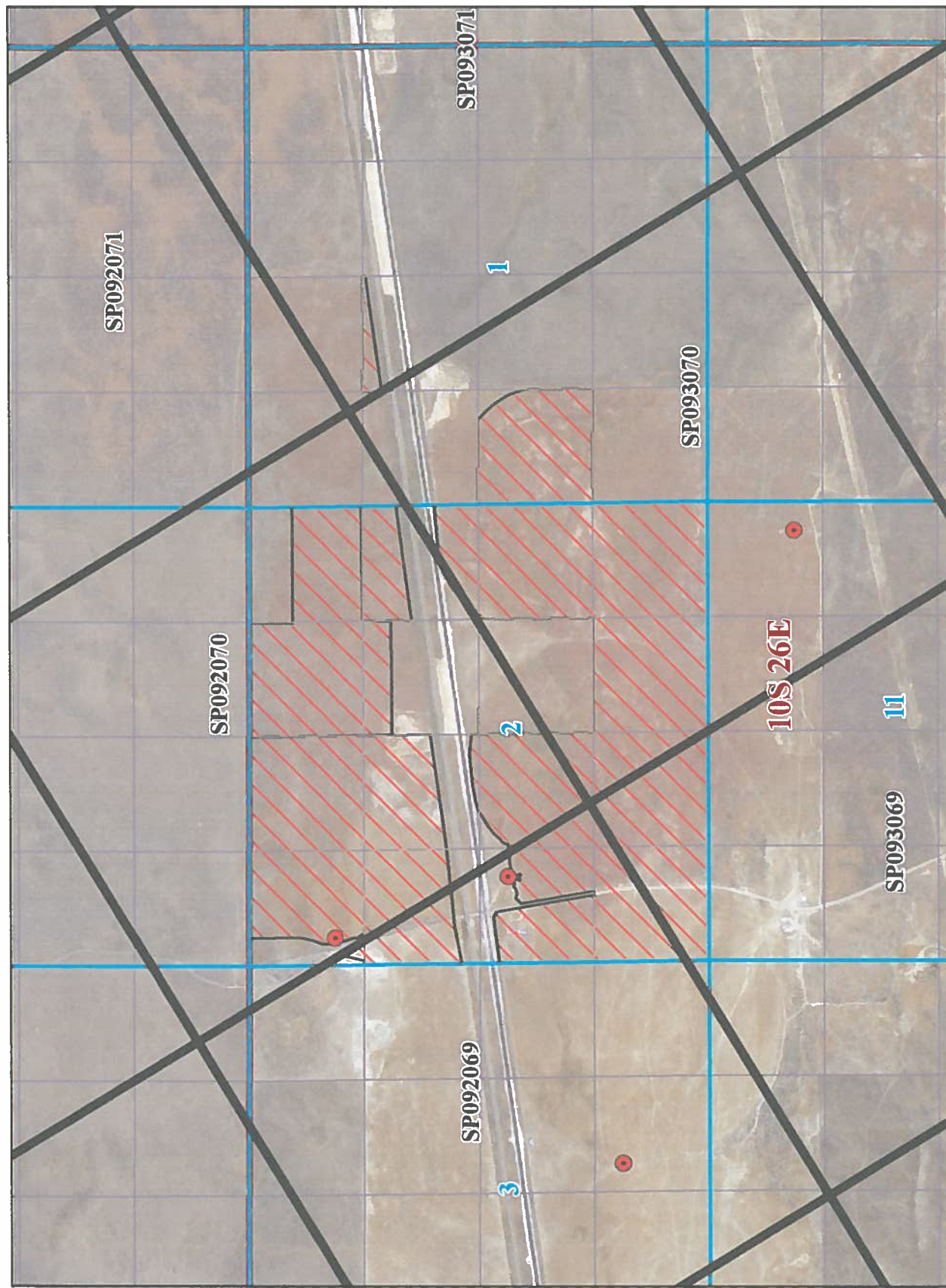


0 850 1,700 3,400
Feet

Legend

	Water_Right_POD		Township
	43, 13595		Ladesc
	Water_Rights_POU		Model Grid
	Sections		43, 13595

FUNK, LANCE
RENTAL ANALYSIS 43-13595
NAIP 2011 AERIAL



A vertical number line labeled "Feet" at the top. It has tick marks at 0, 850, 1,700, and 3,400.

