

RECEIVED

AUG 22 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 63-33690

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Roger & Susan Williamson Phone 208 454 3912
 Name connector (check one): ☐ and ☐ or ☒ and/or
- Mailing address: 19624 Williamson Ln City Caldwell Id
 State Id Zip 83607 Email: woodshop@willorch.com
2. Source of water supply groundwater which is a tributary of _____
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
3N	4W	9			NE	SW	Canyon	groundwater	

4. Water will be used for the following purposes:
- Amount .02 for domestic purposes from 11-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .04 for commercial purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .05 for irrigation purposes from 3-15 to 12-1 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount None for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .11 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. pump to drip irrigation or sprinkler (micro)
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 10 inches; proposed depth of well is 280 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? No; drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households 1 house hold
- e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	09			25														2.5

Total number of acres to be irrigated: 2.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? J&R Farms LLC Roger Williams general partner
b. Who owns the land to be irrigated or place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Drill well to service residential + establish drip irrig system to water 25 acres vineyard. Commercial use to supply water to winery + tasting room

12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

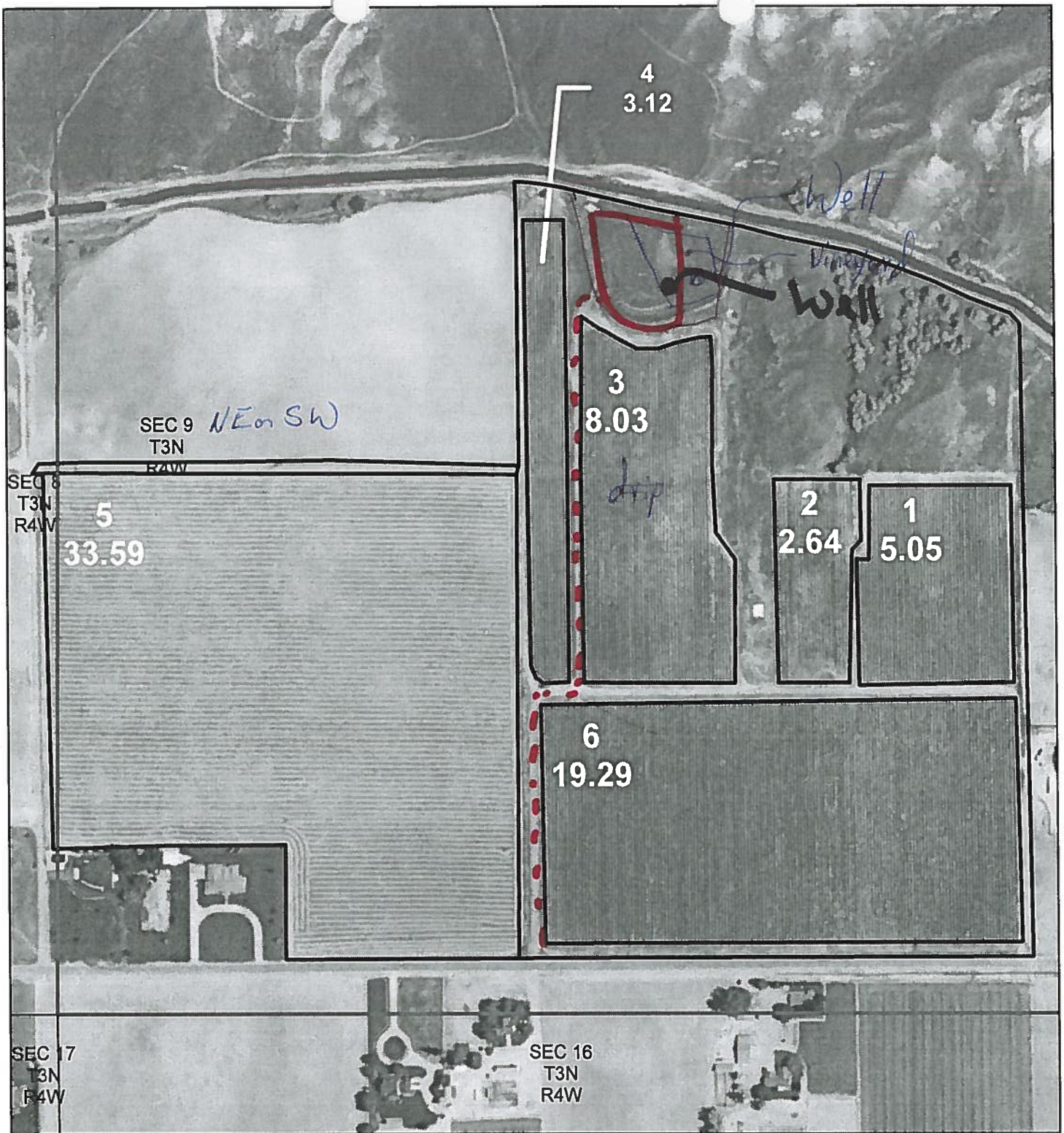
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Roger L. Williamson
Signature of Applicant
Roger L. Williamson
Print Name (and title, if applicable)

Susan L. Williamson
Signature of Applicant
Susan L. Williamson
Print Name (and title, if applicable)

For Department Use:

Received by RS Date 8-22-12 Time 4pm Preliminary check by _____
Fee \$ 100 Received by RS Receipt No. W040511 Date 8-22-12



United States Department of Agriculture
Farm Service Agency

Farm: 9317
Tract: 7350

Canyon County, ID
1:4,369

June 22, 2012



Tox Parcel NW
3326010

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area.
Refer to your original determination (CPA-026 and attached maps) for exact wetland
boundaries and determinations, or contact NRCS.

63-33690

Pearson, Mandi

From: Pearson, Mandi
Sent: Wednesday, August 29, 2012 3:27 PM
To: 'legals@idahopress.com'
Subject: Legal Ad
Attachments: Canyon Cover Letter.docx; Canyon Legal Notice.docx

Amanda,

Please see the attached legal ads for publication 9/6/12 and 9/13/12.

Please confirm that these are ok to publish as shown.

Thanks!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

August 29, 2012

LEGAL NOTICE DEPARTMENT

PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No.(s): 63-33627, 63-33649, 63-33690

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/24/2012. Your cooperation is appreciated.

Sincerely,

Mandi Pearson
Office Specialist II

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33627

DAVID G BRUNER
and
TONNIE L BRUNER
24515 FALCON LN
CALDWELL, ID 83607

Point of Diversion SENE S34 T05N R03W CANYON County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.06 CFS
Total Diversion: 0.06 CFS
Date Filed: 3/5/2012
Place Of Use: IRRIGATION
T05N R03W S34 NESE
Total Acres: 2

63-33649

JOHN MC CAIN
PO BOX 1623
NAMPA, ID 83653

2 Points of Diversion SWSE S12 T03N R03W CANYON County Source GROUND WATER
Use: AESTHETIC 01/01 to 12/31 0.03 CFS, DOMESTIC 01/01 to 12/31 0.03 CFS, IRRIGATION 03/01 to 11/15 0.09 CFS
Total Diversion: 0.09 CFS
Date Filed: 5/24/2012
Place Of Use: IRRIGATION, DOMESTIC, AESTHETIC
T03N R03W S12 SWSE
Total Acres: 3
Water bearing zone to be appropriated is from 0 to 80 feet.

63-33690

ROGER WILLIAMSON
and
SUSAN WILLIAMSON
19694 WILLIAMSON LN
CALDWELL, ID 83607

Point of Diversion NESW S9 T03N R04W CANYON County Source GROUND WATER
Use: COMMERCIAL 01/01 to 12/31 0.04 CFS, DOMESTIC 01/01 to 12/31 0.02 CFS, IRRIGATION 03/01 to 12/01 0.05 CFS
Total Diversion: 0.11 CFS
Date Filed: 8/22/2012
Place Of Use: DOMESTIC, COMMERCIAL, IRRIGATION
T03N R04W S9 NESW
Total Acres: 2.5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/24/2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/6/2012 and 9/13/2012

Steve Lester

Dr Sir

I would appreciate if water resources could expedite my request for drilling permit for domestic and irrigation well for lot in section 09 3N 4W. I am trying to ~~get~~ get my house started before getting cold weather. Questions

My phone is 573-7770 or
woodshop@willorch.com

Roger L Wilham

Rec'd 8/22/12 with

Appl. for permit

-SL