

RECEIVED

JUN 15 2012

DEPARTMENT OF
WATER RESOURCES

78605

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 95-16487

1. Name of applicant(s) Donald Hand Etal Trustees Phone 208-689-3073
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 18391 E. Nuthatch La. City Harrison

State Id Zip 83833 Email: N/A

2. Source of water supply Coeur d' Alene Lake which is a tributary of Spokane River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
48N	4	14	3	NW			Kootenai	Coeur d'Alene Lake	

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year) -4/15 to 10/15

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Gould 3/4 HP pump

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? N/A; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. N/A

b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. N/A/N/A

d. Domestic; show number of households 1

e. Other; describe fully. N/A

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	4	14							D										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other rights. This application will be used for lawn, garden and landscaping, as well as culinary purposes

10. a. Who owns the property at the point of diversion? Donald Hand et al Trustees
- b. Who owns the land to be irrigated or place of use? Donald Hand et al Trustees
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Lakefront home with garden and lawn

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Donald R. Hand
Signature of Applicant

Donald R. Hand
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 75- Received by SR7 Receipt No. C095543 Date 6/15/2012

SEGREGATION REVISIONS

The revision dates below represent the file name dates for the segregation revisions. The file numbering of the segregation revisions are posted within the ARCHIVE REVISIONS box in the drawing. This block.

- 02/28/78 - Be - 007-0 (new -4) combined w/ 005-A (04)
- 09/07/78 - MC
- 09/07/78 - 4400 sub of 4400 both redacted as per #1's (Y4)
- 07/20/74 - RJW
- 09/09/74 - 4400 sub of 4400 both redacted as per #1's (Y4)
- 11/08/74 - MC
- 09/09/74 - 4400 sub of 4400 both redacted as per #1's (Y4)
- 02/27/73 - Be - 005-0 (new -4) combined w/ 005-A (04)
- 09/28/73 - Be - 005-0 (new -4) combined w/ 005-A (04)
- 09/28/73 - Be - 005-0 (new -4) combined w/ 005-A (04)

NW 1/4 Sec. 14 Twp. 48 N. R. 4 W.B.M.

48N04W-14

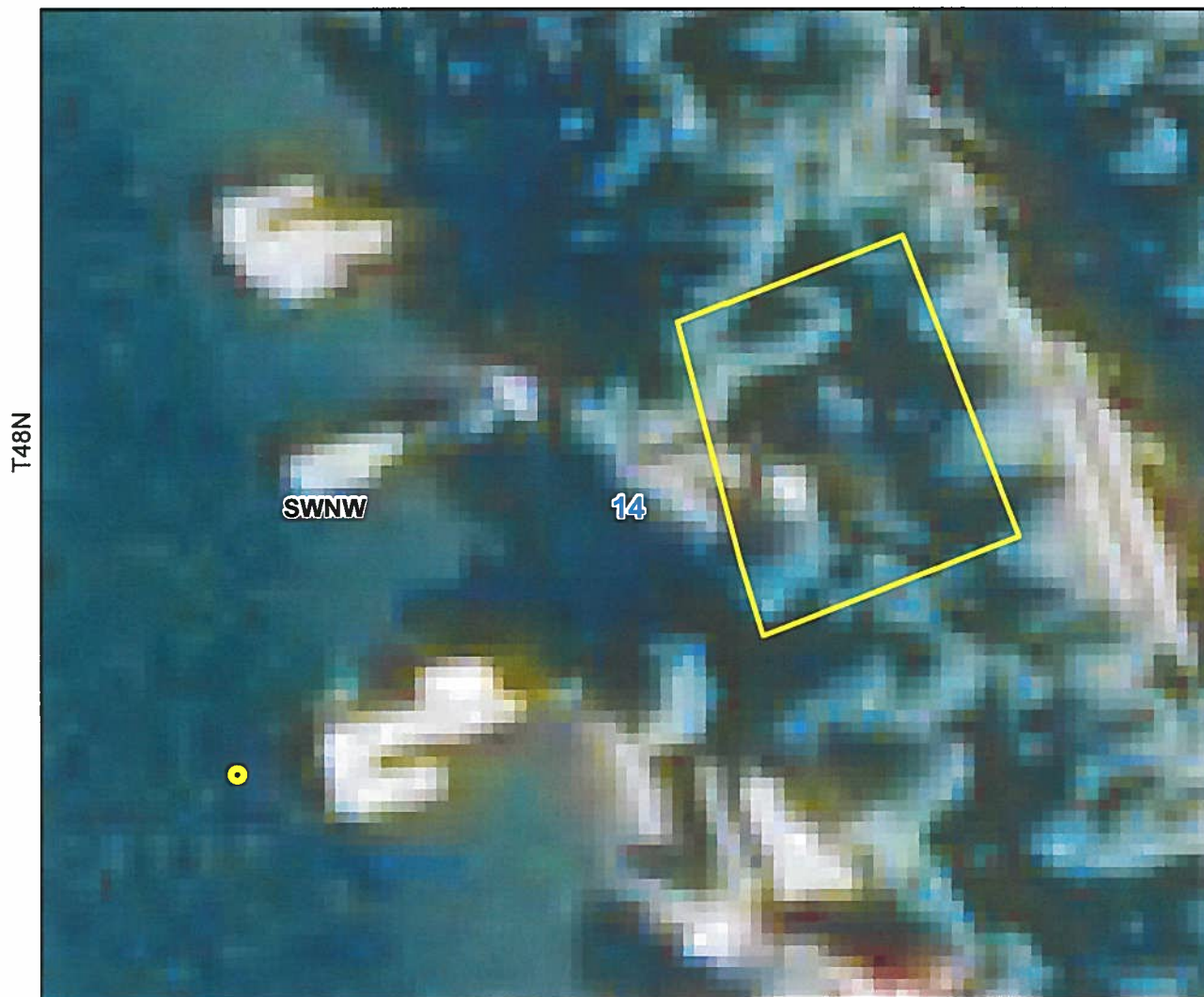
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State of Idaho
Department of Water Resources
Application For Permit

95-16487

Water Service Area Boundary for Donald Hand Etal Trustees

R04W



0 0.005 0.01 0.02 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

