

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 03 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13 - 7795	Yes ☒		Yes ☐		Yes ☐
13 - 7799	Yes ☒		Yes ☐		Yes ☐
13 - 7803	Yes ☒		Yes ☐		Yes ☐
~~945B~~	Yes ☒		Yes ☐		Yes ☐
13 - 2226	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Loren Mendenhall, Willis Mendenhall, Jacob Peterson, Eldon Bingham
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Craig Campbell
Name of each new owner as listed on the conveyance document
Suzanne Campbell
New owner continued Name connector ☐ and ☐ or ☒ and/or
386 N 2200 W
Mailing address
Preston ID 83263
City State ZIP
208-852-0512 silvercoindairy@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/9/1999

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable Date 1/31/12
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable Date 1/31/12
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 2/3/2012 Receipt No. E037299 Receipt Amt. \$200.-
Approved by [Signature] Processed by [Signature] Date 8/23/2012

E037311
Refund

E037338
Refund

~ Partial Refund
SUPPORT DATA
FILE # 13-2226

18 Lot No. 17
19 20

208776 237380
Donna Curtis
T.9 #1831

Syme

T1

Fr
Co
By

34

#1840

Richard T.7
152513

Dav Frew
T.7 #1835.01
141569
195019

T.5

Dav Frew

T.2
53-4

1115.11
197019
40 A.C.
#1835.01

T.7 #1832

R.C.P. Properties
203362-3 #1837
120 A.C.

LYNN HOWARD
FAMILY TRUST
226001
#1833.00
8.66 Ac

PT 3

TN 11

LYNN J. CARLISLE
208914 #1833.01

20

Craig Campbell
208436 #1833.02
72.3 Ac.

#1795, 7803,
2226
Point of
Diversion

#1838.01
Ronald
Alexander
197322
40.12

TN 12 #1838.02

George Hoosley
Rev. Liv. Trst

#1838.00 20 Ac
Cox Family Trust
141603
182598

#1838.03
Gaylin Fuller

235473 19 Ac

T.6

52 Ac

#1835
Coal A. B. Smith
Life Estate
187939

#1839.00
Florence Burton
197851

235593
238294

19 20
30 29

#1914

Dav Frew

"Judgement" 254
47072
165724

18

S.E.O.D. BARHARD STA. CO. ST. LOUIS

19

Wesley Butler
194015

76.5 AC

Wesley Butler
194015
Parcel # 1823

#1831.00

Paul Karl Link
194932

#1831.05

287.6 Ac

POS
238727

Craig Bingham
Campbell
238697

T3

19

R.C.P.
Properties
203362.3
#1824 55.7 Ac.

T2

#1825

Taylor Cox Trust

50-268
56-558

141603+4 182594

T7

James Naylor Fam.
Trust
192548
200684
#1830

CLYDE E. RILLINGS
204925
#1826.00
73.5 A

174825
198766

52-533

Five Mile Wash

#1831.04
Braden
Stredbeck

T8

19 21

30 21

Was Butler
200684
9.44 A.

#1831.03
565.55

#1831.02
15 A

#1828.01
Skylar Gilbert
237951

#1828.00

Skylar M. Gilbert
#1920

179010

#1919.00

Duane Green
190472 198191b
234316 78.42 A

Naylor
Fam. Trust
200684
#1921
20.5 Ac

Weeks Fam. Trust
203171 #1922
18.5 Ac

T11

T11

62R

3921

Lot 1 = 36.1

Lot 2 = 40.2

Lot 3 = 55.7

Lot 4 = 36.3

Lot 5 = 34.04

208436¹⁻²

Recorded at the request of

Jay R. McKenzie

2 PM DEC 09 1999 4:30 P.M.

WARRANTY DEED

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

DARWIN W. SMITH and BERNA M. SMITH, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CRAIG CAMPBELL and SUZANNE M. CAMPBELL, husband and wife,

whose current address is: 386 North 2200 West
Preston, Idaho 83263

the grantees, the following described premises, in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of December, 1999.

