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FORM 202-03/10 Print form as a 2 page, single-sided document

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AUG 24 2012

AUG 10 2012

Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 74-15983

1. Name of applicant(s) Ace Hardware-Salmon Phone 208-756-2513
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: Po Box 783 City Salmon

State Id Zip 83467 Email: gmildon@centurytel.net

2. Source of water supply Well which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>21N</u>	<u>22E</u>	<u>5</u>			<u>SE</u>	<u>SW</u>	<u>lemhi</u>	<u>groundwater well</u>	

4. Water will be used for the following purposes:

Amount 12AF for Heating & Cooling Building purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .12 cubic feet per second (cfs) and/or (b) 12 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 8" well Ace Submersible 1 1/2 HP Pump
30-40 GPM For Heating/Cooling System

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. 17000 sq foot Ace Hardware retail store water will be used for Heat Pumps to heat and cool building only NON consumptive use

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	05												G					
21N	22E	05												L					

Total number of acres to be irrigated: _____

- Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
- Who owns the property at the point of diversion? Greg Mildon
 - Who owns the land to be irrigated or place of use? Greg Mildon
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 17000 sq foot Ace Hardware retail store water will be used for Heat Pumps to heat and cool building only NON consumptive use
- Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Greg Mildon President

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by DL Date 8-24-12 Time _____ Preliminary check by _____
 Fee \$ 100⁰⁰ Received by _____ Receipt No. E 037939 Date _____

74-15983



Supply Well

7 Dec, 2011

Site Plan

Building Expansion

GREAT BASIN ENGINEERING - SOUTH
CONSULTING ENGINEERS AND LAND SURVEYORS
2010 North Redwood Road, P.O. Box 16747
Salt Lake City, Utah 84116
Salt Lake City (801)587-4526 Office (801)587-7228 Fax (801)587-8431

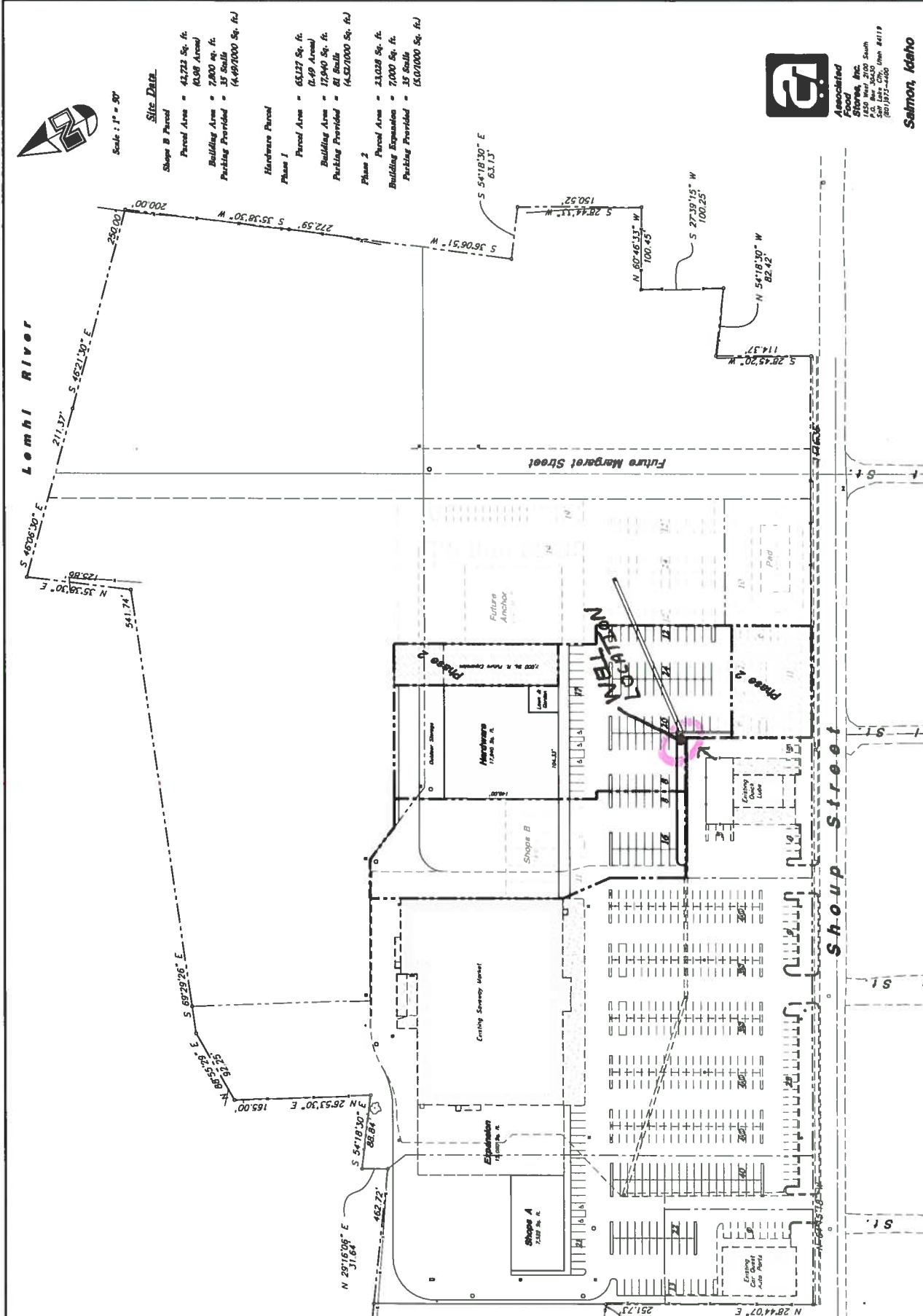
[illegible]

