

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-15636

RECEIVED

SEP 04 2012

DEPARTMENT OF
WATER RESOURCES

Date of Priority: October 24, 2005

Maximum Diversion Rate: 0.11 CFS

Maximum Diversion Volume: 0.6 AF

Comes now DALE A PETERSON
PO BOX 67

LEADORE ID 83464 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-15636, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.11 CFS	0.6 AF

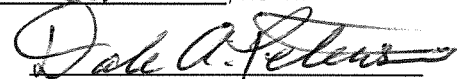
LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW1/4SE1/4 Sec. 28, Twp 16N, Rge 26E, B.M. LEMHI County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 26E 28															X	X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 21 day of September, 2012.



(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by LLS Fee = 100- Received by SBT #C095950 Date 9/4/2012

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-15636 with the following:

CONDITIONS OF APPROVAL

1. The right holder shall maintain a measuring device, including a data logger, at the authorized point of diversion, in accordance with Department specifications.
2. Commercial use is for an 8 bed motel and does not include lawn, garden, landscape, or other types of irrigation.
3. Use of water under this right shall be non-consumptive.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

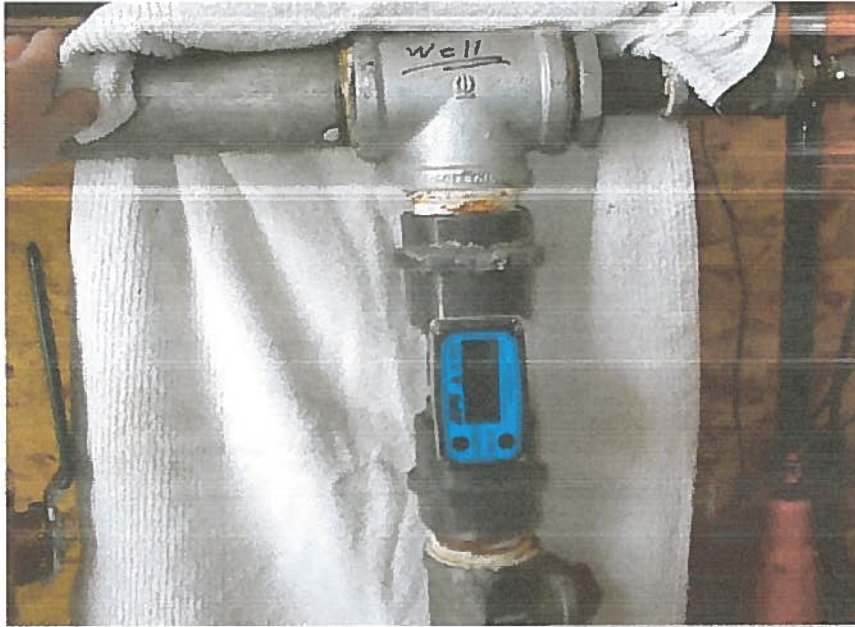
Witness my hand this 4th day of September, 2012.

Shelley W. Keen
for GARY SPACKMAN
Director

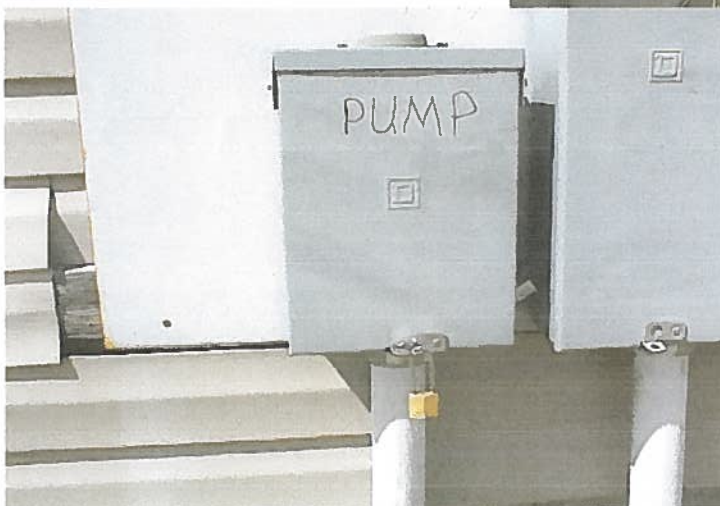
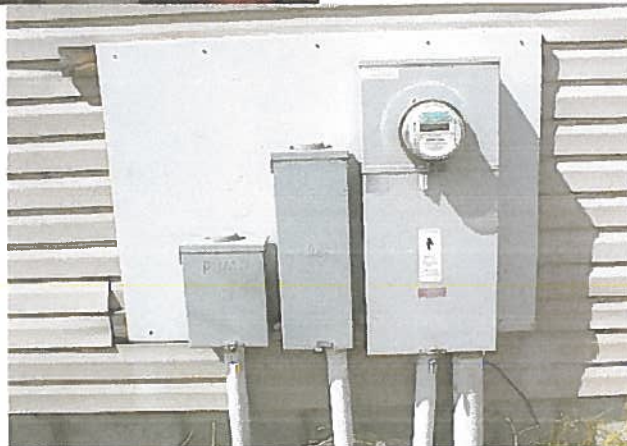
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IDAHO DEPARTMENT OF
WATER RESOURCES



Measuring Meter
Located in
Pump house

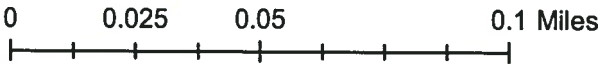


Lockable
electrical pannel

Submitted by Dale Peterson.
C. S. Peterson
9-11-12

State of Idaho
Department of Water Resources
Attachment To Application for Amendment
74-15636

This map depicts the proposed COMMERCIAL place of use boundary for this permit amendment at this time.
This document is solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

