

AUG 07 2012

Department of Water Resources  
Eastern Region

(For Licensing Purposes)

**WATER RIGHT NO. 15-07134**

**Date of Priority:** December 30, 1991

Maximum Diversion Rate: 2.51 CFS  
Maximum Diversion Volume: 441.0 AF

Comes now **NORMAN L HOWELL FAMILY TRUST**  
10003 S 300 E

MALAD CITY ID 83252-6501 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 15-07134, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 2.51 CFS                 | 441.0 AF             |

**LOCATION OF POINT(S) OF DIVERSION:**

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | SW1/4NW1/4 | Sec. 15, Twp 16S, Rge 36E, B.M. |
| ONEIDA County |            |                                 |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 16S | 36E | 15  |           |           |           |           | 27.2      | 40.0      | 40.0      | 35.1      | 36.1      | 40.0      |           |           |           |           |           | 218.4     |        |
| 16S | 36E | 16  | 22.5      |           |           | 27.0      |           |           |           |           |           |           |           | 15.6      |           |           |           | 65.1      |        |

**Total Acres: 283.5**

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 15-07134**

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2<sup>nd</sup> day of August, 20012

Norman L. Howell, Trustee

(Signature)

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 15-07134**

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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = 100 Received by SL # E037886 Date 8/9/12

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07134 with the following:

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 126 acres within the authorized place of use in a single irrigation season.
2. Rights 15-7134 and 15-7142 when combined shall not exceed a total diversion rate of 4.51 cfs, a total annual maximum diversion volume of 992.25 af at the field headgate, and the irrigation of 283.5 acres. JRC
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Witness my hand this 13<sup>th</sup> day of August, 2012.

  
for GARY SPACKMAN  
Director