

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 21 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. *Received 12/28/2011*

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-7795 (Split into 13-7857 + 13-7858)	Yes ☒	13-7857 + 13-7858	Yes ☒		Yes ☐
13-7799 (Split into 13-7859 + 13-7860)	Yes ☒	13-7859 + 13-7860	Yes ☒		Yes ☐
13-7803 (Split into 13-7861 + 13-7862)	Yes ☒	13-7861 + 13-7862	Yes ☒		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: LOREN MANDERHALL, WILLIS MANDERHALL, JACOB PETERSEN
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): FLORENCE A. BUNTON
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
92 NO 2200 W.
Mailing address
DREXTON IDAHO 83263
City State ZIP
(208) 852-3375 None
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MAY 27, 1983

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Florence A. Bunton 11-17-11
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/1/2012 Receipt No. E037289 Receipt Amt. \$300.-
Approved by JB/JC Processed by JB Date 8/23/2012

187851 1-3

Recorded at the request of

Steven R. Fuller

— a.m. MAR 23 1993 3:20 — p.m.

LERRAE E. JOHNSON, RECORDER,

By Ruth K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 12th day of February, 1993, between **STANLEY T. BUXTON**, as Personal Representative of the Estate of **CLAIR J. BUXTON**, deceased, hereinafter called "Grantor" and **FLORENCE BUXTON**, hereinafter called "Grantee".

WHEREAS, **STANLEY T. BUXTON** is the duly appointed and acting Personal Representative of the Estate of **CLAIR J. BUXTON**, deceased, having been appointed in Case No. 4617 by the Magistrate Court of the Sixth Judicial District in Franklin County, Idaho on the 15th day of May, 1984; and,

NOW, THEREFORE, WITNESSETH, that the said Grantor, for valuable consideration, and for the purpose of distributing certain real property from the Estate of **CLAIR J. BUXTON**, deceased, do by these presents hereby distribute, bargain, sell, convey, and confirm unto the said Grantee and her heirs and assigns forever, the above described interest in that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, as described in Exhibit "A" attached hereto.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

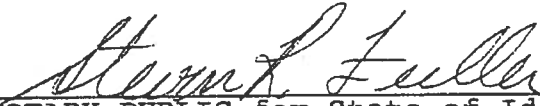
TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

Stanley T. Buxton
STANLEY T. BUXTON

STATE OF IDAHO)
) ss.
County of Franklin)

On this 12th day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared **STANLEY T. BUXTON**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of **CLAIR J. BUXTON** and acknowledged to me that he executed the same as Personal Representative of the Estate of **CLAIR J. BUXTON**.



NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 2/19/99

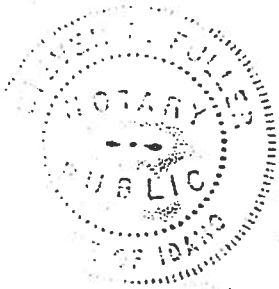


EXHIBIT "A"

Township 15 South, Range 39 East of the Boise Meridian, Franklin
County, Idaho

Section 20: S $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$.

SUBJECT TO existing liens and encumbrances of
record.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

J.N. Larsen Notary Public.

My commission expires April 30, 1917.

(seal)

Preston, Idaho.

Recorded at request of E.R. Nielsen March 15th, 1916 at 4:20 P.M.

Fee \$1.25

John A. Koford
Ex-Officio Recorder.

NO. 5113

4-205r

CERTIFIED COPY OF PATENT.

596047

B
R

DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE

WASHINGTON MAR 4 - 1916

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF, I have hereunto subscribed my hand and caused the seal of the office to be affixed at the city of Washington, on the day and year above written.

L.Q.C. Lamar

(seal)

Recorder of the General Land Office.

(Internal Revenue Stamps \$.10)

6

Ex
THE UNITED STATES OF AMERICA

Homestead Certificate No. 6 } TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:
Application 363 } WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Oxford, Idaho Territory, whereby it appears that, pursuant to the Act of Congress Approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of George Freestone has been established and duly consummated, in conformity to law, for the south half of the south west quarter of section twenty, in township fifteen south, of range thirty-nine east, in the district of lands subject to sale at Oxford, Idaho Territory, containing eighty acres, according to the Official Plat of the Survey of said Land, returned to the General Land office by the Surveyor General.

