

RECEIVED

AUG 17 2012

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

Water Supply Bank No. _____
(For Department Use Only)

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Name of Renter County Line Farms Phone (208) 226-5207

Mailing address P.O. Box 360 American Falls, ID 83211 Email _____

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use
0.90 180.0 Irrigation 04/01 to 10/31
 _____ to _____
 _____ to _____
 Total: 0.90 180

2. Source of water Ground Water tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
6S	29E	11			NE	NW	Power

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	29E	11	37.3	5.0	0.2	2.5													45.0

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 45.0

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☐ No ☒

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. Lance Funk (201-1500). Monty Funk (of County Line Farms) is Lance's brother. Lance rents the place of use.

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. Existing well, pump & piping system.

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
35-14198 through 35-14209 also diverted from the existing well.

3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____

4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____

6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☒ No ☐
If yes, describe. Notice of violation pending per Jason Helms conversation with Rob Harris 8/15/2012

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 5

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

[Signature]
Signature of Applicant

Wendy Frank Owner
Printed Name and Title*

8-16-2012
Date

Signature of Applicant

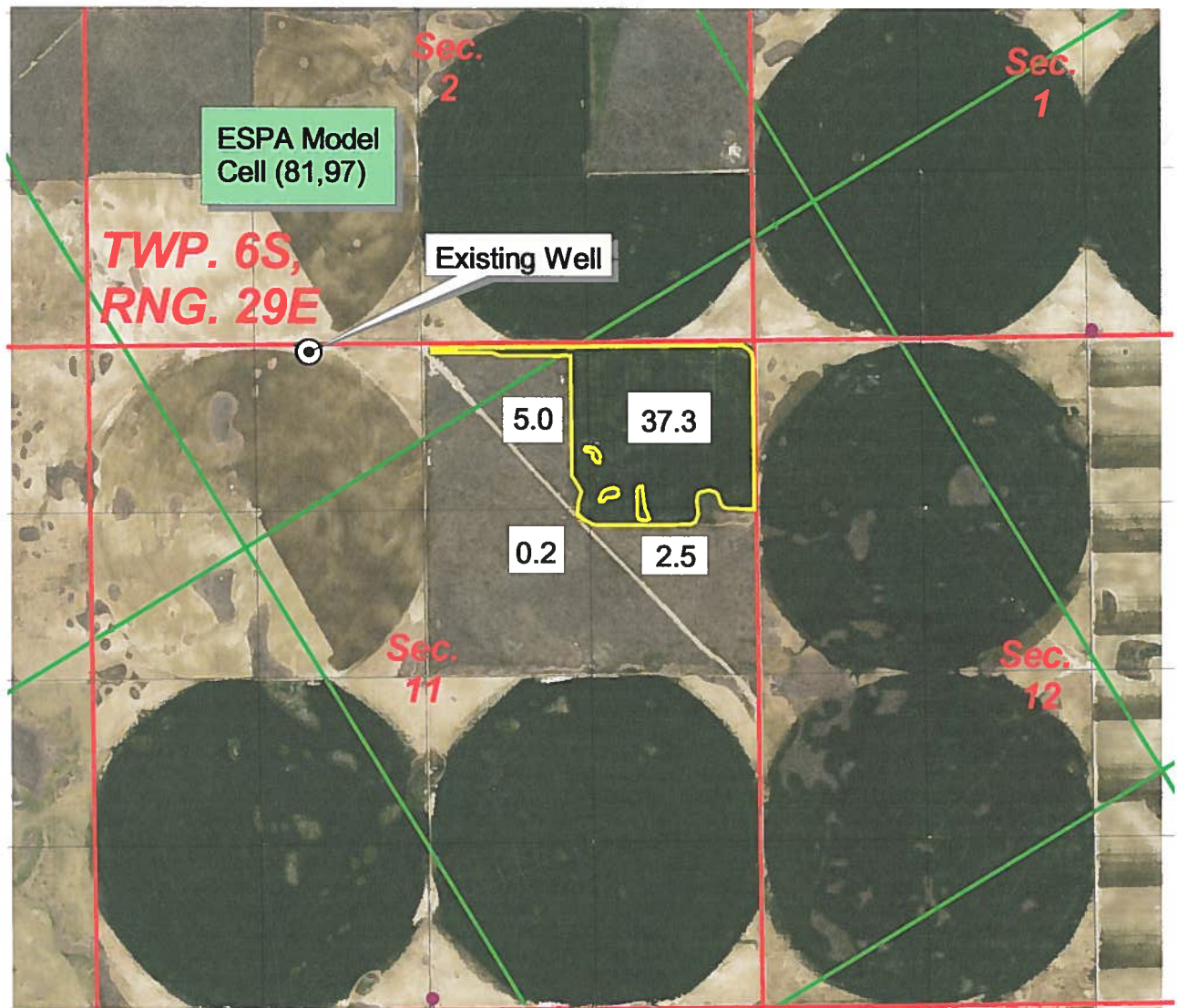
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

