

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 72-07580

Priority: December 17, 1999

Maximum Diversion Rate: 0.10 CFS

This is to certify, that LOIS VON MORGANROTH
L & M ANGUS RANCH
1223 MONTANA AVE
SANTA MONICA CA 90403

has applied for a permit to appropriate water from:

Source: WARM SPRING CREEK **Tributary:** SALMON RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	1/01 to 12/31		0.1 AF
COMMERCIAL	6/01 to 9/30	0.02 CFS	
DIVERSION TO STORAGE	1/01 to 12/31	0.10 CFS	

LOCATION OF POINT(S) OF DIVERSION:

WARM SPRING CREEK NE1/4NW1/4SW1/4 Sec. 10, Twp 12N, Rge 20E, B.M.
CUSTER County

PLACE OF USE: WILDLIFE STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N 20E 10							X										

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N 20E 9				X													

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2013**.
2. Subject to all prior water rights.
3. Commercial use is for cooling live fish in tanker trucks for interstate shipping.
4. Wildlife storage is for a pond.

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5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
6. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
7. The right holder shall install or construct a straight length of conduit or ditch suitable for installation of a device for measuring the entire flow of water being diverted in connection with this right. If the right holder uses conduit, the straight length of conduit shall be at least fifteen times the diameter of the conduit and shall be above ground or otherwise easily accessible.
8. Upon specific notification by the Department, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
9. When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall report the amount of water diverted in connection with this right. The report shall be submitted in the manner and frequency specified by the Department or the watermaster.
10. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
11. Rights 72-7209, 72-7577, 72-7578 and 72-7580 when combined shall not exceed a total diversion rate of 13.1 cfs.
12. Rights 72-16957, 72-16598, 72-7375, 72-7209, 72-7577, 72-7578 and 72-7580 when combined shall not exceed a total diversion rate of 25 cfs.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 22nd day of August, 2012.



For GARY SPACKMAN, Director

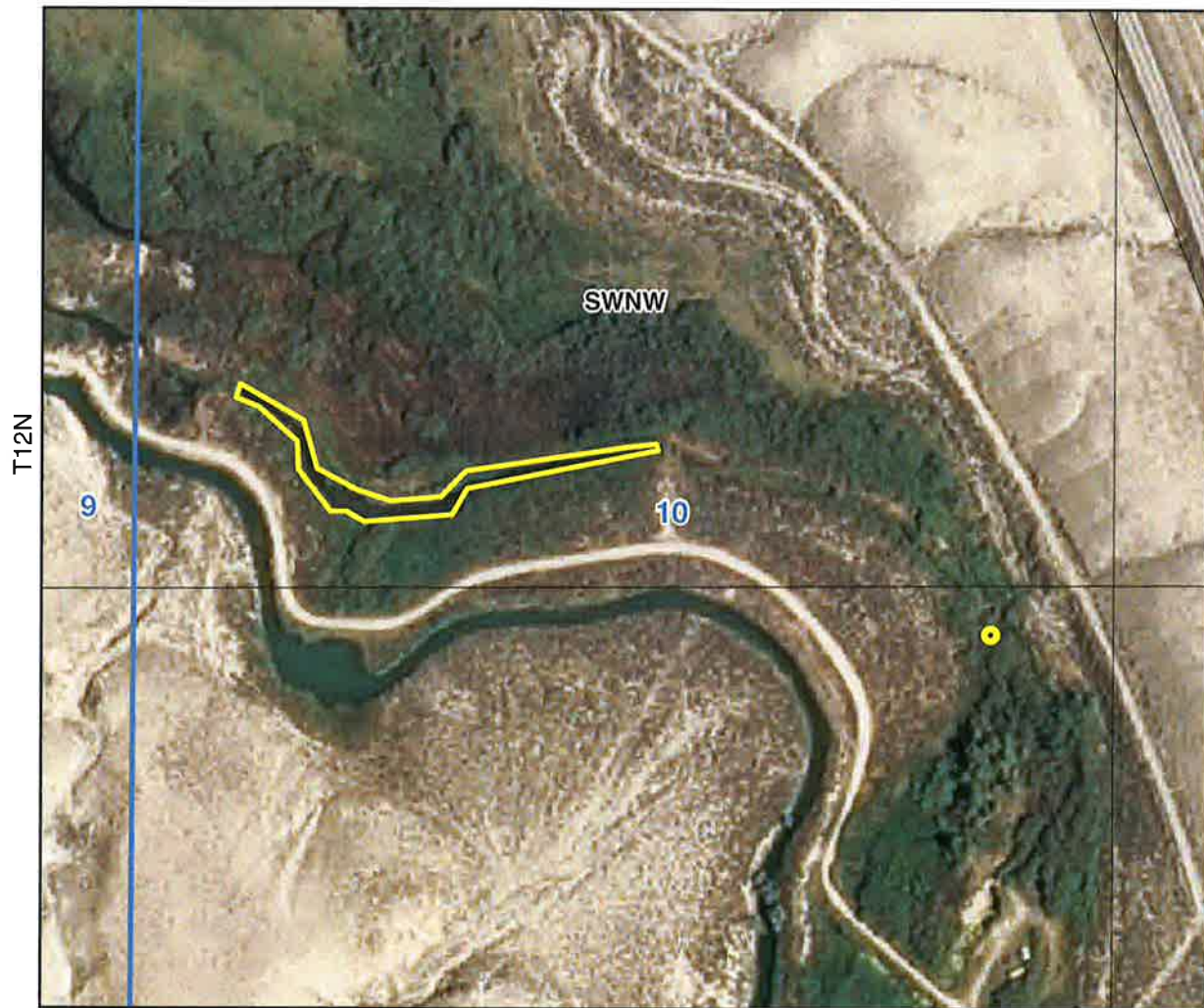
State of Idaho
Department of Water Resources

Attachment To Permit to Appropriate Water

72-7580

This map depicts the WILDLIFE STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

R20E



0 0.03 0.06 0.12 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



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Department of Water Resources

Attachment To Permit to Appropriate Water

72-7580

This map depicts the COMMERCIAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.05 0.1 0.2 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