Darwin W. Smith
DARWIN W. SMITH

Berna M. Smith
BERNA M. SMITH

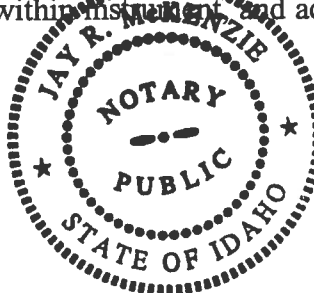
STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 9th day of December, 1999, before me, a Notary Public in and for said State, personally appeared DARWIN W. SMITH and BERNA M. SMITH, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jay R. McKenzie
NOTARY PUBLIC

Residing at: Preston, Idaho

My Commission Expires: 11-16-2003



Parcel A

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1541.00 feet North of the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20, thence East along an existing fence line 1925.60 feet to the West bank of Bear River; thence North along said West bank of Bear River 2590.00 feet, more or less, to an existing fence line; thence West along said fence line 1384.00 feet to the East right of way line of a County Road; thence South along said right of way line 780.70 feet to an existing fence; thence East 264.00 feet; thence South 165.00 feet; thence East 670.00 feet; thence South 934.00 feet; thence West 934.00 to the East right of way line of a County Road; thence South along said County Road 166.40 feet to the TRUE POINT OF BEGINNING.

EXCEPT: Commencing at the Southwest corner of Section 20, Township 15 South, Range 39 East, Boise Meridian and running thence South 89°37'49" East, 1318.67 feet along the South line of the Southwest Quarter of Section 20; thence North 00°06'43" East, 2790.10 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20 to the TRUE POINT OF BEGINNING; running North 00°06'43" East, 766.78 feet along the West line of the Southeast Quarter of the Northwest Quarter of Section 20; thence South 89°43'52" East, 491.02 feet along an existing fence; thence leaving said fence line South 00°00'01" West, 771.40 feet to a fence corner; thence North 88°23'29" West, 228.59 feet along an existing fence; thence North 89°53'17" West 264.00 feet to the TRUE POINT OF BEGINNING.

Parcel B

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 20: Commencing at a point 1707.40 feet North of the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20; thence East 934.00 feet; thence North 934.00 feet; thence West 934.00 feet to the East right of way line of a County Road; thence South along said line 934.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point 91 feet North by record (182 feet North by survey) of the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 264 feet; thence South 165 feet; thence West 264 feet; thence North 165 feet to the POINT OF BEGINNING.

TOGETHER WITH WATER RIGHTS NOS. 13-02175 AND 13-02226 FOR IRRIGATION PURPOSES AS REGISTERED WITH THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES; LESS AND EXCEPTING A ONE-EIGHTH INTEREST THEREIN.

188018

1-2

Recorded at the request of

Preston Land Title

a.m. APR 16 1993 ^{2:05} p.m.

TRUSTEE'S DEED

LAFAE E. JOHNSON, RECORDER,

By Sharon Hill Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED, and for the purpose of distributing certain real property from the SKOUSEN FAMILY TRUST, K. K. SKOUSEN, Trustee of the Skousen Family Trust the grantor, does hereby grant, bargain, sell, convey and confirm unto DARWIN W. SMITH and BERNA M. SMITH of 386N 2200 West, Preston, Idaho 83523 the grantees, as joint tenants (and not as tenants in common), and to the survivor of said named joint tenants. and their assigns, and to the heirs and assigns of such survivor, the following described premises in Franklin County, Idaho, to-wit:

PARCEL A:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: Commencing at a point 1541.00 feet North of the Southwest corner of the SE1/4SW1/4 of said Section 20, thence East along an existing fence line 1925.60 feet to the West bank of Bear River; thence North along said West bank of Bear River 2590.00 feet, more or less, to an existing fence line; thence West along said fence line 1384.00 feet to the East right of way line of a County road; thence South along said right of way line 780.70 feet to an existing fence; thence East 264.00 feet; thence South 165.00 feet; thence East 670.00 feet; thence South 934.00 feet; thence West 934.00 to the East right of way line of a County road; thence South along said County road 166.40 feet to the true point of beginning.