**Associated
Food
Stores, Inc.**
1850 West 2100 South
P.O. Box 30430
Salt Lake City, Utah 84111
(801) 875-4400



Sire Data

Shape B Parcel	Parcel Area = 42,723 Sq. ft. (6.08 Acre)	Building Area = 2,800 Sq. ft. 35 Salls	Parking Provided = 15 Salls (4.49/1000 Sq. ft.)
Haystack Parcel	Parcel Area = 65,127 Sq. ft. (0.49 Acre)	Building Area = 12,940 Sq. ft. 41 Salls	Parking Provided = 41 Salls (4.52/1000 Sq. ft.)
Phase 1	Parcel Area = 11,028 Sq. ft.	Building Area = 7,000 Sq. ft.	Parking Provided = 35 Salls (5.07/1000 Sq. ft.)
Phase 2	Parcel Area = 11,028 Sq. ft.	Building Area = 7,000 Sq. ft.	Parking Provided = 35 Salls (5.07/1000 Sq. ft.)



74-15983



WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

402 Van Dreff Street

Salmon, Idaho 83467



Phone: (208)-756-3070

May 16, 2012

Ace Hardware Store Parcel

A parcel of land located in the SW 1/4, Section 5, T. 21 N., R. 22 E., Boise Meridian, City of Salmon, Lemhi County, Idaho, more particularly described as follows.

Commencing at the I.T.D. monument at the Centerline of Challis and Main Streets from which the I.T.D. monument at the centerline of Water and Main Street bears N 61°14'40"W 2847.18 ft., the Basis Of Bearing of this description, run thence N 49°52'04" E a distance of 374.65 ft. to the southwesterly corner of Parcel "C" as shown on Lot Split Plat Inst. No. 240911;

Thence the following courses and distances along said parcel:

N 28°44'42" E 151.00 ft.; S 61°15'18" E 105.00 ft. to the POINT OF BEGINNING;

Thence N 28°44'42" E a distance of 110.00 ft.;

Thence N 61°15'18" W a distance of 9.60 ft.;

Thence N 28°44'42" E a distance of 241.00 ft.;

Thence S 61°15'18" E a distance of 136.63 ft.;

Thence S 28°44'42" W a distance of 200.00 ft.;

Thence S 61°15'18" E a distance of 50.00 ft.;

Thence S 28°44'42" W a distance of 41.00 ft.;

Thence S 61°15'19" E a distance of 22.97 ft.;

Thence S 28°44'42" W a distance of 165.50 ft.;

Thence N 61°15'18" a distance of 135.00 ft.;

Thence N 28°44'42" E a distance of 55.50 ft.;

Thence N 61°15'18" W a distance of 65.00 ft. to the POINT OF BEGINNING.

