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RECEIVED

JUN 04 2010

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-2316		XX			
36-7123		XX			
36-8050		XX			
36-7953		XX			
36-10183					
36-10184					

2. The following **REQUIRED** information must be submitted with this form.

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) U-U Ranch, LLC / Greg and Jane Ledbetter
268 S. 500 W.
Jerome, Idaho 83338
4. New Owner/Claimant(s) Greg Ledbetter
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
2333 E. 3700 S.
New Mailing Address
Jerome, Idaho 83338
City, State and ZIP Code
New Telephone Number (208) 308-2902 Email: _____

SUPPORT DATA

IN FILE # 36-2316

5. Date you acquired the property

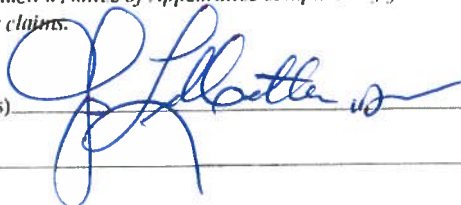
May 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number 36-2316		
Irrigation	1.02 CFS	295.7 ACRES
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number 36-7123		
Irrigation	1.65 CFS	135.4 ACRES
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number 36-8050		
Irrigation	1.72 CFS	105.8 ACRES
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by SRF
 Processed by _____ AJ

Date _____
 Date 6-4-2010
 Date _____

Receipt Amt. \$450
 Receipt No. 2090973
 WR _____ Date _____

5. Date you acquired the property May 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>36-7963</u>		
Irrigation	<u>1.54 CFS</u>	<u>139.2 ACRES</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

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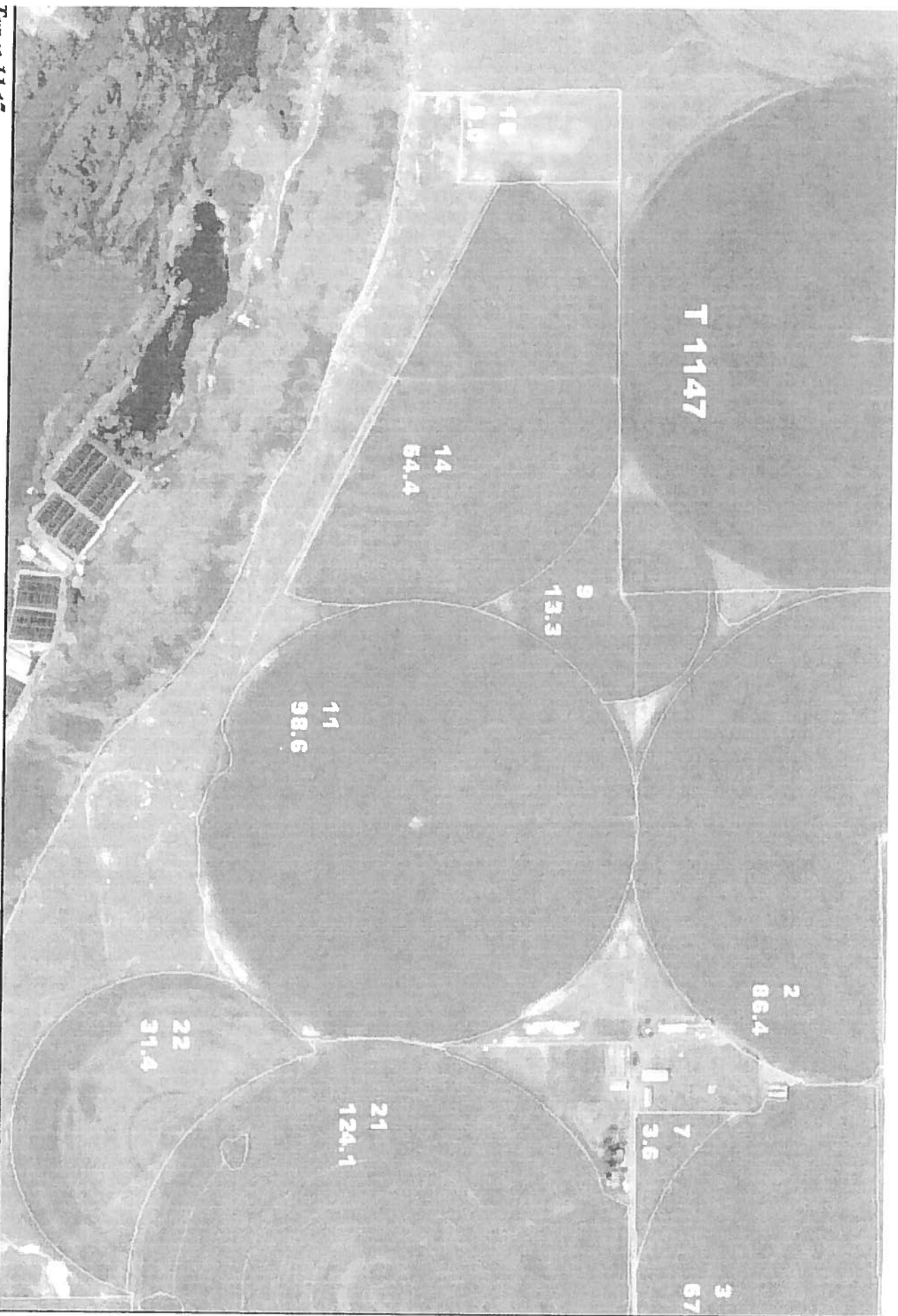
7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt _____
Received by <u>SRF</u>	Date <u>6-4-2010</u>	Receipt No. <u>C090973</u>
Processed by _____ AJ	Date _____	WR _____ Date _____



