

RECEIVED

SEP 05 2012

Department of Water Resources  
Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 35-7037 OK            | Yes <input type="checkbox"/> | 35-12442 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 35-7062 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 35-7289 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 35-2905 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 35-8849 OK            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: J C Steel  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Walker Land & Cattle, LLC  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

1070 Riverwalk Drive Suite 200  
Mailing address

Idaho Falls ID 83402  
City State ZIP

208-932-0738 rnelson@walkerproduce.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: [Signature] Member 9/4/12  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/7/2012 Receipt No. E037982 Receipt Amt. \$25.-

Approved by [Signature] Processed by [Signature] Date 9/7/2012 Receipt Amt. \$125.-

Steel Farm

| Field             | County     | Owner of Record                        | Parcel Number                                  | Parcel Description                           | Water Right                 | Assessed Acres | Assessed Value of Land | Assessed Value of Improvements | Total Assessed Valuation |
|-------------------|------------|----------------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------|----------------|------------------------|--------------------------------|--------------------------|
| Steel 01          | Bonneville | Walker Land & Cattle LLC               | RP03N36E182401                                 | NW1/4, N1/2 SW1/4, SEC 18 T3N R36E           | 35-7037                     | 240            | 73,399                 | 44,440                         | 117,839                  |
| Steel 01          | Bonneville | Walker Land & Cattle LLC               | RP03N36E186001                                 | S1/2 SW1/4, SEC 18 T3N R36E                  | 35-7037                     | 80             | 17,694                 | 0                              | 17,694                   |
| Steel 02          | Bonneville | Walker Land & Cattle LLC (SEE STEEL 1) | RP03N36E182401                                 | W1/2 SW1/4, SEC 7 T3N R36E                   | 35-7037                     | 80             | 7,931                  | 0                              | 7,931                    |
| Steel 03          | Bonneville | Walker Land & Cattle LLC               | RP03N36E075401                                 |                                              |                             |                |                        |                                |                          |
| Steel 04          | Bonneville | Walker Land & Cattle LLC               | RP03N36E075401 (SEE STEEL 03)                  |                                              |                             |                |                        |                                |                          |
| Steel 07          | Bonneville | Walker Land & Cattle LLC               | RP03N36E040002                                 | LOTS 1-2, S1/2 NE1/4, SE1/4, SEC 4, T3N R36E | 35-7289 & 35-2905 & 35-8849 | 313.21         | 91,916                 | 104,560                        | 196,476                  |
| Steel 08          | Bonneville | Walker Land & Cattle LLC               | RP03N36E040002 (SEE STEEL 07)                  |                                              |                             |                |                        |                                |                          |
| Steel 09          | Bonneville | Walker Land & Cattle LLC               | RP03N36E030601                                 | LOT 2, S1/2 NE1/4, W1/2, SEC 3, T3N R36E     | 35-7289 & 35-2905 & 35-8849 | 430.53         | 65,014                 | 0                              | 65,014                   |
| Steel 10          | Bonneville | Walker Land & Cattle LLC               | RP03N36E030601 (SEE Steel 9)                   |                                              |                             |                |                        |                                |                          |
| Steel 11          | Bonneville | Walker Land & Cattle LLC               | RP03N36E100002                                 | E1/2 E1/2, SEC 10 T3N R36E                   | 35-7062                     | 160            | 23,218                 | 49,400                         | 72,618                   |
| Steel 11          | Bonneville | Walker Land & Cattle LLC               | RP03N36E100601 & RP03N36E100002                | W1/2 NE1/4, SEC 10 T3N R36E                  | 35-7062                     | 80             | 12,569                 | 0                              | 12,569                   |
| Steel 12          | Bonneville | Walker Land & Cattle LLC               | RP03N36E107801 & RP03N36E100002 (SEE STEEL 11) | W1/2 SE 1/4, SEC 10 T3N R36E                 | 35-7062                     | 80             | 12,978                 | 0                              | 12,978                   |
| Steel 13          | Bonneville | Walker Land & Cattle LLC               | RP03N36E037801                                 | W1/2 SE1/4, SEC 3 T3N R36E                   | 35-7289 & 35-2905 & 35-8849 | 80             | 12,480                 | 0                              | 12,480                   |
| Steel 14          | Bonneville | Walker Land & Cattle LLC               | RP03N36E030601 (SEE Steel 9)                   |                                              |                             |                |                        |                                |                          |
| Steel 15          | Bonneville | Walker Land & Cattle LLC               | RP03N36E030601 (SEE Steel 9)                   |                                              |                             |                |                        |                                |                          |
| Steel Dry Corners | Bonneville | Walker Land & Cattle LLC               | (SEE STEEL 7-10, 13 15)                        |                                              |                             |                |                        |                                |                          |
| Steel Handlines   | Bonneville | Walker Land & Cattle LLC               | (SEE STEEL 7-10, 13 15)                        |                                              |                             |                |                        |                                |                          |
| Steel Irr Wheat   | Bonneville | Walker Land & Cattle LLC               | (SEE STEEL 7-10, 13 15)                        |                                              |                             |                |                        |                                |                          |