NOW KNOW YE that there is therefor, granted by the United States unto the said George Freestone the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said George Freestone and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs and in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

IN TESTIMONY WHEREOF, I, Rutherford B. Hayes, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed

GIVEN under my hand, at the City of Washington, the thirtieth day of June in the year of our Lord one thousand eight hundred and eighty, and of the Independence of the United States the one hundred and fourth.

BY THE PRESIDENT: R.B. Hayes

By Wm. H. Crook, Secretary.

S.W. Clark, Recorder of the General
Land Office.

(L.S.)

596047

Recorded at request of Geo.E.Crockett, March 18, 1916 at 11:15 A.M.

Fee \$1.00

John A. Kofoed
Ex-Officio Recorder.

By *H.V. Davis* Deputy

NO. 5115

SPECIAL QUIT CLAIM DEED.

UTAH MORTGAGE LOAN CORPORATION, a corporation organized and existing under, and by virtue of the laws of the State of Utah, hereby quitclaims to Franklin County, Idaho a municipal corporation, for the sum of Fifty & no/100 DOLLARS, all the right, title and interest which the said corporation received, and of which it became vested by reason of a certain tax deed from Annie Lewis Tax Collector, of the said Franklin County, Idaho, dated August 24th, A.D. 1914, and recorded August 26th, A.D. 1914, in Book "15" of Deeds, page 85, of the records of Franklin County, Idaho; in and to the West Half of the East Half of Section Thirty(30) in Township Fifteen (15) South of Range thirty-nine (39) East of the Boise Meridian, Idaho.

It is expressly understood that this instrument conveys only the interest acquired by and through the said tax deed, and conveys no other interest, equity or title whatever in and to the said described land.

IN WITNESS WHEREOF, said UTAH MORTGAGE LOAN CORPORATION has caused this instrument to be signed by its President and Secretary and attested by its corporate seal this 10th day of December, A.D. 1915.

In Presence of

C.W. Dunn

(seal)

Eva Dunn.

UTAH MORTGAGE LOAN CORPORATION.

By Geo. H. Champ President.

A. H. Thompson Secretary.

STATE OF UTAH)
) ss
COUNTY OF CACHE)

On this 10th day of December in the year 1915, before me C.W. Dunn a Notary Public, personally appeared Geo. H. Champ and A. H. Thompson, known to me to be the President and Secretary, respectively of the corporation that executed the above instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C.W. Dunn Notary Public.

My commission expires January 19th, 1917.

(seal)

RESIDENCE: Logan, Utah.

Recorded at request of John A. Kofoed, Auditor, March 20, 1916 at 9 A.M.

John A. Kofoed
Ex-Officio Recorder.

NO. 5116

WARRANTY DEED.

THIS INDENTURE, made the 16 day of March in the year of our Lord one thousand nine hundred sixteen between C.W. Hoopes, and his wife, Mary Hoopes, of Rexburg County of Madison State of Idaho, parties of the first part, and Nephi Jensen of Weston County of Franklin State of Idaho the party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Thousand (\$1000) DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situate in Franklin County, State of Idaho, to-wit:

Lot one (1), in Block one (1) of Weston Townsite, situated in the Northeast quarter of Section fourteen (14), in Township Sixteen (16), South of Range thirty-eight (38) East of the Boise Meridian, containing Twelve and 30/100 (12.30) acres.

DEED RECORD

INST. NO. 18415.

