

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 02 2012

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-239B	Yes ☐		Yes ☐		Yes ☐
22-576D	Yes ☐		Yes ☐		Yes ☐
22-619B	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: William E. Hansen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Boyd Charles Smith and Jill Johnson Smith Trust
Name of each new owner as listed on the conveyance document

New owner Continued Name Connector ☐ and ☐ or ☐ and/or

3201 Ash Street
Mailing Address

Palo Alto CA 94306-2240
City State Zip

208-456-4001
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. June 12, 2012
6. This form must be signed and submitted with the following **REQUIRED** items:

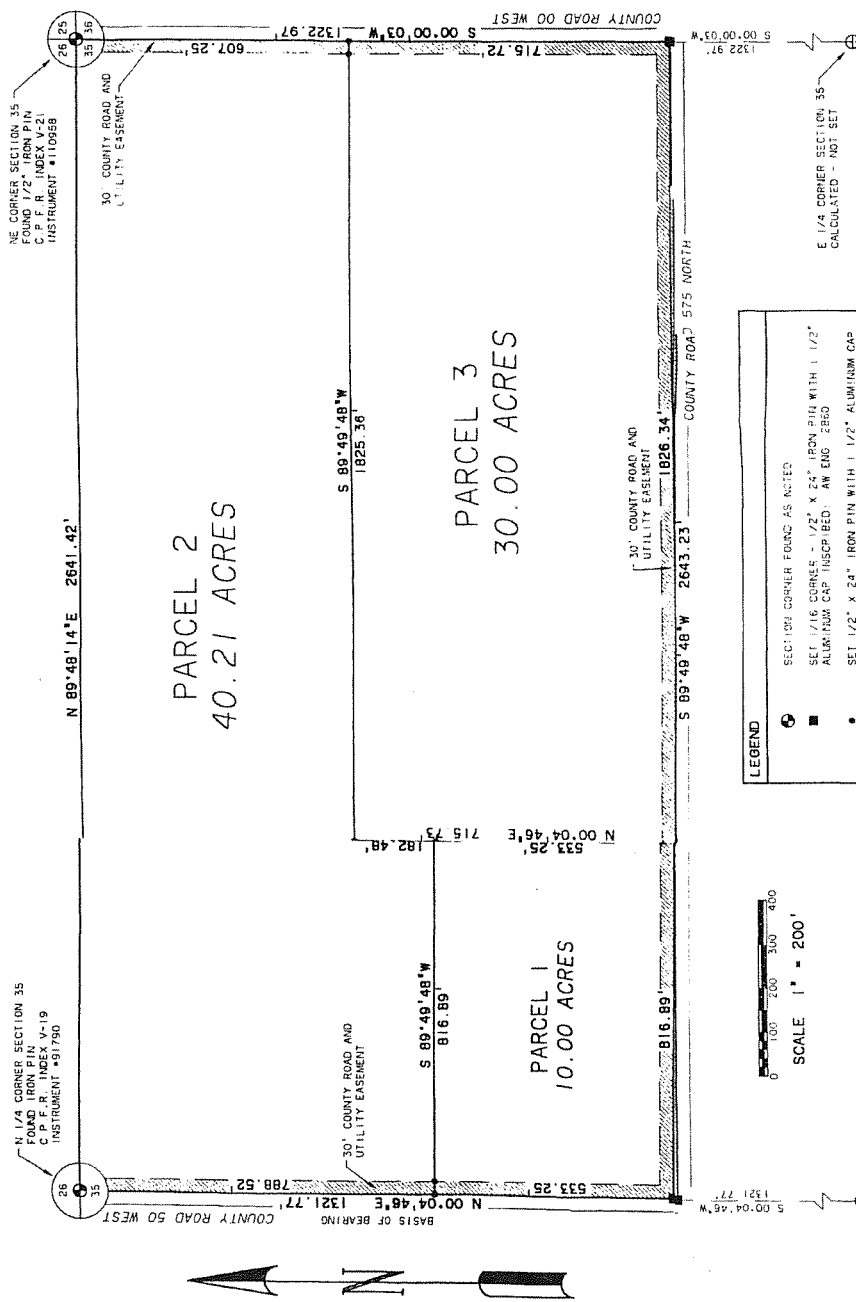
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Robert L. Jamies ATTORNEY Aug. 1, 2012
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: JB Date 8/3/2012 Receipt No. E037862 Date E037925
Approved by _____ Processed by _____ Receipt Amt. \$25.00