Application to Rent Water From The Water Supply Bank
County Line Farms, (6S, 29E, Section 11 NE1/4)



JCH - 8/15/2012

2011 NAIP Aerial Photo



⊙ Existing Well

□ Irrigation Rental Place of Use (Yellow)
- 45 Total Acres

□ Sections

□ ESPA Model Grid

□ 40s

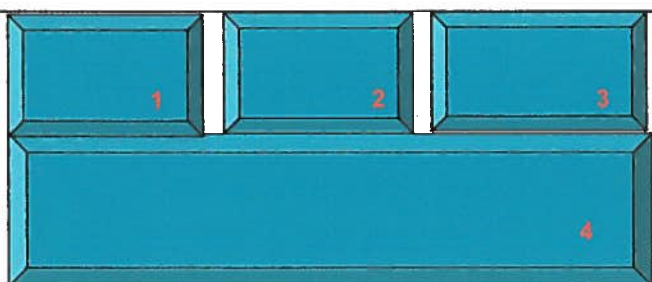


ENHANCED GROUND-WATER RIGHTS TRAN.

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPA

Cells this color are
set up for user entries



ENTER STARTING DATE FOR

SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

YEAR 1952

SEASON SUMMER

TRANSFER NO:

Lance Funk-CLF

TRANSFER NAME:

WSB modeling

ENTER CELL LOCATIONS:

	TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
ROW	81	96		
COLUMN	97	122		

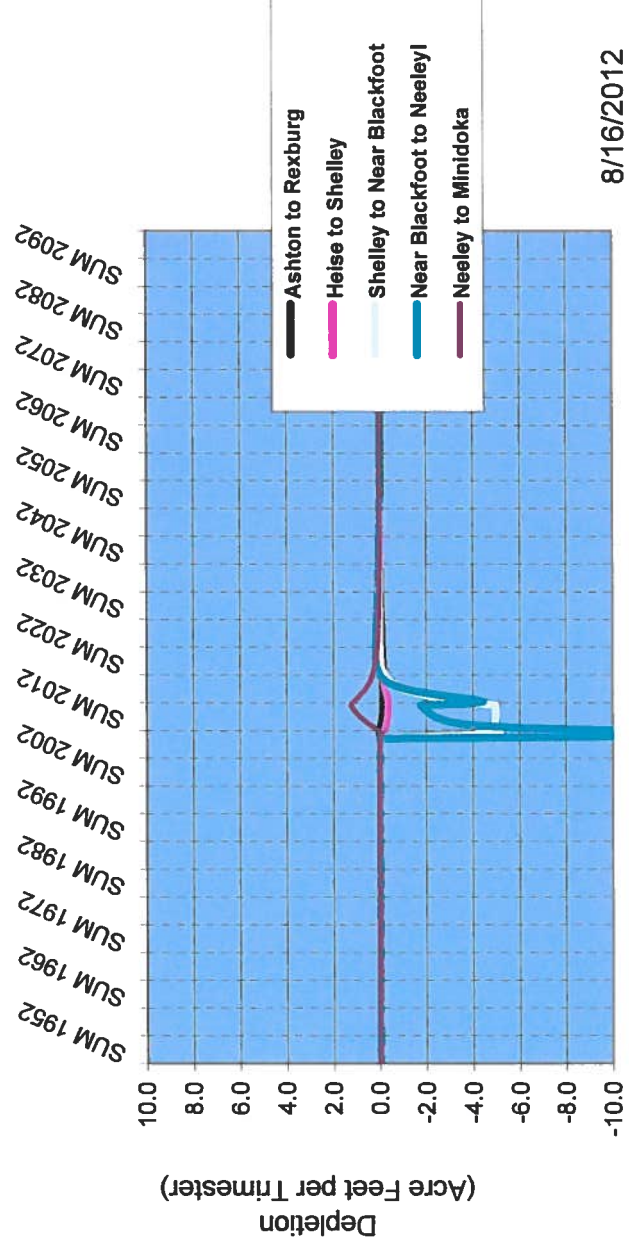
29-14013

8/19/1952

180.0

TRIMESTER OF ACTIVITY	45		1.00		180.0	
	TO WELL		FROM1 WELL		FROM2 WELL	
	Projected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer
AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER
SUM 1952	0.0	60.0	60.0	0.0	0.0	0.0
WIN 1952	0.0	60.0	60.0	0.0	0.0	0.0
SPR 1953	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2009	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2009	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2009	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2010	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2010	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2010	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2011	0.0	0.0	60.0	0.0	0.0	0.0
SUM 2011	0.0	0.0	60.0	0.0	0.0	0.0
WIN 2011	0.0	0.0	60.0	0.0	0.0	0.0
SPR 2012	60.0	0.0	60.0	0.0	0.0	0.0
SUM 2012	60.0	0.0	60.0	0.0	0.0	0.0
WIN 2012	60.0	0.0	60.0	0.0	0.0	0.0
SPR 2013	60.0	0.0	60.0	0.0	0.0	0.0
SUM 2013	60.0	0.0	60.0	0.0	0.0	0.0
WIN 2013	60.0	0.0	60.0	0.0	0.0	0.0
SPR 2014	60.0	0.0	60.0	0.0	0.0	0.0
SUM 2014	60.0	0.0	60.0	0.0	0.0	0.0
WIN 2014	60.0	0.0	60.0	0.0	0.0	0.0
SPR 2015	60.0	0.0	60.0	0.0	0.0	0.0
SUM 2015	60.0	0.0	60.0	0.0	0.0	0.0
WIN 2015	60.0	0.0	60.0	0.0	0.0	0.0
SPR 2016	60.0	0.0	60.0	0.0	0.0	0.0
SUM 2016	60.0	0.0	60.0	0.0	0.0	0.0
WIN 2016	60.0	0.0	60.0	0.0	0.0	0.0
SPR 2017	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2017	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2017	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2018	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2018	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2018	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2100	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2100	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2100	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2101	0.0	60.0	60.0	0.0	0.0	0.0
SUM 2101	0.0	60.0	60.0	0.0	0.0	0.0
WIN 2101	0.0	60.0	60.0	0.0	0.0	0.0
SPR 2102	0.0	60.0	60.0	0.0	0.0	0.0

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

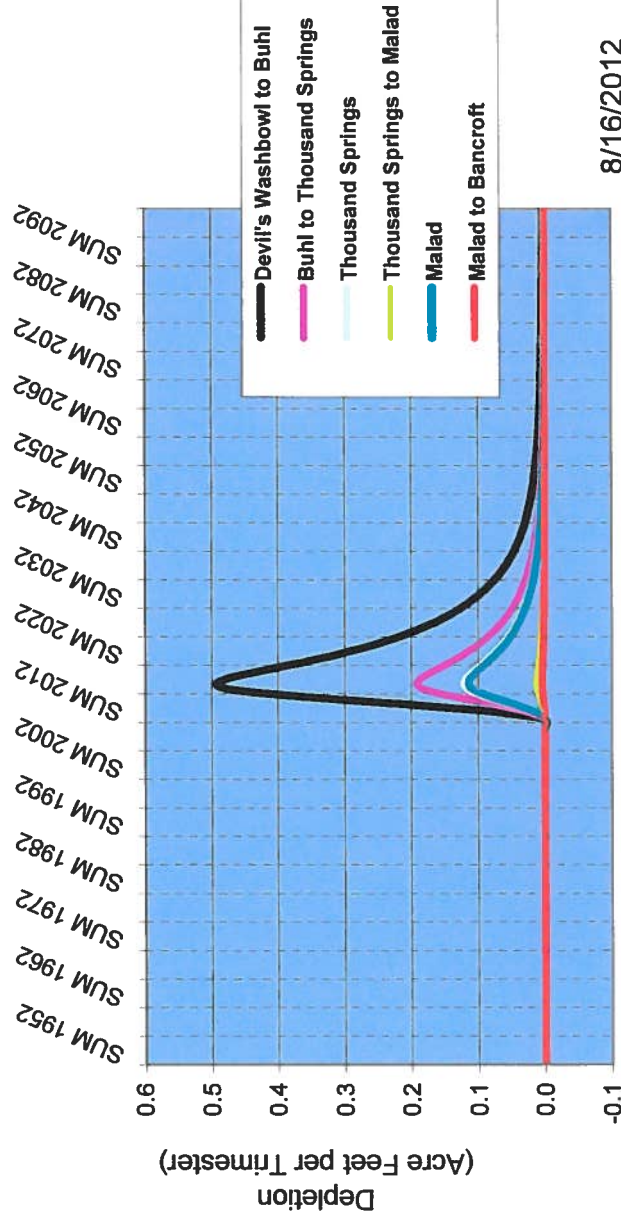


Customer Name: WSB modeling

Transfer No:

8/16/2012
Version 3.1

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



8/16/2012
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 (County Line Farms 6S,29E-11NE)