THIS INDENTURE, Made this 9th day of January in the year of our Lord one thousand nine hundred and eleven, between Mrs. Louisa Mendenhall, a widow, of Franklin, County of Oneida, State of Idaho, the part y of the first part, and Lorin Mendenhall of Preston, County of Oneida, State of Idaho, the part y of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Four Thousand Dollars, lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha s granted, bargained and sold, and by these presents do ss. grant, bargain, sell, convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the following described real estate situated in Oneida County, State of Idaho, to-wit:

All my right, title and interest in and to the West half of the Northwest quarter of Sec. 20, and the NW quarter of the Southwest quarter of Sec. 20; and the Southeast quarter of the NE quarter of Sec. 19; and the SW quarter of the NE quarter of Sec. 20; and commencing at a point 12 rods North of the SE corner of the NW quarter of the SE quarter of Sec. 20, Tp. 15 S. R. 39 E. B. M. Idaho, and running thence West 160 rods; thence North 68 rods; thence East 160 rods; thence South 68 rods to the place of beginning. All in said township 15 South of Range 39 East of Boise Meridian, Idaho, and containing in all two hundred and sixty-eight (268) acres."

"This deed is subject to a mortgage due the Union Life Insurance Co. in the sum of \$1500, which the said Lorin Mendenhall hereby assumes with the interest thereon and agrees to the same off when due."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and her heirs, the said premises in a quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part y of the first part, and her heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part y of the first part ha s hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

A. W. Hart

Wm. H. Mendenhall

Louisa Mendenhall (SEAL).

(SEAL).

(SEAL).

(SEAL).

STATE OF IDAHO, ss.
County of Oneida

On this ninth day of January in the year 1911, before me, Arthur W. Hart, a Notary Public in and for said county, personally appeared Mrs. Louisa Mendenhall, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Arthur W. Hart,

Notary Public.

(SEAL)
My Commission Expires Jan. 10, 1912.

Filed for record this 15th day of April A. D. 1911 at 3 o'clock P. M.

John J. Evans,

Ex-Officio Recorder.

By Letitia Jones, Ass't.

Deputy.

DEED RECORD

INST. NO. 18414.

THE CARTER PRINTING CO., LTD., CALDWELL, IDAHO 18317-2

THIS INDENTURE, Made this 6th day of January in the year of our Lord one thousand nine hundred and eleven, between Junius C. Jansen and Sylvia L. Jansen of Preston County of Oneida State of Idaho the parties of the first part, and A. Elvira Mendenhall (married to Lerin) of Preston County of Oneida State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twelve Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate situated in Oneida County, State of Idaho, to-wit:

Commencing at a point 80 rods East of the Southwest corner of the South half of the Southwest quarter of Section 20 in Twp. 15 S. R. 39 East of the Boise Meridian, thence running East 80 rods; thence North 42 rods; thence West 80 rods; thence South 42 rods to place of beginning.

Said deed being subject to a \$600.00 mortgage held by H. A. Peterson and Co. of Logan, Utah.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

J. N. Larsen

Junius C. Jansen (SEAL).

Sylvia L. Jansen (SEAL).

(SEAL).

(SEAL).

STATE OF IDAHO, ss.
County of Oneida

On this 6th day of January in the year 1911, before me, J. N. Larsen, a Notary Public in and for said county, personally appeared Junius C. Jansen and his wife Sylvia L. Jansen

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. N. Larsen,

Notary Public.

(SEAL)
Commission Expires

Filed for record this 15th day of April A. D. 1911, at 2:50 o'clock P.M.

John J. Evans
Ex-Officio Recorder.

By J. Jones, Jr.
Deputy.

This Indenture, Made this 17th day of June, In the year of our Lord One Thousand Nine Hundred and 27, between
 Thomas A. Mendenhall and his wife, Mildred J. Mendenhall,
 of Preston, County of Franklin, State of Idaho, the part 1es of the
 first part, and Lorin M. Mendenhall,
 of Preston, County of Franklin, State of Idaho, the part y of the
 second part:

WITNESSETH: That the said part 1es of the first part, for and in consideration of the sum of One dollar and other valuable consideration DOLLARS,
 lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha V granted, bargained and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the said part of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Franklin, State of Idaho, to-wit:

Commencing at a point 160 rods east of the southwest corner of the south half of the southwest quarter of Sec. 20, Township 15 South, Range 39 East of the Boise, Meridian, and running thence north 40 rods; thence west 24 rods; thence south 40 rods; thence east 24 rods, to place of beginning, containing 6 acres.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and remainders, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1es of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the part of the second part, and to his heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, and their heirs, against the said part 1es of the first part, and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1es of the first part have hereunto set their hands and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

A. H. Jensen	Thomas A. Mendenhall: [SEAL]
	Mildred J. Mendenhall [SEAL]
	[SEAL]
	[SEAL]

STATE OF IDAHO,

County of Franklin } ss.

