

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-13731

RECEIVED
AUG 31 2012
Department of Water Resources
Eastern Region

Date of Priority: November 14, 2005

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now JOSEPH E DAVIDSON
610 BMK LN
JEROME ID 83338

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-13731, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

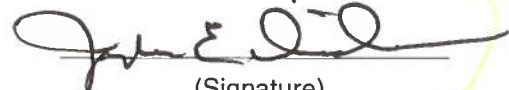
LOCATION OF POINT(S) OF DIVERSION:

GROUNDWATER SW1/4SW1/4NW1/4 Sec. 8, Twp 10S, Rge 38E, B.M.
BANNOCK County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 38E 8							X										

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 28 day of August, 2012


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50 Received by Sc # ED37963 Date 8/31/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-13731 with the following:

CONDITIONS OF APPROVAL

1. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
2. Point of diversion is located within Lot 441, Phase 5, Lava Ranch Subdivision.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Domestic use is for 1 home.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
6. Place of use is located within Lot 441, Phase 5, Lava Ranch Subdivision.

Witness my hand this 5th day of September, 2012.


for _____
GARY SPACKMAN
Director