T 1147

2
86.4

3
67

7
3.6

9
13.3

14
64.4

11
98.6

21
124.1

22
31.4

Tract 1147

Farm 663

Gooding, Idaho



Map Printed from 9/2006

COPY

Recording Requested By,
and After Recording, Return to:

BATT FISHER PUSCH & ALDERMAN LLP
P O Box 1308
Boise, ID 83701

Instrument # 240412

GOODING COUNTY, GOODING, IDAHO
03-01-2012 13:49:39 No. of Pages: 7
Recorded for: LAND TITLE AND ESCROW - JEROME
DENISE GILL Fee: \$28.00
Ex-Officio Recorder Deputy: MJS
Electronically Recorded by Simplifile

Space Above This Line For Recorder's Use Only

QUITCLAIM DEED

FOR VALUE RECEIVED, JANE F. LEDBETTER, an individual, and U-U RANCH, LCC, an Idaho limited liability company ("Grantors"), INC., an Idaho corporation ("Grantor"), whose mailing address is 268-A South 500 West, Jerome, Idaho 83338, do hereby release, remise and forever quitclaim unto Gregory Ledbetter, an individual ("Grantee"), whose mailing address is 2333 East 3700 South, Jerome, Idaho 83338, and to Grantee's heirs and assigns forever, all of Grantor's rights in and to the following described real property situate in the County of Gooding, State of Idaho, to wit:

See Legal Description attached as Exhibit A hereto and by this reference made a part hereof (the "Grantee Property").

TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto appertaining, including after acquired title.

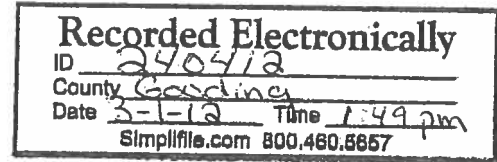
IN WITNESS WHEREOF, Grantor has executed this instrument this 27 day of February, 2012.

JANE F. LEDBETTER,
an individual

Jane F Ledbetter

Recording Requested By,
and After Recording, Return to:

BATT FISHER PUSCH & ALDERMAN LLP
P O Box 1308
Boise, ID 83701



Space Above This Line For Recorder's Use Only

QUITCLAIM DEED

FOR VALUE RECEIVED, JANE F. LEDBETTER, an individual, and U-U RANCH, LCC, an Idaho limited liability company ("Grantors"), INC., an Idaho corporation ("Grantor"), whose mailing address is 268-A South 500 West, Jerome, Idaho 83338, do hereby release, remise and forever quitclaim unto Gregory Ledbetter, an individual ("Grantee"), whose mailing address is 2333 East 3700 South, Jerome, Idaho 83338, and to Grantee's heirs and assigns forever, all of Grantor's rights in and to the following described real property situate in the County of Gooding, State of Idaho, to wit:

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TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto appertaining, including after acquired title.

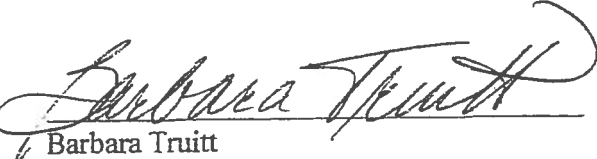
IN WITNESS WHEREOF, Grantor has executed this instrument this 27 day of February 27, 2012.