On this 21st day of May, in the year 19 31, before me,

A. H. Jensen a Justice of the Peace ~~in and for said State~~, personally appeared Thomas A. Mendenhall and Mildred J. Mendenhall, known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that t hey executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

A. H. Jensen
 Justice of the Peace
 residing at Idaho.

STATE OF IDAHO,
 COUNTY OF FRANKLIN } ss.

I hereby certify that this instrument was filed for record at the request of Lorin M. Mendenhall, at 20 minutes past 9 o'clock A.M., this 22nd day of May,

A. D. 1931

Fee, \$ 1.20

John A. McLeod
 Ex-Officio Recorder.

By Deputy.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) J. N. Larsen
Notary Public, Residing at Preston, Idaho

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of Don A. Lundquist at 4-50 P.M. April 1st, 1946.

C. L. Swenson, Ex-Officio Recorder

Fees \$1.20

By James H. Swenson Deputy

Compared
o o o o o o o o o o

INST. NO. 75412

WARRANTY DEED

THIS INDENTURE, made this 23rd day of July, in the year of our Lord one thousand nine hundred and forty-three between Lorin Mendenhall and wife, Elvira Mendenhall of Preston, County of Franklin, State of Idaho, the parties of the first part, and Wm. D. Mendenhall and his wife, Dorthey Mendenhall as Joint Tenants by entirety with full rights vested in the survivor and not as tenants in common, of Preston, County of Franklin, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian, containing 20 acres.

Also 12/84 of a decreed water right coming from Deep Creek.

(\$0.55 U.S.I.R. Stamps attached and duly cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in Presence of

Lorin Mendenhall (SEAL)

Elvira Mendenhall (SEAL)

J. N. Larsen

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

On this 23rd day of July, in the year 1943, before me J. N. Larsen, a Notary Public in and for said State, personally appeared Lorin Mendenhall and his wife, Elvira Mendenhall

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

J. N. Larsen
Notary Public, Residing at Preston, Idaho

STATE OF IDAHO

COUNTY OF FRANKLIN--SS

I hereby certify that this instrument was filed for record at the request of
Wm. D. Mendenhall at 11-35 a.m. April 2nd, 1946.

Fees \$1.20

C. L. Swenson, Ex-Officio Recorder

By Linette Almy Deputy

Compared

o o o o o o o o o o

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

C. L. Swenson

Ernest S. Porter

(SEAL)

Ida B. Porter

(SEAL)

STATE OF IDAHO,

County of Franklin, ss.-

On this 13th day of July, in the year 1957, before me C. L. Swenson, a Notary Public in and for said State, personally appeared Ernest S. Porter, and his wife, Ida B. Porter known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

C. L. Swenson
Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,

COUNTY OF FRANKLIN-ss.

I hereby certify that this instrument was filed for record at the request of Dell H. Bosen at 11:15 A. M., December 16, 1957.

Fee: \$1.50

C. L. Swenson: Ex-Officio Recorder

By La Rue Long Deputy

- - - *Seal* - - -
Compared - - -

Inst. No. 101480

WARRANTY DEED

THIS INDENTURE, made this 5th day of January in the year of our Lord one thousand nine hundred and fifty-four between William D. Mendenhall and his wife Dorothy Mendenhall of Twin Falls County of Cassia State of Idaho the parties of the first part, and O. R. Andersen and wife LaZelle Andersen as joint Tenants by entirety with full rights vested in the survivor and not as tenants in common. of Preston, County of Franklin State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Nine Thousand and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian, Containing 20 acres..

Also, 12/84 of a decreed water right coming from Deep Creek.

This Deed is made subject to the parties of the 2nd part hereto paying the Balance due together with interest on two certain mortgages made by the parties of the first part to the Utah Mortgage Logan Corporation of Logan, Utah, said mortgages recorded in Book 56 of Mortgages at page 454 and 56 of mortgages at page 477 Records of Franklin County, Idaho.