SUPPORT DATA



REVISION	DATE	PROJECT	SECTION
REVISED	01/15/99	AUNTBEA4.GCD	6-45-36 DAY
SURVEYED	08-23-95		

COUNTY RECORDER

A22-00239

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WESTERN PROPERTY LINE

First American Title Company

417 658-T

Instrument # 222535

TETON COUNTY, IDAHO
06-12-2012 14:22:31 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$19.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

WARRANTY DEED

THIS INDENTURE is made this 21st day of May, 2012, by WILLIAM E. HANSEN and GWENDOLYN K. HANSEN, husband and wife, collectively the "Grantor", and BOYD CHARLES SMITH AND JILL JOHNSON SMITH, OR THEIR SUCCESSOR(S) AS TRUSTEES UNDER THE BOYD CHARLES AND JILL JOHNSON SMITH TRUST AGREEMENT DATED DECEMBER 13, 1990, whose mailing address is 3201 Ash Street, Palo Alto, California 94306-2240, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

A part of the North One-Half of the Northeast Quarter, Section 35, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:

From the Northeast corner of said Section 35, thence South 00°00'03" West, 607.25 feet along the eastern section line to the true point of beginning; thence South 00°00'03" West, 715.72 feet further along the Eastern section line to the Southeast corner of the North One-Half of the Northeast Quarter of said Section 35; thence South 89°49'48" West, 1826.34 feet along the South line of the North One-Half of the Northeast Quarter to a point; thence North 00°04'46" East, 715.73 feet to the point; thence North 89°49'48" East, 1825.36 feet to the point of beginning.

SUBJECT TO THE FOLLOWING:

1. All existing patent reservations, protective covenants, all applicable zoning ordinances, building codes, laws and regulations.
2. Existing county road and utility easement along the South and East of the property boundary of the herein described property.

3. Existing fence line encroachment for existing corral fence which encroachment only encompasses the following part of the above described property:

A part of the N½ NE¼ Section 35, TWP. 6N., RNG. 45E., B.M., Teton County, Idaho, being further described as:

From the NE corner of said Section 35; thence S 0°00'03" W 1322.97 feet

Along the Eastern section line to the SE corner of N½ NE¼ of said Section 35;

Thence S 89°49'48" W 1817.63 feet along the South line of the N½ NE¼ to the true point of beginning;

Thence S 89°49'48" W 8.72 feet further along said line to a point;

Thence N 0°04'46" E 252.89 feet to a point;

Thence S 1°53'40" E 253.01 feet to the point of beginning.

4. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded January 27, 1999, as Instrument Number 132855.

THIS CONVEYANCE SHALL INCLUDE any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights -of-way and water rights, including but not limited to, five (5) acre feet of Fremont-Madison Irrigation District storage water, and Water Right Nos. 22-239B and 22-576D, in anywise appertaining to the premises herein described as well in law as in equity.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

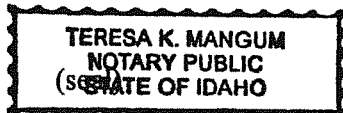
William E. Hansen
William E. Hansen

Gwendolyn K. Hansen
Gwendolyn K. Hansen

STATE OF IDAHO)
)ss.
County of Teton)

On the this 21st day of May, 2012, before me, the undersigned, a notary public, in and for said State, personally appeared WILLIAM E. HANSEN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

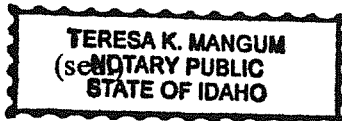


Teresa K. Mangum
Notary Public for Idaho
Residing at Idaho Falls, Idaho Driggs, ID
My Commission Expires: 07-24-2015

STATE OF IDAHO)
)ss.
County of Teton)

On the this 21st day of May, 2012, before me, the undersigned, a notary public, in and for said State, personally appeared GWENDOLYN K. HANSEN, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Teresa K. Mangum
Notary Public for Idaho
Residing at Idaho Falls, Idaho Driggs ID
My Commission Expires: 07-24-2015

G:\WPDATA\CAH\8527-038\Documents\Hansen,Smith,Warranty Deed.v4.fm: