

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 1-10565

Priority: October 01, 2009

Maximum Diversion Rate: 12.00 CFS

This is to certify, that COUNTY OF JEFFERSON
PO BOX 567
RIGBY ID 83442

has applied for a permit to appropriate water from:

Source: SNAKE RIVER**Tributary:** COLUMBIA RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
RECREATION	04/01 to 10/31	12.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER SE¼SW¼ Sec. 5 Twp 04N Rge 39E, B.M. JEFFERSON County

PLACE OF USE: RECREATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	39E	5											X						
04N	39E	6																X	
04N	39E	7	X																
04N	39E	8						X											

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2017**.
2. Subject to all prior water rights.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. The right holder shall install and maintain measuring devices approved by the watermaster for Water District 01 at the inlet (point of diversion) and outlet of Jefferson County Lake.
6. Use of water under this right shall be non-consumptive.
7. The source of this water right is Snake River water previously diverted into the Great Feeder Canal under other water rights. The use of this water right shall be non-consumptive and incidental to the use for which water is already diverted into the Great Feeder Canal.

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This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 28th day of August, 2012.


for GARY SPACKMAN, Director