

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 78027

This is to certify that: BLAINE L LARSEN

PO BOX 188
 HAMER ID 83425-0188
 (208) 662-5501

And

ORANGE FARMS LLC
 C/O FARMLAND MANGEMENT SERVICES
 301 E MAIN ST
 TURLOCK CA 95380-4537
 (209)669-0742

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
31-2271	WR/Decreed	05/19/1946	1.48 cfs	259 af	N/A	74.0	GROUND WATER
31-12310	WR/Decreed	01/02/1952	0.27 cfs	114.6 af	N/A	36.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

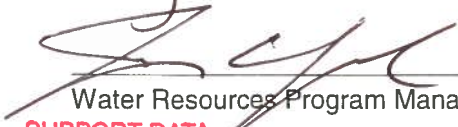
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
31-2271	NO	NO	YES	NO	NO	NO
31-12310	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
31-2271	31-2271	1.48 cfs	259 af	74.0	110.0		N/A	N/A	N/A	N/A
31-12310	31-12310	0.27 cfs	114.6 af	36.0	110.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		1.75 cfs	373.6 af	110.0	110.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 8th day of August, 20 12


 Water Resources Program Manager

SUPPORT DATA

IN FILE # 31-2271

WATER RIGHT NO. 31-2271
As Modified by Transfer No. 78027

In accordance with the approval of Transfer No. 78027, Water Right No. 31-2271 is now described as follows.

Right Holder: BLAINE L LARSEN
 PO BOX 188
 HAMER ID 83425-0188

Priority Date: May 19, 1946

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	1.48 CFS	259.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNWSE Sec. 21 Twp 08N Rge 36E JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
08N	36E	21									25.0							23.8	31.5 29.7

Total Acres: 110

WATER RIGHT NO. 31-2271
As Modified by Transfer No. 78027

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 74.0 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2271 and 31-12310 when combined shall not exceed the irrigation of 110.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 78027, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of August, 2012


Water Resources Program Manager

WATER RIGHT NO. 31-12310
As Modified by Transfer No. 78027

In accordance with the approval of Transfer No. 78027, Water Right No. 31-12310 is now described as follows.

Right Holder: ORANGE FARMS LLC
 C/O FARMLAND MANGEMENT SERVICES
 301 E MAIN ST
 TURLOCK CA 95380-4537

Priority Date: January 02, 1952

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.27 CFS	114.6 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER SWNWSE Sec. 21 Twp 08N Rge 36E JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
08N	36E	21									25.0				23.8				31.5 29.7	110.0

Total Acres: 110

WATER RIGHT NO. 31-12310
As Modified by Transfer No. 78027

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 36.0 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2271 and 31-12310 when combined shall not exceed the irrigation of 110.0 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 78027, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 8th day of August, 20 12


Water Resources Program Manager