RP03N36E030601

RP03N36E030601

RP03N36E030601

RP03N36E030601

Steel 08

Steel 08 136 21

Steel 10 133 09

Steel 15 38 74

Steel 07

Steel 07 139 24

Steel 09 124 67

Steel 14 -0 25

Steel 13

32 91

RP03N36E100002

RP03N36E100601

RP03N36E107801

Steel 11 145 75

Steel 12 144 97

RP03N36E040002

Steel 04 35 12

Steel 03 35 48

RP03N36E075401

Steel 02 134 01

Steel 01 139 06

RP03N36E182401

RP03N36E186001

Therles No Linear 150 60

Steel Dump No 145 85

Steel Dump South 145 64

Therles So Linear 157 31

Stanger 3 164 10

Rand East Pivo 148 80

Foster 3 124 70

Steel 1 + 2  
3 + 4

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/21/2011

WATER RIGHT NO. 35-7037

| Owner Type     | Name and Address                                                                 |
|----------------|----------------------------------------------------------------------------------|
| Current Owner  | J C STEEL                                                                        |
| Current Owner  | KEVIN J STEEL<br>2462 W 49 N<br>IDAHO FALLS, ID 83402<br>(208)524-2189           |
| Original Owner | WILLIAM A RAY<br>3233 E COUNTY LINE RD<br>IDAHO FALLS, ID 83401<br>(208)523-0292 |

Priority Date: 09/03/1968

Basis: Decreed

Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From | To   | Diversion Rate | Volume   |
|-----------------|------|------|----------------|----------|
| IRRIGATION      | 6/01 | 9/10 | 4.44 CFS       | 1256 AFA |
| Total Diversion |      |      | 4.44 CFS       |          |

Location of Point(s) of Diversion:

|              |        |         |              |           |                   |
|--------------|--------|---------|--------------|-----------|-------------------|
| GROUND WATER | NWNENW | Sec. 18 | Township 03N | Range 36E | BONNEVILLE County |
|--------------|--------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 36E   | 7       |     | NWSW  | 39    |     | SWSW  | 39    |     |       |       |     |       |       |
|          |       | 18      |     | NENW  | 39    |     | NWNW  | 39    |     | SWNW  | 39    |     | SEnw  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 39    |     |       |       |     |       |       |

Total Acres: 314

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412 (6), IDAHO CODE.                                                                                                                      |
| 2. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-13232 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.44 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1256 AF.                                                                                                                                                                                                                                                                       |
| 3. |     | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31. PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE JUNE 1 AND AFTER SEPTEMBER 10 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |
| 4. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-13232 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 314 ACRES IN A SINGLE IRRIGATION SEASON.                                                                                                                                                                                                                                                                                                |
| 5. |     | RIGHT NO. 35-13232 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHT NO. 35-13232 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.                                                                                                                                                                                                                                                           |

Dates:

Licensed Date:

Decreed Date: 04/09/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

Steel 11 + 12

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/21/2011

WATER RIGHT NO. 35-7062

| Owner Type     | Name and Address                                                       |
|----------------|------------------------------------------------------------------------|
| Current Owner  | JILL STEEL                                                             |
| Current Owner  | KEVIN J STEEL<br>2462 W 49 N<br>IDAHO FALLS, ID 83402<br>(208)522-0344 |
| Original Owner | LAVERL GRAY<br>5100 N RIVER RD<br>IDAHO FALLS, ID 83402                |
| Original Owner | DARRELL GRAY<br>RT 5<br>IDAHO FALLS, ID 83401                          |

Priority Date: 11/11/1968

Basis: Decreed

Status: Active

|              |           |
|--------------|-----------|
| Source       | Tributary |
| GROUND WATER |           |

| Beneficial Use  | From | To   | Diversion Rate | Volume |
|-----------------|------|------|----------------|--------|
| IRRIGATION      | 5/01 | 9/30 | 5.75 CFS       |        |
| Total Diversion |      |      | 5.75 CFS       |        |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | SWNE | Sec. 10 | Township 03N | Range 36E | BONNEVILLE County |
|--------------|------|---------|--------------|-----------|-------------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 36E   | 10      |     | NENE  | 30    |     | NWNE  | 39    |     | SWNE  | 40    |     | SENE  | 41    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 35    |

Total Acres: 305

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                                                                                      |
| 2. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-13233 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.75 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1220 AF.                                                                                                                                                                                                                                                                      |
| 3. |     | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER SEPTEMBER 30 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |
| 4. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-13233 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 305 ACRES IN A SINGLE IRRIGATION SEASON.                                                                                                                                                                                                                                                                                               |
| 5. |     | RIGHT NO. 35-13233 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. RIGHT NO. 35-13233 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.                                                                                                                                                                                                                                                          |

Dates:

Licensed Date:

Decreed Date: 03/21/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 120  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

WARRANTY DEED

Order No.: 3030512900LAC

FOR VALUE RECEIVED

Kevin J. Steel and Jill H. Steel, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Walker Land & Cattle, LLC; and Roland L. Walker & Dorothy M. Walker

whose current address is

638 North 3500 East Meridian ID 83434

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Tract 3:

Section 7, Township 3 North, Range 36, East of the Boise Meridian, Bonneville County, Idaho:  
West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ )

Tract 5:

Section 10, Township 3 North, Range 36, East of the Boise Meridian, Bonneville County, Idaho:  
East Half (E $\frac{1}{2}$ )

Tract 6:

Section 18, Township 3 North, Range 36, East of the Boise Meridian, Bonneville County, Idaho:  
Northwest Quarter (NW $\frac{1}{4}$ )  
North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ )

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 2006

Kevin J. Steel  
Kevin J. Steel

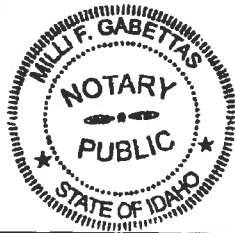
Jill H. Steel  
Jill H. Steel

State of Idaho

County of Bonneville

On this 14th day of April, in the year 2006 before me, a Notary Public in and for said state, personally appeared Kevin J. Steel and Jill H. Steel known or identified to me to be the persons whose names subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