(\$8.65 U. S. I. R. Stamps duly affixed and cancelled)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

William D. Mendenhall

(SEAL)

Dorothy Mendenhall

(SEAL)

STATE OF IDAHO,

County of Franklin-ss.

On this 5th day of January in the year 1954, before me J. N. Larsen a Notary Public in and for said State, personally appeared William D. Mendenhall and his wife Dorothy Mendenhall known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

J. N. Larsen
Notary Public, Residing at Preston, Idaho

STATE OF IDAHO,
COUNTY OF FRANKLIN-ss.

I hereby certify that this instrument was filed for record at the request of J. N. Larsen at 2:00
P. M., December 16, 1957.

Fee: \$1.50

C. L. Swenson: Ex-Officio Recorder

By L. R. Long Deputy

- - - Compared - - -

Inst. No. 101481

WARRANTY DEED

THIS INDENTURE, made this 7 day of May in the year of our Lord one thousand nine hundred and fifty-five between O. R. Andersen and wife LaZelle Andersen of Lava Hot Springs County of Bannock State of Idaho the parties of the first part, and Clifford G. Egbert of Preston County of Franklin State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable consideration lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian, containing 20 acres.

Also, 12/84 of a decreed water right coming from Deep Creek.

This deed is made subject to the parties of the 2nd part hereto paying the balance due together with interest on two certain mortgages made by the Parties of the first part to the Utah Mortgage Loan Corporation of Logan, Utah, said mortgages recorded in Book 56 of Mortgages at page 454 and 56 of Mortgages at page 477 records of Franklin County, Idaho.

(\$8.65 U. S. I. R. Stamps duly affixed and cancelled)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

O. R. Andersen (SEAL)

LaZelle M. Andersen (SEAL)

STATE OF IDAHO,
County of Franklin-ss.

On this 7 day of May in the year 1955, before me Ted Larsen a Notary Public in and for said State, personally appeared O. R. Andersen and wife LaZelle Andersen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Ted Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,
COUNTY OF FRANKLIN-ss.

I hereby certify that this instrument was filed for record at the request of J. N. Larsen at 2:05
P. M., December 16, 1957.

Fee: \$1.50

C. L. Swenson, Ex-Officio Recorder.

By L. R. Long Deputy

- - - Compared - - -

My commission expires: April 1, 1963

STATE OF IDAHO,

COUNTY OF FRANKLIN--ss.

Notary Public for Utah

Residing at Brigham City, Ut.

Recorded at the request of C. L. Checketts at 10:10 A. M., October 10, 1961.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By James P. Davis Deputy

--- Compared ---

Inst. No. 108982

WARRANTY DEED

THIS INDENTURE, made this 20th day of August in the year of our Lord one thousand nine hundred and Sixty between C.G. Egbert and his wife Mary E. Egbert of Preston County of Franklin State of Idaho the parties of the first part, and Alfred H. Lloyd and his wife Ella Mae Lloyd of Preston County of Franklin State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$1.00 and other valuable Consideration lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian, Excepting therefrom lands deeded for roads. Together with 12/84 of a decreed water right coming from Deep Creek.

(\$13.75 U. S. I. R. Stamps Duly Affixed and Cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Clifford G. Egbert

(SEAL)

Mary E. Egbert

(SEAL)

STATE OF IDAHO,

County of Franklin--ss.

On this 20th day of August in the year 1960, before me Ted Larsen a Notary Public in and for said State, personally appeared C.G. Egbert and his wife Mary E. Egbert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,

COUNTY OF FRANKLIN--ss.

Recorded at the request of J. N. Larsen Co. at 3:40 P. M., October 11, 1961.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By James P. Davis Deputy

--- Compared ---

Inst. No. 108984

WARRANTY DEED

THIS INDENTURE, made this 25th day of November in the year of our Lord one thousand nine hundred and forty-six between Rose H. Hawkes, a widow of Preston County of Franklin State of Idaho the party of the first part, and Horace C. Hawkes of Preston County of Franklin State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One dollar and other valuable consideration lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained

Township 15 South, Range 39 East of the Boise Meridian, and running thence West 40 rods, thence South 13 3/4 rods, thence East 40 rods, thence North 13 3/4 rods to the place of beginning.

~~The grantors herein reserve the right to possession of land until their death.~~ F. S.

WITNESS the hand of said grantor, this 4 day of January A. D. 1967

Signed in the presence of

Ernest R. Little

Frances Weaver Stewart

STATE OF UTAH,) SS.
COUNTY OF)

On the day of , A.D.19 personally appeared before me Frances Weaver Stewart the signer of the within instrument, who duly acknowledged to me that she executed the same.

My commission expires October 13, 1970

Ernest R. Little
Notary Public.

Seal

Residing in Kaysville, Utah

APPROVED FORM--UTAH SECURITIES COMMISSION

STATE OF IDAHO

County of Franklin--ss.

Recorded at the request of S. D. Stuart at 11:45 a.m., January 5, 1967.

Fee \$1.80

C. L. Swenson: Ex-Officio Recorder
By Marilyn Swenson Deputy

- - Compared - -

Inst. No. 119998

WARRANTY DEED

THIS INDENTURE, made this 6th day of January in the year of our Lord one thousand nine hundred and Sixty-seven between ALFRED HALL LLOYD and ELLA MAE LLOYD, husband and wife of Dayton County of Franklin State of Idaho the parties of the first part, and Ardella Davis of Salt Lake County of Salt Lake State of Utah the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of \$1.00 and other good and valuable considerations lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East, Boise Meridian. SUBJECT to easements for roads, ditches and transmission lines as the same now exists.

(\$7.15 U.S.I.R. Stamps duly affixed and cancelled)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

x Alfred Hall Lloyd (SEAL)
x Ella Mae Lloyd (SEAL)

STATE OF IDAHO,
County of Franklin--ss.

On this 6th day of January in the year 1967, before me Connie Westover a Notary Public in and for said State, personally appeared ALFRED HALL LLOYD and ELLA MAE LLOYD, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Connie Westover
Notary Public, Residing at Preston, Idaho

Seal

STATE OF IDAHO

County of Franklin--ss.

Recorded at the request of Star Company at 2:15 P.M., January 6, 1967.

Fee, \$1.80

C. L. Swenson: Ex-Officio Recorder
By Marilyn Swenson Deputy

- - Compared - -

REVENUE STAMPS

WARRANTY DEED

For Value Received

ARDELLA DAVIS, a single person

the grantor s , do hereby grant, bargain, sell and convey unto

FRANK F. MITCHELL, single man

the grantee , the following described premises, in Franklin County Idaho, to wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East, Boise Meridian. Subject to easements for roads, ditches and transmission lines as the same now exists.

Together with 12/34 decreed water right coming from Deep Creek.

The grantee herein agrees to assume and pay that certain real estate mortgage to the Veterans Administration as recorded in Book 63 of Mortgages, page 135, Instrument No. 101974, records Franklin County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: June 2, 1969

Ardeella Davis

UTAH
STATE OF ~~IDAHO~~ COUNTY OF ~~IDAHO~~ UTAH
On this 2nd day of June, 19 69,
before me, a Notary Public in and for said State, personally
appeared

ARDELL DAVIS, a single person

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Kathleen Wilson
Notary Public
Residing at Lehi, Utah
Comm. Expires 10-29-72

STATE OF IDAHO, COUNTY OF Franklin
I hereby certify that this instrument was filed for record at
the request of Star Company

at 25 minutes past 11 o'clock P.m.,
this 9th day of June,
19 69, in my office, and duly recorded in Book
of Deeds at page

G. F. Swenson
Ex-Officio Recorder

By *Ann P. Swenson* Deputy.
Fees \$ 1.50
Mail to: Star Co.

INSTRUMENT NO.