PARCEL B:

Township 15 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: Commencing at a point 1707.40 feet North of the Southwest corner of the SE1/4SW1/4 of Section 20; thence East 934.00 feet; thence North 934.00 feet; thence West 934.00 feet to the East right of way line of a County road; thence South along said line 934.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at a point 91 feet North by record (182 feet North by survey) of the Southwest corner of the SE1/4NW1/4; thence East 264 feet; thence South 165 feet; then West 264 feet; thence North 165 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and their assigns, and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 14 day of April, 1993.

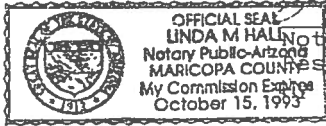
K.K. Skousen
K. K. Skousen, Trustee of the
Skousen Family Trust

188018

2-2

STATE OF ^{LMW} ARIZONA)
IDAHO)
County of Maricopa) : ss.

On this 14th day of April, 1993, before me, a Notary Public in and for said State, personally appeared K. K. SKOUSEN, Trustee of the Skousen Family Trust, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Linda M. Hall ^{LMH}
Notary Public for the State of ~~Idaho~~ ^{Arizona}
Residing at Chandler, ~~Idaho~~ ^{Arizona}.
My Commission Expires October 15, 1993 ^{LMH} commission expires: _____

179296 1-3

Recorded at the request of

Brent T. Robinson

—am. FEB 22 1989 3:25 p.m.

CORRIE L. KELLER, RECORDER

WARRANTY DEED

By Ruth K. Rawlings Deputy
FRANKLIN COUNTY, IDAHO

* * * * *

FOR VALUE RECEIVED, ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER, BINGHAM TRUST, collectively the Grantors, do hereby grant, bargain, sell and convey unto KENNETH SKOUSEN and PATTY SKOUSEN, husband and wife, the Grantees, whose current address is P.O. Box 59, Maricopa, Arizona 85239, the following described premises, to wit:

Township 15 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 20: All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West
of Bear River.

ALSO INCLUDING: Beginning at the Southeast corner of the NW $\frac{1}{4}$, thence West 80 rods; thence North 52 rods; thence East 80 rods; thence South 52 rods to the place of beginning.

ALSO INCLUDING: Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence East 160 rods; thence South 68 rods; thence West 160 rods; thence North 68 rods to the place of beginning. EXCEPTING that portion of the North 68 rods of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of Bear River.

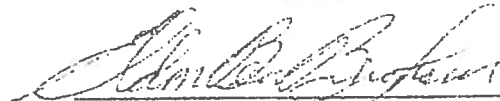
EXCEPTING THEREFROM: Beginning at a point 91 feet North of the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence East 264 feet; thence South 165 feet; thence West 264 feet; thence North 165 feet to the point of beginning.

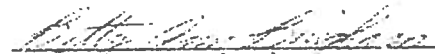
Together with all rights pertaining to the above-described property, excluding the water rights associated with Permit No. 137291 used on Section 19, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD the said premises, together with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that they are the owners in fee of said premises, that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of January, 1989.


Eldon Ben Bingham


Betty Ann Bingham


June Zollinger Bingham Trust
Eldon Ben Bingham, Trustee

STATE OF IDAHO)
) ss.
County of Franklin)

On this 20th day of January, 1989, before me, the undersigned Notary Public in and for said State, personally appeared ELDON BEN BINGHAM and BETTY ANN BINGHAM, husband and wife, and Eldon Ben Bingham, Trustee of the JUNE ZOLLINGER BINGHAM TRUST, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

179296

3-3

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

A handwritten signature in dark ink, appearing to be "M. D. [unclear]".