M. F. Gabettas  
Notary Public for the State of Idaho  
Residing at: Shelley  
Commission Expires: 03-19-2010

Residing in Idaho Falls, Idaho  
Commission Expires 03-19-2010  
Alliance Title & Escrow Corp.  
451 Park Ave. P.O. Box 50642  
Idaho Falls, ID 83405-0642

|                                  |                       |
|----------------------------------|-----------------------|
| INSTRUMENT NO.                   | 1221455               |
| DATE                             | 4-24-06               |
| INST. CODE                       | 303                   |
| IMAGED PGS                       | 340                   |
| FEE                              | 340                   |
| STATE OF IDAHO ) ss              |                       |
| COUNTY OF BONNEVILLE )           |                       |
| I hereby certify that the within |                       |
| instrument was recorded.         |                       |
| Ronald Longmore, County Recorder |                       |
| By                               | <u>M. F. Gabettas</u> |
| Deputy                           |                       |
| Request of                       | ATEC                  |



PIN: **RP03N36E100002** TAG: **TAG 086-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Fee Simple Ownership**  
 Status: **Active** Case: Situs address **8572 W 113TH N**  
 Geocode: Plan: Description: **E1/2 E1/2, SEC 10, T 3N, R 36**  
 Rev acct: **0000095617** Roll type **Real Property** Class: **101- Irrigated Crop Land**

Year/Bill **2010-149365** **\*Mass Default\*** Print | Print Stmt | Bill Detail

Total Due **10/21/2011**

Bill type: Original

Owner of record:

Bill dates: November 01, 2010

WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402

Amount: \$367.05

Paid date: June 17, 2011

Communication:

Receipt: U11.9134

Sequence no: 21

Paid by:

WALKER LAND & CATTLE LLC

Decal no:

Lender:

Loan no:

Service  
company:

Description: E1/2 E1/2, SEC 10, T 3N, R 36 (WC) (WC05)

Total Current \$0.00

Delinquent \$0.00

Adv/Surplus \$0.00

Total Due \$0.00

#### Values/Exemptions

Value Date 1/1/2010

Total Acres 160.0000

Land Market 33,316

Imp Market 50,840

Total Value 84,156

Total Exemptions 0

Net Tax Value 84,156

#### Assessment Summary

Detail

| Gross Tax | Credits | Net Tax | Tax Savings | Total Credits/Savings |
|-----------|---------|---------|-------------|-----------------------|
| 734.10    | 0.00    | 734.10  | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E100002</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address: <b><u>8572 W 113TH N</u></b>               |
| Geocode:                    | Plan:                           | Description: <b><u>E1/2 E1/2, SEC 10, T 3N, R 36</u></b>  |
| Rev acct: <b>0000095617</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                  | Grantor              | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|----------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>KEVIN J STEEL</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E100002</b> |
| <b>Legal date/time received:</b> 5/4/2006 11:56:41 AM | <b>JILL H STEEL</b>  | <b>ROLAND L WALKER</b>              | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Recorder                      |                      | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                            |                      |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                      |                                     |                                     |                       |
| <b>Document number:</b> 1221455                       |                      |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                      |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                      |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                      |                                     |                                     |                       |



PIN: **RP03N36E182401** TAG: **TAG 009-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Fee Simple Ownership**  
 Status: **Active** Case: Situs address: **12243 W 113TH N**  
 Geocode: Plan: Description: **NW1/4, N1/2 SW1/4, SEC 18, T 3**  
 Rev acct: **0000095619** Roll type **Real Property** Class: **110- Agri Homesite Land**

Year/Bill **2010-130789** \*Mass Default\* Print | Print Stmt | Bill Detail

Total Due **10/21/2011**

Bill type: Original

Owner of record:

Bill dates: November 01, 2010

WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402

Amount: \$694.58

Paid date: June 17, 2011

Communication:

Receipt: U11.9134

Sequence no: 16

Paid by:

WALKER LAND & CATTLE LLC

Decal no:

Lender:

Loan no:

Service  
company:

Description: NW1/4, N1/2 SW1/4, SEC 18, T 3N, R 36 (WC)

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

| Values/Exemptions |          |
|-------------------|----------|
| Value Date        | 1/1/2010 |
| Total Acres       | 240.0000 |
| Land Market       | 111,184  |
| Imp Market        | 48,070   |
| Total Value       | 159,254  |
| Total Exemptions  | 0        |
| Net Tax Value     | 159,254  |

| Assessment Summary |         |         |             | Detail                |
|--------------------|---------|---------|-------------|-----------------------|
| Gross Tax          | Credits | Net Tax | Tax Savings | Total Credits/Savings |
| 1389.16            | 0.00    | 1389.16 | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E182401</b>  | TAG: <b>TAG 009-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address: <b><u>12243 W 113TH N</u></b>              |
| Geocode:                    | Plan:                           | Description: <b><u>NW1/4, N1/2 SW1/4, SEC 18, T 3</u></b> |
| Rev acct: <b>0000095619</b> | Roll type: <b>Real Property</b> | Class: <b>110- Agri Homesite Land</b>                     |

## Rights History

| Document Information                                  | Grantor              | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|----------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>KEVIN J STEEL</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E182401</b> |
| <b>Legal date/time received:</b> 5/4/2006 12:35:43 PM | <b>JILL H STEEL</b>  | <b>ROLAND L WALKER</b>              | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Recorder                      |                      | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                            |                      |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                      |                                     |                                     |                       |
| <b>Document number:</b> 1221455                       |                      |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                      |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                      |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                      |                                     |                                     |                       |



PIN: **RP03N36E075401** TAG: **TAG 086-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Fee Simple Ownership**  
 Status: **Active** Case: Situs address  
 Geocode: Plan: Description: **W1/2 SW1/4, SEC 7, T 3N, R 36**  
 Rev acct: **0000095601** Roll type **Real Property** Class: **101- Irrigated Crop Land**

