

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 06 2012

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-12916	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Flossie M. Donica, Jack E. Donica
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ramona A. Kemble
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

P.O. Box 1186

Mailing address

McCall ID

City

State

ZIP

83638

208-634-5439

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Ramona A. Kemble _____
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SKT Date 9/6/2012 Receipt No. C095963 Receipt Amt. \$25-
Approved by _____ Processed by DAS Date 9/6/2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-12916

WATER RIGHT NUMBER: 65-12916

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOSSIE M DONICA PO BOX 1186 MCCALL, ID 83638 (208)634-5939
Current Owner	JACK E DONICA PO BOX 1186 MCCALL, ID 83638 (208)634-5939

Priority Date: 11/17/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	WILLIAMS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

SPRING	SE1/4NW1/4SW1/4	Sec. 17, Twp 18N, Rge 03E, B.M.
VALLEY County		
SPRING	NE1/4SW1/4SW1/4	Sec. 17, Twp 18N, Rge 03E, B.M.
VALLEY County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
18N	03E	17										X	X						

Conditions of Approval:

- Domestic use is for 1 home.
- R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-12916

Comments:Dates and Other Information:

Licensed Date: 9/23/1991
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:



WARRANTY DEED

For Value Received,

Flossie M. Donica, an unmarried person

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Ramona A. Kemble, an unmarried woman

GRANTEE(s), whose address is: PO Box 1186, McCall, ID 83638

the following described real property, to-wit:

Please see attached Exhibit A

SAVE AND EXCEPT THE PREMISES DESCRIBED ON
EXHIBIT B AND ATTACHED HERETO

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29 day of May, 2012.

Flossie M. Donica
Flossie M. Donica

State of Idaho)
 ss
County of Valley)

On this 29th day of May, 2012 before me, Robin Richardson, a notary public in and for said State, personally appeared Flossie M. Donica known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Robin Richardson

Notary Public
Residing at: New Meadows, ID
Commission Expires: 5/2/18

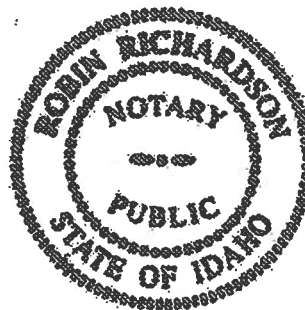


EXHIBIT A

A parcel of land situate in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the Section Corner common to Sections 17, 18, 19 and 20, T. 18 N., R. 3 E., B.M., Valley County, Idaho, thence N. 00 deg 03' 28" W., 1,328.17 feet to a 5/8" rebar marking S 1/16 Corner common to said Sections 17 and 18, the REAL POINT OF BEGINNING;

Thence, N. 00 deg 03' 00" W., 511.76 feet to a 5/8" rebar on the southerly right-of-way of Chad Drive,
thence, 213.47 feet along a non-tangent curve to the left whose long chord bears S. 64° 33' 10" E., 212.71 feet, whose radius is 729.73 feet and delta angle is 16° 45' 40", along said southerly right-of-way to a 5/8" rebar,
thence, S. 72° 56' 00" E., 48.57 feet along said southerly right-of-way to a 1/2" rebar,
thence, S. 00° 14' 00" W., 405.53 feet to a 1/2" rebar on the south boundary of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$,
thence, S. 89° 51' 39" W., 236.41 feet along the south boundary of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ to the Point of Beginning, containing 2.458 acres, more or less.

Bearings based on Record of Survey Inst. No. 116360, Book 1, Page 101, on file in the office of the Recorder of Valley County, Idaho.

EXHIBIT B
LEGAL DESCRIPTION
for
PAT DONICA

A parcel of land situated in the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, as shown at Book 7, Page 48 of Records of Surveys, Instrument #256539 and more particularly described as follows:

Beginning at the South 1/16 corner common to Sections 17 and 18, Township noted above, thence along the west line of said Section 17, N.0°03'00"W., 511.67 feet to a point on the south Right of Way of Chad Drive; thence, along said Right of Way, 114.74 feet on a curve to the left having a delta angle of 9°00'33", radius of 729.73 feet, and chord bearing S.60°47'31"E. 114.62 feet, to a point; thence, departing said Right of Way, S.0°03'00"E., 197.26 feet to a point; thence S.9°56'46"W., 126.74 feet to a point; thence S.0°03'00"E., 133.39 feet to a point on the 1/16 line of said Section 17; thence along said 1/16 line, S.89°48'52"W., 78.00 feet to the point of beginning.

Containing 1.007 acres.

Subject to a non-exclusive easement for ingress and egress retained by the grantor.

John Russell ID PLS #6021, 8/27/01

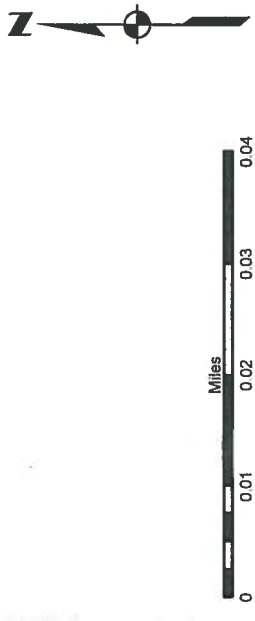
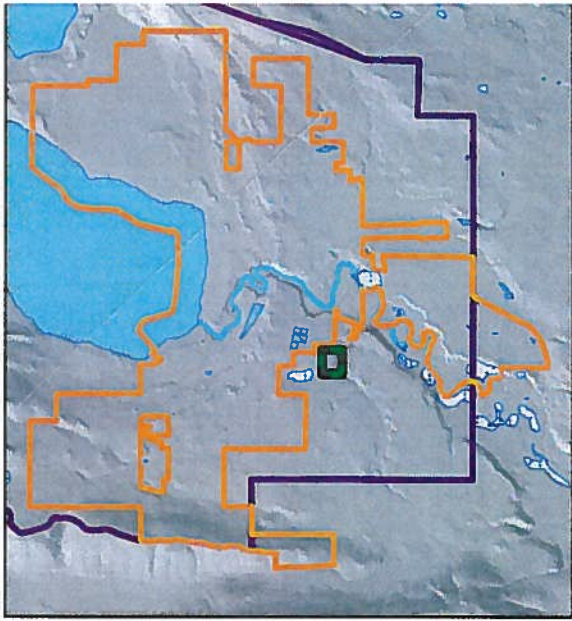




City of McCall



Inset Map



This map is to be used only for reference purposes;
City and County will not be responsible for any inaccuracies or omissions.