FUNK, LANCE
RENTAL ANALYSIS 43-13597
NAIP 2011 AERIAL

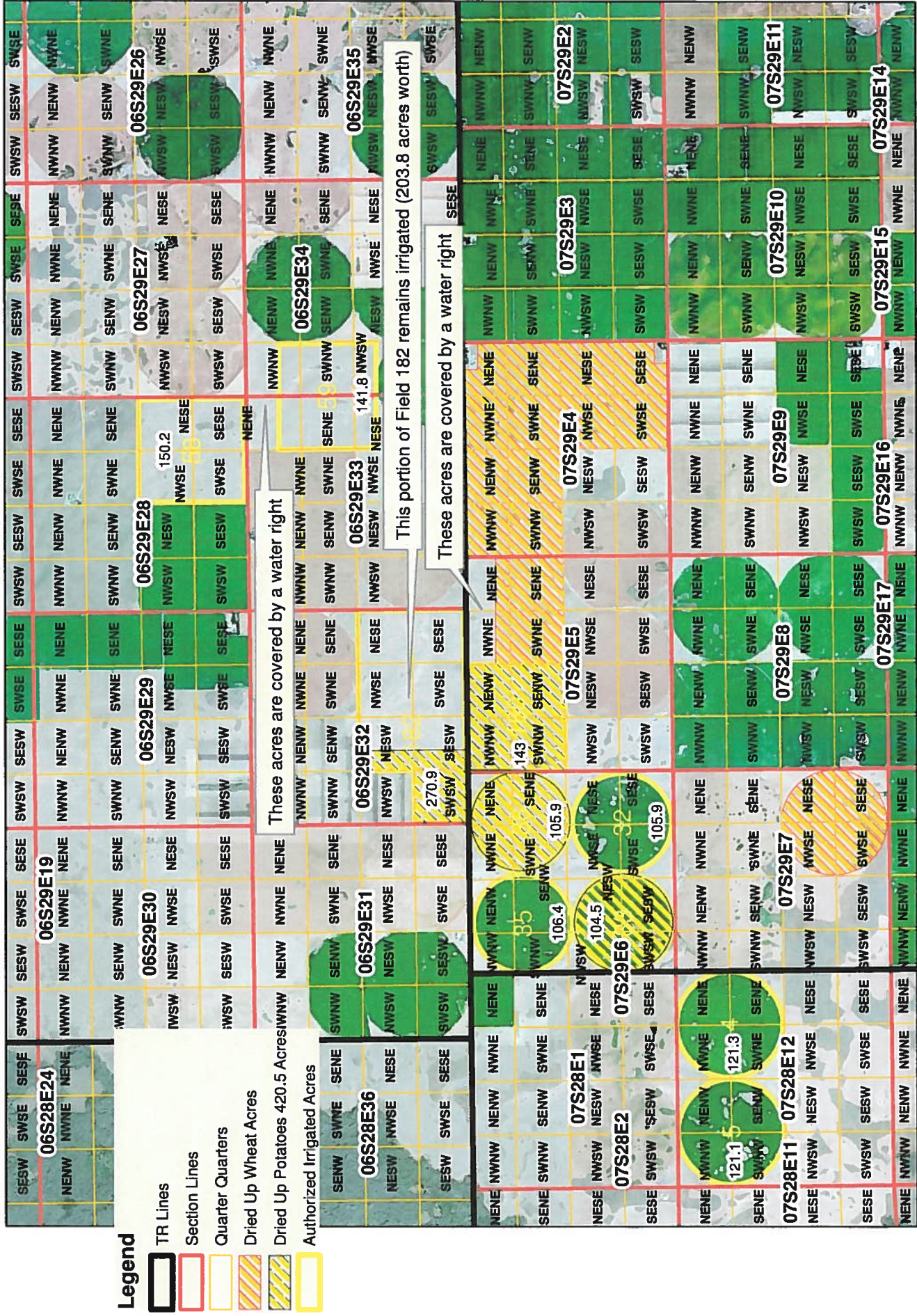
BROCKWAY ENGINEERING, PLLC.
ALR - JULY 27, 2012

Legend

	Water_Right_POB		twship
	43, 13597		ladesc
	Model Grid		Water_Right_POB
	Sections		43, 13597



EXHIBIT A (FINAL AMENDMENT)- LANCE FUNK FARMS



Lance Funk
Idaho Water Supply Bank
Brockway Engineering

1164.2 Total Rentable Acres
0 Mitigation
1070.5 Total Acres to be Rented

Water Right	Owner	Acres	AFA	Cell	Legal	Lease period to	Leased	Rented	Available	4, 5 Huse 168.7	32, 35 Huse 369.1	58, 59 Burgemeister	182 NPVR	Stewart
35-14080	Lance Funk (Reid Stewart)	120	480	77107	T04S R30E Sec 23, 26	12/31/2010 12/31/2015	120	0	120	114				
35-14088														
35-14091	Hunter (Drighneu)	121	440	80122	T03S R33E Sec 29	5/1/2012 5/1/2017	121	0	121				116	
35-13609	Reid Stewart	264	1056	78111	O4S31E18NESW	6/19/2008 INDEFINITE	264	0	264	22.6	38.6		72.7	130.1
35-7248M 35-7632A														
35-13608	Reid Stewart	5	20	77105	O4S30E34NWNE	4/30/2010 4/30/2013	5	0	5	5				
35-14258														
35-14280	Simplot	79.2	316.8	81108	O5S31E8NNWENW	3/23/2009 12/31/2013	79.2	61.4	17.8	17.8				
35-14262														
35-2553A	Simplot	41.7	166.8	80107	O5S31E7NNWENE	3/23/2009 12/31/2013	41.7	0	41.7		41.7			
35-7169														
35-7373	Simplot	48.2	192.8	80107	O5S31E6SWSESW O5S31E7NNWWSW	3/23/2009 12/31/2013	48.2	0	48.2		48.2			
35-10422														
36-2467 36-2868	Jentech Kears Farms	27.8	111.2	78074	O7S26E19SWNESE O7S26E30SEENW	11/1/2010 12/31/2015	27.8	0	27.8	27.8				
35-14014	SIE	425		95118		5/20/2005 INDEFINITE	425	0	425	49.2	78.8	292		
43-13595	Ward Land & Livestock	63.4		91069		7/25/1995 INDEFINITE	93.7		93.7	6.0	5.0		5.0	
43-13587	Ward Land & Livestock	30.3		91069		7/25/1995 INDEFINITE								
										242.4	212.3	0	193.7	130.1
										940.4				1070.5