

RECEIVED

AUG 13 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
3413953	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Everett Acor
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Shannon Cowley
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

403 E 5300 S

Mailing address

Murray

City

UT 84107

State

ZIP

801 924-6330

Telephone

SCowley@tomax.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct 23 2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Shannon Cowley Title, if applicable: _____ Date: Aug 6 2012

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 8/13/2012

Receipt No. E037898

Receipt Amt. \$25.00

Approved by JB

Processed by JB

Date 8/31/2012

Order No: 5712LRT

CORRECTED
WARRANTY DEED

NO. 0043701
RECORDED
OCT 23 2006
A.M. 1:45 P.M.
BUTTE COUNTY RECORDER
Jim Smith

For Valuable Consideration Received:

STAN HAWKINS AND LINN HAWKINS, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SHANNON COWLEY, AN UNMARRIED MAN

the Grantee whose current address is:

403 East 5300 South, Murray, ^{UT}~~ID~~ 84107

the following described premises, to-wit:

**Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.
Section 9: NW1/4NW1/4 less the following parcel:**

Beginning at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9, Township 4 North, Range 26 East of the Boise Meridian; thence westerly along said section line 260 feet; thence South 502.6 feet; thence easterly along a line which is parallel to the north section line of said section, a distance of 260 feet; thence North 502.6 feet to the point of beginning on said section line.

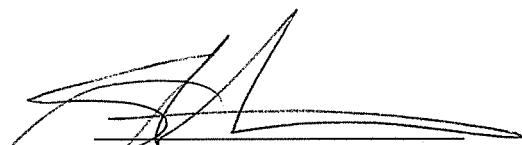
INCLUDING 1/2 interest in a ^{pump}~~well~~ located in the NW1/4 NW1/4 of Section 9

and

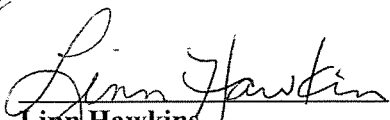
SUBJECT TO an easement to the ~~well site~~ pump site.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

0043717
NO. Re- RECORDED
OCT 27 2006
A.M. 11:15 P.M.
BUTTE COUNTY RECORDER
Jim Smith


Stan Hawkins

10-20-06
Date

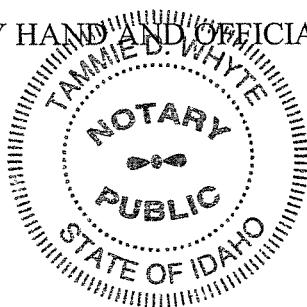

Linn Hawkins

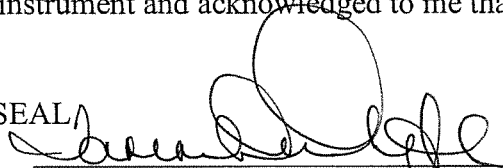
10-20-06
Date

STATE OF IDAHO)
)ss.
COUNTY OF BONNEVILLE)

On this **20th day of October, 2006**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **STAN HAWKINS AND LINN HAWKINS**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



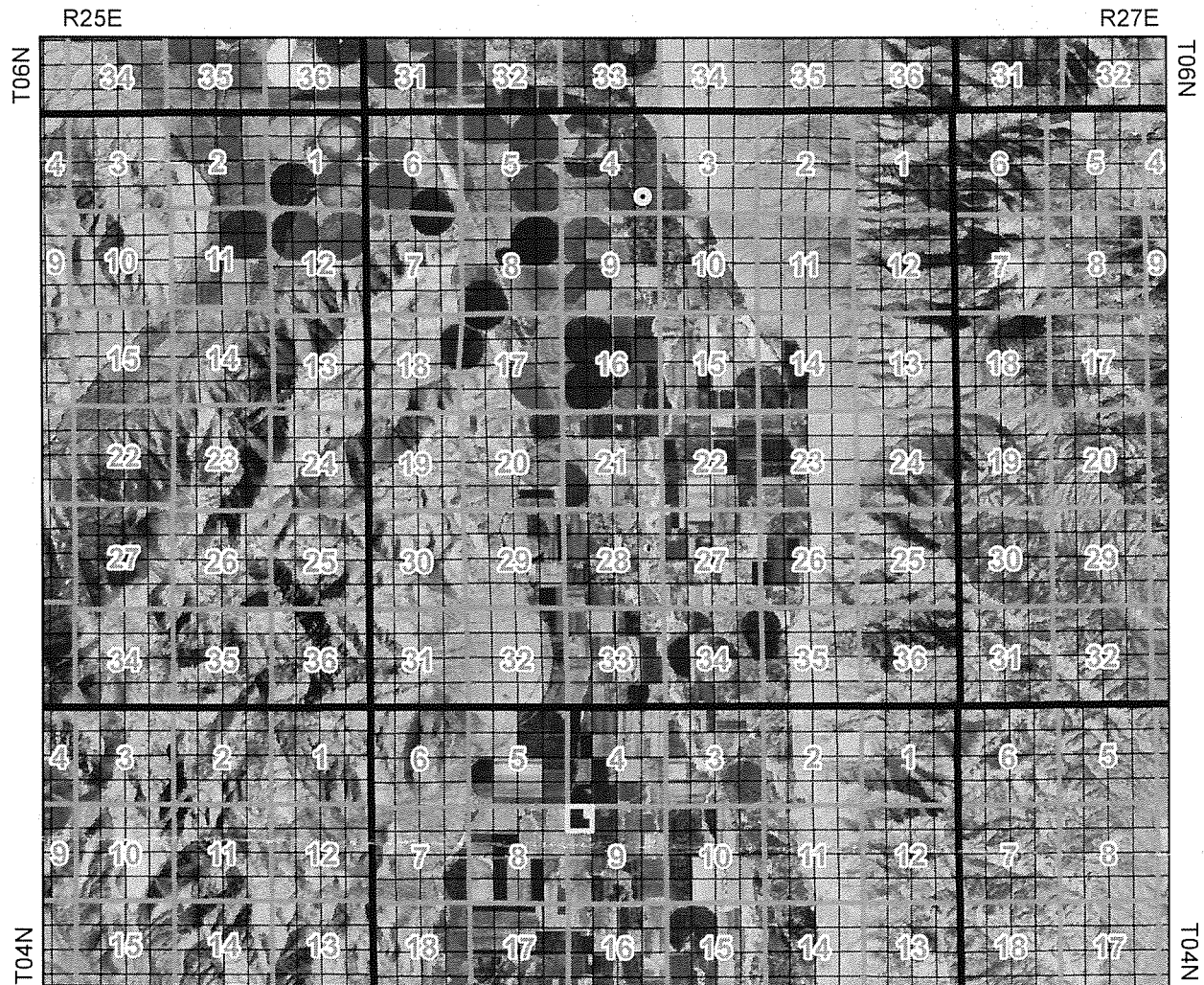

Residing at: **Idaho Falls, Idaho**
Commission Expires: ~~03/07/2012~~ 8-14-09

State of Idaho
Department of Water Resources

Water Right 34-13953

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

Taxlots

0 1 2 4 Miles