Year/Bill **2010-149354** \*Mass Default\* Print | Print Stmt | Bill Detail

Total Due **10/21/2011**

Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010**

WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402

Amount: **\$66.16**

Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**

Sequence no: **20**

Paid by:

WALKER LAND & CATTLE LLC

Decal no:

Lender:

Loan no:

Service  
company:

Description: **W1/2 SW1/4, SEC 7, T 3N, R 36 (WC)**

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

#### Values/Exemptions

|                  |          |
|------------------|----------|
| Value Date       | 1/1/2010 |
| Total Acres      | 80.0000  |
| Land Market      | 15,169   |
| Imp Market       | 00       |
| Total Value      | 15,169   |
| Total Exemptions | 0        |
| Net Tax Value    | 15,169   |

#### Assessment Summary

Detail

| Gross Tax | Credits | Net Tax | Tax Savings | Total Credits/Savings |
|-----------|---------|---------|-------------|-----------------------|
| 132.32    | 0.00    | 132.32  | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E075401</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address:                                            |
| Geocode:                    | Plan:                           | Description: <b><u>W1/2 SW1/4, SEC 7, T 3N, R 36</u></b>  |
| Rev acct: <b>0000095601</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                  | Grantor              | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|----------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>KEVIN J STEEL</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E075401</b> |
| <b>Legal date/time received:</b> 5/4/2006 10:43:46 AM | <b>JILL H STEEL</b>  | <b>ROLAND L WALKER</b>              | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Recorder                      |                      | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                            |                      |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                      |                                     |                                     |                       |
| <b>Document number:</b> 1221455                       |                      |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                      |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                      |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                      |                                     |                                     |                       |



PIN: **RP03N36E100601** TAG: **TAG 086-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Fee Simple Ownership**  
 Status: **Active** Case: Situs address: **8742 W 113TH N**  
 Geocode: Plan: Description: **W1/2 NE1/4, SEC 10, T 3N, R 36**  
 Rev acct: **0000095618** Roll type **Real Property** Class: **101- Irrigated Crop Land**

Year/Bill **2010-149366** \*Mass Default\* [Print](#) | [Print Stmt](#) | [Bill Detail](#)

Total Due **10/21/2011**

Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010**

WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402

Amount: **\$82.80**

Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**

Sequence no: **22**

Paid by:

WALKER LAND & CATTLE LLC

Decal no:

Lender:

Loan no:

Service  
company:

Description: **W1/2 NE1/4, SEC 10, T 3N, R 36 (WC)**

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

#### Values/Exemptions

|                  |          |
|------------------|----------|
| Value Date       | 1/1/2010 |
| Total Acres      | 80.0000  |
| Land Market      | 18,985   |
| Imp Market       | 00       |
| Total Value      | 18,985   |
| Total Exemptions | 0        |
| Net Tax Value    | 18,985   |

#### Assessment Summary

Detail

| Gross Tax | Credits | Net Tax | Tax Savings | Total Credits/Savings |
|-----------|---------|---------|-------------|-----------------------|
| 165.60    | 0.00    | 165.60  | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E100601</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address: <b><u>8742 W 113TH N</u></b>               |
| Geocode:                    | Plan:                           | Description: <b><u>W1/2 NE1/4, SEC 10, T 3N, R 36</u></b> |
| Rev acct: <b>0000095618</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                  | Grantor              | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|----------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>KEVIN J STEEL</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E100601</b> |
| <b>Legal date/time received:</b> 5/4/2006 12:33:22 PM | <b>JILL H STEEL</b>  | <b>ROLAND L WALKER</b>              | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Recorder                      |                      | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                            |                      |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                      |                                     |                                     |                       |
| <b>Document number:</b> 1221455                       |                      |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                      |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                      |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                      |                                     |                                     |                       |



PIN: **RP03N36E107801** TAG: **TAG 086-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Fee Simple Ownership**  
 Status: **Active** Case: Situs address  
 Geocode: Plan: Description: **W1/2 SE1/4, SEC 10, T 3N, R 36**  
 Rev acct: **0000096665** Roll type **Real Property** Class: **101- Irrigated Crop Land**

Year/Bill **2010-149369** **\*Mass Default\*** Print | Print Stmt | Bill Detail

Total Due **10/21/2011**

Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010**

WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402

Amount: **\$97.93**

Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**

Sequence no: **23**

Paid by:  
**WALKER LAND & CATTLE LLC**

Decal no:

Lender:

Loan no:

Service  
company:

Description: **W1/2 SE1/4, SEC 10, T 3N, R 36 (WC)**

Total Current **\$0.00**

Delinquent **\$0.00**

Adv/Surplus **\$0.00**

Total Due **\$0.00**

#### Values/Exemptions

Value Date **1/1/2010**

Total Acres **80.0000**

Land Market **22,449**

Imp Market **00**

Total Value **22,449**

Total Exemptions **0**

Net Tax Value **22,449**

#### Assessment Summary

Detail

| Gross Tax | Credits | Net Tax | Tax Savings | Total Credits/Savings |
|-----------|---------|---------|-------------|-----------------------|
| 195.86    | 0.00    | 195.86  | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E107801</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address:                                            |
| Geocode:                    | Plan:                           | Description: <b><u>W1/2 SE1/4, SEC 10, T 3N, R 36</u></b> |
| Rev acct: <b>0000096665</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                                                                                                                                                                                                                                                                                                            | Grantor                                     | Grantee                                                                                          | Owners                                                                                   | Revenue Objects       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006<br><b>Legal date/time received:</b> 7/3/2006 12:00:00 AM<br><b>Document source:</b> Recorder<br><b>Document type:</b> Deed<br><b>Document sub-type:</b> Special Warranty Deed<br><b>Document number:</b><br><b>Deed Book &amp; Page:</b> -<br><b>Confidential:</b> N<br><b>Consideration:</b> 0.00         | <b>WALKER LAND &amp; CATTLE LLC</b>         | <b>WALKER LAND &amp; CATTLE LLC</b><br><br><b>ROLAND L WALKER</b><br><br><b>DOROTHY M WALKER</b> | <b>ROLAND L WALKER</b><br><b>DOROTHY M WALKER</b><br><b>WALKER LAND &amp; CATTLE LLC</b> | <b>RP03N36E107801</b> |
| <b>Document/sale date:</b> 4/24/2006<br><b>Legal date/time received:</b> 6/29/2006 1:02:06 PM<br><b>Document source:</b> Recorder<br><b>Document type:</b> Deed<br><b>Document sub-type:</b> Special Warranty Deed<br><b>Document number:</b> 1221455<br><b>Deed Book &amp; Page:</b> -<br><b>Confidential:</b> N<br><b>Consideration:</b> 0.00 | <b>JILL H STEEL</b><br><b>KEVIN J STEEL</b> | <b>WALKER LAND &amp; CATTLE LLC</b>                                                              | <b>WALKER LAND &amp; CATTLE LLC</b>                                                      | <b>RP03N36E107801</b> |



|              |        |         |              |           |                   |
|--------------|--------|---------|--------------|-----------|-------------------|
| GROUND WATER | NENESE | Sec. 04 | Township 03N | Range 36E | BONNEVILLE County |
|--------------|--------|---------|--------------|-----------|-------------------|

IRRIGATION Use:

Acre Limit: 480

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 36E   | 3       | 2 ✓ | NWNE  | 38    |     | SWNE  | 40    |     |       |       |     |       |       |
|          |       |         | 3 ✓ | NENW  | 36    | 4 ✓ | NWNW  | 37    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 39    |     | SWSE  | 33    |     |       |       |     |       |       |
|          |       | 4       | 1 ✓ | NENE  | 37    | 2 ✓ | NWNE  | 36    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 39    |     | SESE  | 39    |

Total Acres: 773

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                  |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412 (6), IDAHO CODE. |
| 2. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-02905 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.54 CFS. USE OF THIS RIGHT WITH RIGHT NO. 35-02905 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2776 AF.                                                                                                |
| 3. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-02905 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.                                               |
| 4. |     | RIGHT NO. 35-02905 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.                                                                                                                                                                                                                                  |
| 5. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                      |
| 6. | C03 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                |

Dates:

Licensed Date:

Decreed Date: 02/25/2002

Permit Proof Due Date: 4/1/1978  
Permit Proof Made Date: 1/1/1900  
Permit Approved Date: 4/26/1973  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

## Other Information:

State or Federal: S  
Owner Name Connector: OR  
Water District Number: 120  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Combined Acres Limit:  
Combined Volume Limit: 3076  
Combined Rate Limit:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/21/2011

WATER RIGHT NO. 35-2905

| Owner Type     | Name and Address                                                         |
|----------------|--------------------------------------------------------------------------|
| Current Owner  | J C STEEL<br>1615 W 49 N<br>IDAHO FALLS, ID 83402<br>(208)524-2189       |
| Original Owner | CLIFFORD ELLIS<br>, ID                                                   |
| Original Owner | FARM DEVELOPMENT CORP<br>PO BOX 1201<br>BOISE, ID 83701<br>(208)342-6524 |

Priority Date: 03/25/1958

Basis: Decreed

Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| IRRIGATION      | 4/01 | 10/31 | 4.3 CFS        |        |
| Total Diversion |      |       | 4.3 CFS        |        |

Location of Point(s) of Diversion:

|              |        |         |              |           |                   |
|--------------|--------|---------|--------------|-----------|-------------------|
| GROUND WATER | NENESE | Sec. 04 | Township 03N | Range 36E | BONNEVILLE County |
|--------------|--------|---------|--------------|-----------|-------------------|

IRRIGATION Use:  
Acre Limit: 300

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 36E   | 3       | 2   | NWNE  | 38    |     | SWNE  | 40    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 36    | 4   | NWNW  | 37    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 39    |     | SWSE  | 33    |     |       |       |     |       |       |
|          |       | 4       | 1   | NENE  | 37    | 2   | NWNE  | 36    |     | SWNE  | 40    |     | SENE  | 39    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 39    |     | SESE  | 39    |

Total Acres: 773

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                  |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412 (6), IDAHO CODE. |
| 2. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-07289 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.54 CFS. USE OF THIS RIGHT WITH RIGHT NO. 35-07289 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2776 AF.                                                                                                |
| 3. |     | USE OF THIS RIGHT WITH RIGHT NO. 35-07289 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.                                               |
| 4. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                      |
| 5. |     | RIGHT NO. 35-07289 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.                                                                                                                                                                                                                                  |
| 6. | C03 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                |

Dates:

Licensed Date:

Decreed Date: 02/25/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Water Supply Bank Enrollment Date Accepted:  
Water Supply Bank Enrollment Date Removed:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 120  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Combined Acres Limit:  
Combined Volume Limit: 3076  
Combined Rate Limit:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/21/2011

WATER RIGHT NO. 35-8849

| Owner Type    | Name and Address                                                   |
|---------------|--------------------------------------------------------------------|
| Current Owner | J C STEEL<br>1615 W 49 N<br>IDAHO FALLS, ID 83402<br>(208)524-2189 |