JANE F. LEDBETTER,
an individual

A handwritten signature in cursive script, reading "Jane F. Ledbetter", written over a horizontal line.

U-U RANCH, LLC,
an Idaho limited liability company

By:


Barbara Truitt

Its: _____

By: _____

Karen Lopez

Its: _____

By: _____

Jane F. Ledbetter

Its: _____

STATE OF IDAHO)

) ss

County of _____)

On this _____ day of _____, 2012, before the undersigned, a notary public, personally appeared **Jane F. Ledbetter**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes therein contained.

Notary Public

Commission expires: _____

STATE OF ^{Calif}~~IDAHO~~)
) ss.
County of _____)

On this ____ day of _____, 2012, before me, the undersigned, a notary public, personally appeared **Barbara Truitt**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

See Attached CA ACK 2-22-12 (SA)

Notary Public
Commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this ____ day of _____, 2012, before me, the undersigned, a notary public; personally appeared **Karen Lopez**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Notary Public
Commission expires: _____

STATE OF IDAHO)
) ss.
County of _____)

On this ____ day of _____, 2012, before me, the undersigned, a notary public, personally appeared **Jane F. Ledbetter**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Notary Public
Commission expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

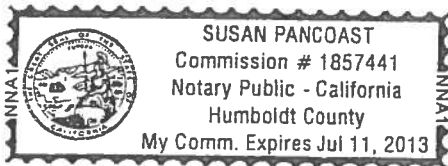
CIVIL CODE § 1189

State of California

County of Humboldt

On 2-22-2012 before me, Susan Pancoast, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Barbara Truitt
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Susan Pancoast
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____

☐ Individual ☐ Individual

☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact ☐ Attorney in Fact

☐ Trustee ☐ Trustee

☐ Guardian or Conservator ☐ Guardian or Conservator

☐ Other: _____ ☐ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

U-U RANCH, LLC,
an Idaho limited liability company

By: _____
Barbara Truitt

Its: _____

By: Karen Lopez
Karen Lopez

Its: member

By: Jane F Ledbetter
Jane F. Ledbetter

Its: member

STATE OF IDAHO)
County of Blaine) ss

On this 27 day of February, 2012, before the undersigned, a notary public, personally appeared Jane F. Ledbetter, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes therein contained.

DEBORA S. WORTHINGTON
NOTARY PUBLIC
STATE OF IDAHO

Debra B. Worthington
Notary Public
Commission expires: Sept 9, 2015

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 2012, before me, the undersigned, a notary public, personally appeared **Barbara Truitt**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

Notary Public
Commission expires: _____

STATE OF IDAHO)
) ss.
County of Jerome)

On this 27 day of February, 2012, before me, the undersigned, a notary public, personally appeared **Karen Lopez**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

CELIA B. WORTHINGTON
NOTARY PUBLIC
STATE OF IDAHO

Cecilia B. Worthington
Notary Public
Commission expires: Sept 9, 2015

STATE OF IDAHO)
) ss.
County of Jerome)

On this 27 day of February, 2012, before me, the undersigned, a notary public, personally appeared **Jane F. Ledbetter**, known or identified to me to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

CELIA B. WORTHINGTON
NOTARY PUBLIC
STATE OF IDAHO

Cecilia B. Worthington
Notary Public
Commission expires: Sept 9, 2015

Exhibit A

In the State of Idaho, County of Gooding:

Parcel H:

TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 6: A parcel of land located in the S½NW¼, being more particularly described as follows:

Commencing at the West One Quarter (W¼) corner of said Section 6, from which the East One Quarter (E¼) corner of said Section 6 bears North 89°51'24" East -5002.96 feet;

Thence North 89°51'24" East along the South boundary of the NW¼ of said Section 6 for a distance of 1190.84 feet to the TRUE POINT OF BEGINNING;

Thence North 00°08'36" West for a distance of 93.85 feet to a point in the center of an irrigation lateral;

Thence along the center of the irrigation lateral on the following courses:

North 88°47'20" East -43.05 feet;

South 87°49'40" East -98.04 feet;

South 73°51'16" East -69.76 feet;

South 84°10'24" East -93.03 feet;

South 76°27'52" East -49.47 feet;

South 59°41'54" East -30.68 feet;

South 43°13'01" East -41.93 feet;

South 61°38'18" East -7.49 feet to a point on the South boundary of the NW¼ of said Section 6;

Thence South 89°51'24" West along the South boundary of the NW¼ of said Section 6 for a distance of 410.22 feet to the TRUE POINT OF BEGINNING.