Notary Public for Idaho
Residing at Creston Idaho
My Commission Expires 10/22/82

property, as well as in the above mentioned and described premises,

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whosoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF Myron E. Comish (Seal)
STATE OF IDAHO, SS.
COUNTY OF FRANKLIN.

On this 16th day of February in the year 1946, before me J.N. Larsen a Notary Public in and for said State, personally appeared Myron E. Comish, single and unmarried. Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

J.N. LARSEN, Notary Public
Residing at Preston, Idaho

STATE OF IDAHO, SS,
COUNTY OF FRANKLIN.

I hereby certify that this instrument was filed for record at request of Clair Comish at 2:35 P.M. , March 8, 1946.

CL L. Swenson, Ex-Officio Recorder
By Summitt B. Strong Deputy

Fees; \$1.20

COMPARED
.....

Inst. No. 75211

WARRANTY DEED

THIS INDENTURE, Made this 8th day of March in the year of our Lord one thousand nine hundred and Forty-six between Lorin M. Mendenhall and wife, Elvira Mendenhall of the County of Franklin, State of Idaho , the parties of the first part, and Eldon B. Bingham of Preston, County of Franklin, State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twelve Thousand Two Hundred and Fifty and NO/100 Dollars, Legal tender of the United States of America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following, described real estate, situated in County of Franklin, State of Idaho, to-wit:

Commencing at the southeast corner of the north west quarter of section twenty (20) Township fifteen (15) south , range thirty nine (39) east of the Boise Meridian, in Idaho, thence running west eighty (80) rods; thence North fifty-two (52) rods; thence east eighty (80) rods; thence south fifty two (52) rods, to the place of beginning, containing twenty six (26) acres.

The Southwest quarter of the North-east quarter of Section 20, Township 15 South, Range 39 East of the Boise Meridian. Also, Commencing at the Northwest corner of the North-east quarter of the Southwest quarter of Section 29, Township 15 South, Range 39 East of the

Boise Meridian, thence running East 160 rods; thence South 68 rods; thence West 160 rods; thence North 68 rods to the place of beginning.

TOGETHER with all tenements, hereditaments, and appurtenances belonging to the said lands hereby conveyed, and all ditch and water rights of every kind and character, however evidenced, used upon said lands or belonging to the same.

Also 27/84 of 8 cubic foot per second of the waters of Deep Creek as shown No. 506 of Decree, Utah Power Light Company, Plaintiff Vs. Last Chance Canal Company, limited, at all, Defendants, with priority June 1, 1882.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto be long or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, And the said parties of the first part, and their heirs, and said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, THE SAID parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

H.B. Johnson

Elvira Mendenhall (seal)

Lorin M. Mendenhall (Seal)

STATE OF IDAHO,

SS.

COUNTY OF FRANKLIN.

On this 8th day of March, in the year 1946, before me J.N. Larsen a Notary Public in and for said County, Personally appeared ~~Boris M. Mendenhall~~ and wife, Elvira Mendenhall known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written:

(Seal)

J.N. Larsen, Notary Public

My commission Expires May 1, 1949.

STATE OF IDAHO,

SS.

COUNTY OF FRANKLIN.

I hereby certify that this instrument was filed for record at the request of H.R. Bingham 2:45 P.M. March 8th 1946.

Fees: \$1.20

C.L. Swenson, Ex-Officio Recorder

By Rosetta B. Drury Deputy

... COMPLETED ...

Inst. No. 75212

WARRANTY DEED

~~THIS INSTRUMENT Made this 8th day of March in the year of our Lord one thousand nine hundred and forty-six between Anna R. Wilde, A Widow of Mink Creek, County of Franklin, State of Idaho the party of the first part, and Neldon R. Wilde and Roma W. Wilde, husband and wife, to hold as joint tenants by the entireties and not as tenants in common, of Mink Creek, County~~