Priority Date: 08/25/1989

Basis: License

Status: Active

|              |           |
|--------------|-----------|
| Source       | Tributary |
| GROUND WATER |           |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| IRRIGATION      | 4/01 | 10/31 | 3.9 CFS        |        |
| Total Diversion |      |       | 3.9 CFS        |        |

Location of Point(s) of Diversion:

|              |      |         |              |           |                   |
|--------------|------|---------|--------------|-----------|-------------------|
| GROUND WATER | NESE | Sec. 04 | Township 03N | Range 36E | BONNEVILLE County |
|--------------|------|---------|--------------|-----------|-------------------|

Licensed Diversion Capacity: 10.63

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

[illegible]

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 03N      | 36E   | 3       | 2   | NWNE  | 34    |     | SWNE  | 39    |     |       |       |     |       |       |
|          |       |         | 3   | NENW  | 37    | 4   | NWNW  | 37    |     | SWNW  | 40    |     | SENE  | 40    |
|          |       |         |     | NESW  | 40    |     | NWSW  | 40    |     | SWSW  | 40    |     | SESW  | 40    |
|          |       |         |     | NWSE  | 38    |     | SWSE  | 34    |     |       |       |     |       |       |
|          |       | 4       | 1   | NENE  | 36    | 2   | NWNE  | 36    |     | SWNE  | 40    |     | SENE  | 38    |
|          |       |         |     | NESE  | 40    |     | NWSE  | 40    |     | SWSE  | 40    |     | SESE  | 40    |

Total Acres: 769

#### Conditions of Approval:

|    |     |                                                                                                                                                                                                                    |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. |     | Rights 35-02905 and 35-07289 are also diverted at the point of diversion described above. Use of this right with Rights 35-02905 and 35-07289 is limited to a total combined annual diversion volume of 3076.0 af. |
| 2. | R31 | This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 af/a per acre for irrigation of the lands above.                                                      |

#### Dates:

Licensed Date: 09/24/1996

Decreed Date:

Permit Proof Due Date: 10/1/1991

Permit Proof Made Date: 8/29/1991

Permit Approved Date: 9/13/1990

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 08/25/1989

Protest Deadline Date:

Number of Protests: 0

#### Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 3076

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close

WARRANTY DEED

Order No.: 3030512900LAC

FOR VALUE RECEIVED

Douglas L. Steel and Kassie Steel, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Walker Land & Cattle, LLC; and Roland L. Walker and Dorothy M. Walker

whose current address is

628 North 3500 East Menan, ID 83434

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Tract 1:

Section 3, Township 3 North, Range 36 East of the Boise Meridian, Bonneville County, Idaho:

Lots 2, 3, and 4

South Half of the North Half (S $\frac{1}{2}$ N $\frac{1}{2}$ )

Southwest Quarter (SW $\frac{1}{4}$ )

West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ )

Tract 2:

Section 4, Township 3 North, Range 36, East of the Boise Meridian, Bonneville County, Idaho:

Lots 1 and 2

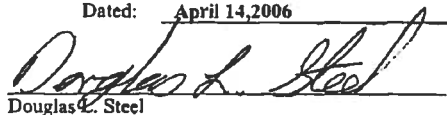
South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ )

Southeast Quarter (SE $\frac{1}{4}$ )

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 2006

  
Douglas L. Steel

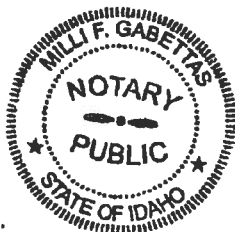
  
Kassie Steel

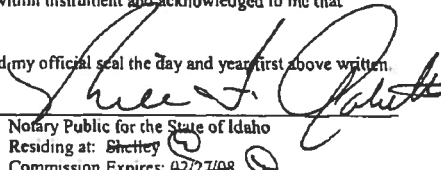
State of Idaho

County of Bonneville

On this 14th day of April, in the year 2006 before me, a Notary Public in and for said state, personally appeared Douglas L. Steel and Kassie Steel known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

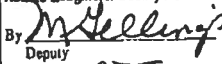
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Notary Public for the State of Idaho  
Residing at: Shelley  
Commission Expires: 02/27/08

Residing in Idaho Falls, Idaho  
Commission Expires 03-19-2010

Alliance Title & Escrow Corp.  
451 Park Ave. P.O. Box 50642  
Idaho Falls, ID 83405-0642

|                                                          |                                                                                    |
|----------------------------------------------------------|------------------------------------------------------------------------------------|
| INSTRUMENT NO.                                           | 1221454                                                                            |
| DATE                                                     | 4-24-06                                                                            |
| INST. CODE                                               | 203                                                                                |
| IMAGED PGS                                               | 131                                                                                |
| FEE                                                      |                                                                                    |
| STATE OF IDAHO                                           | ss                                                                                 |
| COUNTY OF BONNEVILLE                                     |                                                                                    |
| I hereby certify that the within instrument was recorded |                                                                                    |
| Ronald Longmore, County Recorder                         |                                                                                    |
| By                                                       |  |
| Deputy                                                   |                                                                                    |
| Request of                                               | ATEC                                                                               |

PIN: **RP03N36E030601**TAG: **TAG 086-0000**Current owner: **WALKER LAND & CATTLE LLC**AIN: **R-2**

TIF:

Ownership type: **Fee Simple Ownership**Status: **Active**

Case:

Situs address

Geocode:

Plan:

Description: **LOT 2, S1/2 NE1/4, W1/2, SEC 3**Rev acct: **0000095599**Roll type **Real Property**Class: **101- Irrigated Crop Land**Year/Bill **2010-149341** **\*Mass Default\*** [Print](#) | [Print Stmt](#) | [Bill Detail](#)Total Due **10/21/2011**Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010****WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402**Amount: **\$413.56**Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**Sequence no: **25**