124523

RECEPTION
FEE BOOK
RECORDED
INDEXED

REVENUE STAMPS

WARRANTY DEED

For Value Received

FRANK F. MITCHELL, a single man

the grantor , does hereby grant, bargain, sell and convey unto

MARVIN R. ARCHIBALD and LINDA L. ARCHIBALD, husband and wife

the grantees , the following described premises, in Franklin County Idaho, to wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East, Boise Meridian. Subject to easements for roads, ditches and transmission lines as the same now exists.

Together with 12/34 decreed water right coming from Deep Creek.

The grantee herein agrees to assume and pay that certain real estate mortgage to the Veterans Administration as recorded in Book 63 of Mortgages, page 135, Instrument No. 168974, records Franklin County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 2, 1969

Frank F. Mitchell

STATE OF IDAHO, COUNTY OF Franklin
On this 2nd day of June, 19 69
before me, a notary public in and for said State, personally appeared

Frank F. Mitchell

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

James P. Davis
Notary Public
Residing at Oreton, Idaho
Comm. Expires January 6, 1973

STATE OF IDAHO, COUNTY OF Franklin
I hereby certify that this instrument was filed for record at
the request of Star Company

at 30 minutes past 11 o'clock A.M.,
this 9th day of June,
19 69, in my office, and duly recorded in Book
of Deeds at page

B. L. Swenson
Ex-Officio Recorder

By Ann P. Davis Deputy.
Fees \$ 1.50
Mail to: Star Co.

INSTRUMENT NO. 124524

RECEPTION
FEE BOOK
RECORDED
INDEXED

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QUITCLAIM DEED

For Value Received LINDA L. ARCHIBALD

do hereby convey, release, remise and forever quit claim unto MARVIN R. ARCHIBALD

whose current address is c/o Ray Archibald, Dayton, Idaho

the following described premises, to-wit:

The South half of the Southeast quarter of the Southwest quarter of Section 20, Township 15 South, Range 39 East, Boise Meridian. Subject to easements for roads, ditches and transmission lines as the same now exists.

Together with 12/84 decreed water right coming from Deep Creek.

The grantee herein agrees to assume and pay that certain real estate mortgage to the Veterans Administration as recorded in Book 63 of Mortgages, page 128, Instrument no. 198974, records Franklin County, Idaho.

together with their appurtenances.

Dated: March 7, 1977

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 7th day of March, 1977,
before me, a notary public in and for said State, personally
appeared

Linda L. Archibald

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Notary Public
Residing at
Comm. Expires

144417

Recorded at the request of

Linda L. Archibald

NOV 16 1977

MICHAEL D. KUNG, RECORDER
By *[Signature]* Deputy
FRANKLIN COUNTY, IDAHO

RECORDED
INDEXED

Furnished by the AMERICAN LAND TITLE CO., Portland, Idaho

WARRANTY DEED

For Value Received MARVIN R. ARCHIBALD, a single man,

the grantor , does hereby grant, bargain, sell and convey unto

CLAIR J. BUXTON and FLORENCE A. BUXTON,
husband and wife,

whose current address is Preston, Idaho 83263

the grantees, the following described premises, in.....Franklin.....County Idaho, to wit:

Township 15 South, Range 39 East of the Boise Meridian
Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1983

Marvin R Archibald

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 27th day of May, 1983,
before me, a notary public in and for said State, personally
appeared

163019

ALTC 4-2620

WARRANTY DEED

For Value Received: MARVIN R. ARCHIBALD, a single man,

the grantor, does hereby grant, bargain, sell and convey unto

CLAIR J. BUXTON and FLORENCE A. BUXTON,
husband and wife,

whose current address is Preston, Idaho 83263

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 15 South, Range 30 East of the Boise Meridian
Section 20: S4SE4SW4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises, that they are free from all incumbrances.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1983

Marvin R. Archibald

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 27th day of May, 1983,
before me, a notary public in and for said State, personally
appeared

MARVIN R. ARCHIBALD, a single man,

Known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public
Residing at Preston, Idaho, Idaho
Comm. Expires Lifetime

Recorded at the request of

Garrison Frank Little

RECORDED MAY 27 1983

MICHAEL D. HUNT, RECORDER

By *John R. Vetter*
FRANKLIN COUNTY, IDAHO