Parcel Contains 64,472 sq. ft. (1.48 acres)



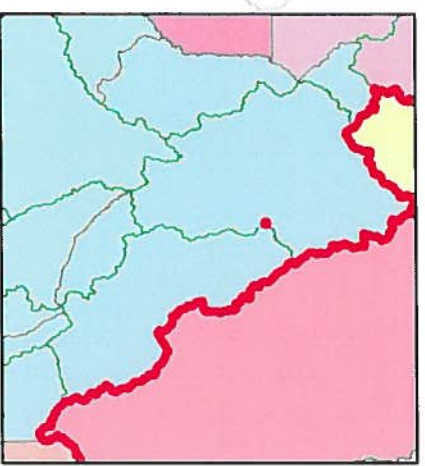
74-15983



Idaho Department of Water Resources

Application
74-15983
(HEATING)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74

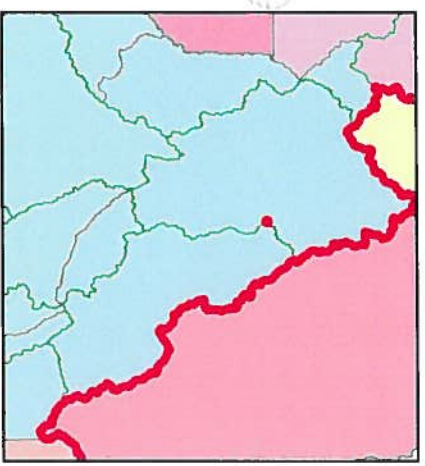




Idaho Department of Water Resources

Application
74-15983
(COOLING)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 74
Prepared by Kidman, Denise
2009 Aerial Photography



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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MILDON HOME CENTER, INC.

PO BOX 783
SALMON, ID 83467

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 02 Sep 2011

State of Origin: IDAHO

Date of 03 Nov 2006

Origination/Authorization:

Initial Registered Agent: GREG T MILDON
400 MAIN STREET
SALMON, ID 83467

Organizational ID / Filing C169734
Number:

Number of Authorized Stock 1000
Shares:

Date of Last Annual Report: 14 Sep 2011

Original Filing:

[[Help Me Print/View TIFF](#)]

Filed 03 Nov 2006 INCORPORATION [View Image \(PDF format\)](#) [View Image \(TIFF format\)](#)

Annual Reports:

[[Help Me Print/View TIFF](#)]

Report for year 2011 ANNUAL REPORT [View Document Online](#)

Report for year 2010 ANNUAL REPORT [View Document Online](#)

Report for year 2009 ANNUAL REPORT [View Document Online](#)

Report for year 2008 ANNUAL REPORT [View Image \(PDF format\)](#) [View Image \(TIFF format\)](#)

Report for year 2007 ANNUAL REPORT [View Image \(PDF format\)](#) [View Image \(TIFF format\)](#)

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Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 30, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ACE HARDWARE- SALMON
PO BOX 783
SALMON, ID 83467

Application For Permit No. 74-15983

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER-HERALD on September 6 and 13, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, August 30, 2012 2:59 PM
To: 'Recorder Herald (rhlegals@custertel.net)'
Subject: Legal Notice for your paper
Attachments: Recorder Herald.doc

Contacts: Recorder Herald

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-15982

VALERIE OLSON

VERDELL A OLSON

151 GEERTSON CREEK RD

SALMON, ID 83467

Point of Diversion SWSE S17 T21N R23E

LEMHI County

Source GEERTSON CREEK Tributary LEMHI RIVER

Use: STOCKWATER

11/01 to 03/15 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 8/9/2012

Place Of Use: STOCKWATER

T21N R23E S30 NWNW

This application proposes the diversion and use of water from Geertson Creek tributary to the Lemhi River of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for stockwater purposes for 0.20 cfs.

74-15983

ACE HARDWARE- SALMON

PO BOX 783

SALMON, ID 83467

Point of Diversion SESW S5 T21N R22E

LEMHI County

Source GROUND WATER Tributary

Use: COOLING and HEATING

01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 8/24/2012

Place Of Use: HEATING and COOLING

T21N R22E S5 SWSE

This application proposes the diversion and use of water from ground water tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because it is for heating and cooling building purposes for .12 cfs.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 24, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on September 6 and 13, 2012