Paid by:

**WALKER LAND & CATTLE LLC**

Decal no:

Lender:

Loan no:

Service  
company:Description: **LOT 2, S1/2 NE1/4, W1/2, SEC 3, T 3N, R 36 (WC) (WC05)**

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

| Values/Exemptions |          |
|-------------------|----------|
| Value Date        | 1/1/2010 |
| Total Acres       | 430.5300 |
| Land Market       | 94,821   |
| Imp Market        | 00       |
| Total Value       | 94,821   |
| Total Exemptions  | 0        |
| Net Tax Value     | 94,821   |

| Assessment Summary |         |         |             | Detail                |
|--------------------|---------|---------|-------------|-----------------------|
| Gross Tax          | Credits | Net Tax | Tax Savings | Total Credits/Savings |
| 827.12             | 0.00    | 827.12  | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E030601</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address:                                            |
| Geocode:                    | Plan:                           | Description: <b><u>LOT 2, S1/2 NE1/4, W1/2, SEC 3</u></b> |
| Rev acct: <b>0000095599</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                  | Grantor                             | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>DOUGLAS L STEEL</b>              | <b>WALKER LAND &amp; CATTLE LLC</b> |                                     | <b>RP03N36E030601</b> |
| <b>Legal date/time received:</b> 5/4/2006 10:36:29 AM | <b>KASSIE M STEEL</b>               | <b>ROLAND L WALKER</b>              |                                     | <b>RP03N36E040002</b> |
| <b>Document source:</b> Recorder                      |                                     | <b>DOROTHY M WALKER</b>             |                                     |                       |
| <b>Document type:</b> Deed                            |                                     |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                                     |                                     |                                     |                       |
| <b>Document number:</b> 1221454                       |                                     |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                                     |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                                     |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                                     |                                     |                                     |                       |
| <b>Document/sale date:</b> 4/24/2006                  | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E030601</b> |
| <b>Legal date/time received:</b> 5/4/2006 12:00:00 AM | <b>ROLAND L WALKER</b>              | <b>ROLAND L WALKER</b>              | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Recorder                      | <b>DOROTHY M WALKER</b>             | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                            |                                     |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                                     |                                     |                                     |                       |
| <b>Document number:</b>                               |                                     |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                                     |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                                     |                                     |                                     |                       |



PIN: **RP03N36E037801** TAG: **TAG 086-0000** Current owner: **WALKER LAND & CATTLE LLC**  
 AIN: **R-2** TIF: Ownership type: **Tenancy in Common**  
 Status: **Active** Case: Situs address:  
 Geocode: Plan: Description: **W1/2 SE1/4, SEC 3, T 3N, R 36**  
 Rev acct: **0000115186** Roll type **Real Property** Class: **101- Irrigated Crop Land**

Year/Bill **2010-149342** \*Mass Default\* Print | Print Stmt | Bill Detail

Total Due **10/21/2011**

Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010**

**WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402**

Amount: **\$46.30**

Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**

Sequence no: **33**

Paid by:

**WALKER LAND & CATTLE LLC**

Decal no:

Lender:

Loan no:

Service  
company:

Description: **W1/2 SE1/4, SEC 3, T 3N, R 36 (WC)**

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

#### Values/Exemptions

|                  |          |
|------------------|----------|
| Value Date       | 1/1/2010 |
| Total Acres      | 80.0000  |
| Land Market      | 10,615   |
| Imp Market       | 00       |
| Total Value      | 10,615   |
| Total Exemptions | 0        |
| Net Tax Value    | 10,615   |

| Assessment Summary |         |         |             |                       | Detail |
|--------------------|---------|---------|-------------|-----------------------|--------|
| Gross Tax          | Credits | Net Tax | Tax Savings | Total Credits/Savings |        |
| 92.60              | 0.00    | 92.60   | 0.00        | 0.00                  |        |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E037801</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Tenancy in Common</b>                  |
| Status: <b>Active</b>       | Case:                           | Situs address:                                            |
| Geocode:                    | Plan:                           | Description: <b><u>W1/2 SE1/4, SEC 3, T 3N, R 3E</u></b>  |
| Rev acct: <b>0000115186</b> | Roll type: <b>Real Property</b> | Class: <b>101- Irrigated Crop Land</b>                    |

## Rights History

| Document Information                                      | Grantor                | Grantee                             | Owners                              | Revenue Objects       |
|-----------------------------------------------------------|------------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                      | <b>DOUGLAS L STEEL</b> | <b>ROLAND L WALKER</b>              | <b>ROLAND L WALKER</b>              | <b>RP03N36E037801</b> |
| <b>Legal date/time received:</b> 6/20/2008 12:00:00 AM    | <b>KASSIE M STEEL</b>  | <b>DOROTHY M WALKER</b>             | <b>DOROTHY M WALKER</b>             |                       |
| <b>Document source:</b> Clerk                             |                        | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document type:</b> Deed                                |                        |                                     |                                     |                       |
| <b>Document sub-type:</b> Full Covenant and Warranty Deed |                        |                                     |                                     |                       |
| <b>Document number:</b> 1221454                           |                        |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                            |                        |                                     |                                     |                       |
| <b>Confidential:</b> N                                    |                        |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                                |                        |                                     |                                     |                       |
| <b>Document/sale date:</b> 1/5/2006                       | <b>J C STEEL</b>       | <b>DOUGLAS L STEEL</b>              | <b>DOUGLAS L STEEL</b>              | <b>RP03N36E037801</b> |
| <b>Legal date/time received:</b> 6/20/2008 12:00:00 AM    | <b>J C STEEL</b>       | <b>KASSIE M STEEL</b>               | <b>KASSIE M STEEL</b>               |                       |
| <b>Document source:</b> Clerk                             | <b>STEEL RUTH LT</b>   |                                     |                                     |                       |
| <b>Document type:</b> Deed                                | <b>STEEL RUTH TRT</b>  |                                     |                                     |                       |
| <b>Document sub-type:</b> Full Covenant and Warranty Deed |                        |                                     |                                     |                       |
| <b>Document number:</b> 1211210                           |                        |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                            |                        |                                     |                                     |                       |
| <b>Confidential:</b> N                                    |                        |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                                |                        |                                     |                                     |                       |

PIN: **RP03N36E040002**TAG: **TAG 086-0000**Current owner: **WALKER LAND & CATTLE LLC**AIN: **R-2**

TIF:

Ownership type: **Fee Simple Ownership**Status: **Active**

Case:

Situs address **13733 N 95TH W**

Geocode:

Plan:

Description: **LOTS 1-2, S1/2 NE1/4, SE1/4, S**Rev acct: **0000095600**Roll type **Real Property**Class: **110- Agri Homesite Land**Year/Bill **2010-149344** **\*Mass Default\*** [Print](#) | [Print Stmt](#) | [Bill Detail](#)Total Due **10/21/2011** Bill type: **Original**

Owner of record:

Bill dates: **November 01, 2010****WALKER LAND & CATTLE LLC  
1070 RIVERWALK DR SUITE 257  
IDAHO FALLS ID 83402**Amount: **\$1,083.65**Paid date: **June 17, 2011**

Communication:

Receipt: **U11.9134**Sequence no: **24**

Paid by:

**WALKER LAND & CATTLE LLC**

Decal no:

Lender:

Loan no:

Service  
company:Description: **LOTS 1-2, S1/2 NE1/4, SE1/4, SEC 4, T 3N, R 36 (WC)**

|               |        |
|---------------|--------|
| Total Current | \$0.00 |
| Delinquent    | \$0.00 |
| Adv/Surplus   | \$0.00 |
| Total Due     | \$0.00 |

| Values/Exemptions |          |
|-------------------|----------|
| Value Date        | 1/1/2010 |
| Total Acres       | 313.2100 |
| Land Market       | 136,519  |
| Imp Market        | 111,940  |
| Total Value       | 248,459  |
| Total Exemptions  | 0        |
| Net Tax Value     | 248,459  |

| Assessment Summary |         |         |             | Detail                |
|--------------------|---------|---------|-------------|-----------------------|
| Gross Tax          | Credits | Net Tax | Tax Savings | Total Credits/Savings |
| 2167.30            | 0.00    | 2167.30 | 0.00        | 0.00                  |



|                             |                                 |                                                           |
|-----------------------------|---------------------------------|-----------------------------------------------------------|
| PIN: <b>RP03N36E040002</b>  | TAG: <b>TAG 086-0000</b>        | Current owner: <b><u>WALKER LAND &amp; CATTLE LLC</u></b> |
| AIN: <b>R-2</b>             | TIF:                            | Ownership type: <b>Fee Simple Ownership</b>               |
| Status: <b>Active</b>       | Case:                           | Situs address: <b><u>13733 N 95TH W</u></b>               |
| Geocode:                    | Plan:                           | Description: <b><u>LOTS 1-2, S1/2 NE1/4, SE1/4, S</u></b> |
| Rev acct: <b>0000095600</b> | Roll type: <b>Real Property</b> | Class: <b>110- Agri Homesite Land</b>                     |

## Rights History

| Document Information                                  | Grantor                             | Grantee                             | Owners                              | Revenue Objects       |
|-------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------|
| <b>Document/sale date:</b> 4/24/2006                  | <b>DOUGLAS L STEEL</b>              | <b>WALKER LAND &amp; CATTLE LLC</b> |                                     | <b>RP03N36E030601</b> |
|                                                       | <b>KASSIE STEEL</b>                 |                                     |                                     | <b>RP03N36E040002</b> |
| <b>Legal date/time received:</b> 5/4/2006 10:36:29 AM |                                     | <b>ROLAND L WALKER</b>              |                                     |                       |
| <b>Document source:</b> Recorder                      |                                     | <b>DOROTHY M WALKER</b>             |                                     |                       |
| <b>Document type:</b> Deed                            |                                     |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                                     |                                     |                                     |                       |
| <b>Document number:</b> 1221454                       |                                     |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                                     |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                                     |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                                     |                                     |                                     |                       |
| <b>Document/sale date:</b> 4/24/2006                  | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>WALKER LAND &amp; CATTLE LLC</b> | <b>ROLAND L WALKER</b>              | <b>RP03N36E040002</b> |
|                                                       |                                     |                                     | <b>DOROTHY M WALKER</b>             |                       |
| <b>Legal date/time received:</b> 5/4/2006 12:00:00 AM | <b>ROLAND L WALKER</b>              | <b>ROLAND L WALKER</b>              |                                     |                       |
|                                                       | <b>DOROTHY M WALKER</b>             | <b>DOROTHY M WALKER</b>             | <b>WALKER LAND &amp; CATTLE LLC</b> |                       |
| <b>Document source:</b> Recorder                      |                                     |                                     |                                     |                       |
| <b>Document type:</b> Deed                            |                                     |                                     |                                     |                       |
| <b>Document sub-type:</b> Special Warranty Deed       |                                     |                                     |                                     |                       |
| <b>Document number:</b>                               |                                     |                                     |                                     |                       |
| <b>Deed Book &amp; Page:</b> -                        |                                     |                                     |                                     |                       |
| <b>Confidential:</b> N                                |                                     |                                     |                                     |                       |
| <b>Consideration:</b> 0.00                            |                                     |                                     |                                     |                       |