



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 15, 2012

NICK MILLER
WATER DISTRICT #170
322 E FRONT ST
PO BOX 83720
BOISE, ID 83720-0098

Via E-mail

RE: APPROVED Permit No(s). 72-16891 (A.J. & Tonia Mitchell)
RE: APPROVED Transfer No. 78009 (East Fork Land & Cattle LLC)
RE: APPROVED Exchange No. 77809 (East Fork Land & Cattle LLC)

Dear Mr. Miller:

For your information and records, we have enclosed a copy of an APPROVED Application for Permit within your district.

If you have any difficulty obtaining or reading the documents, or if you have other questions, please feel free to contact our office.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure