

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 78001

This is to certify that: STATE OF IDAHO
 DEPARTMENT OF TRANSPORTATION
 216 S DATE ST
 SHOSHONE ID 83352
 (208)886-7800

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
43-2572	WR/Decreed	10/25/1963	0.02 cfs	N/A	N/A	N/A	GROUND WATER
43-12925	WR/Decreed	09/27/1954	2.18 cfs	436 af	N/A	109.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-2572	NO	NO	YES	YES	NO	NO
43-12925	YES	YES	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
43-2572	43-2572	0.02 cfs	4.2 af	N/A	N/A		N/A	N/A	N/A	N/A
43-12925	43-13698	0.2 cfs	38.8 af	8.6	27.5	43-13697	1.98 cfs	396 af	N/A	99.0
COMBINED										
TOTALS		0.22 cfs	43.0 af	8.6	27.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 7th day of August, 2012



 Southern Region Manager

SUPPORT DATA

IN FILE # 43-2572

WATER RIGHT NO. 43-2572
As Modified by Transfer No. 78001

In accordance with the approval of Transfer No. 78001, Water Right No. 43-2572 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPARTMENT OF TRANSPORTATION
 216 S DATE ST
 SHOSHONE ID 83352

Priority Date: October 25, 1963

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.02 CFS	4.2 AF
			0.02 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 34 Twp 10S Rge 26E CASSIA County

GROUND WATER SESW Sec. 34 Twp 10S Rge 26E CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S 26E 34									X		X	X					

CONDITIONS OF APPROVAL

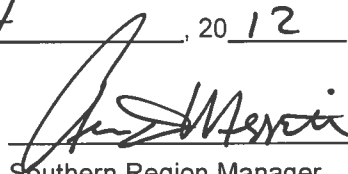
1. Domestic use is for the Cotterell Rest Area and Port of Entry facility.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 43-2572
As Modified by Transfer No. 78001

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of August, 2012


Southern Region Manager

WATER RIGHT NO. 43-13697
As Modified by Transfer No. 78001

In accordance with the approval of Transfer No. 78001, Water Right No. 43-13697 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPARTMENT OF TRANSPORTATION
 216 S DATE ST
 SHOSHONE ID 83352

Priority Date: September 27, 1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1.98 CFS	396.0 AF
			1.98 CFS	396.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSWNW Sec. 25 Twp 11S Rge 26E CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S 26E 25					19.0	12.0	39.0	29.0									99.0

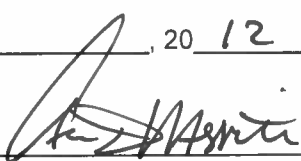
Total Acres: 99

CONDITIONS OF APPROVAL

1. The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of August, 20 12


 Southern Region Manager

WATER RIGHT NO. 43-13698
As Modified by Transfer No. 78001

In accordance with the approval of Transfer No. 78001, Water Right No. 43-13698 is now described as follows.

Right Holder: STATE OF IDAHO
 DEPARTMENT OF TRANSPORTATION
 216 S DATE ST
 SHOSHONE ID 83352

Priority Date: September 27, 1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	to 12/31	0.20 CFS	4.4 AF
IRRIGATION	04/01	to 10/31	0.17 CFS	34.4 AF
			0.20 CFS	38.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESW Sec. 34 Twp 10S Rge 26E CASSIA County

GROUND WATER SESW Sec. 34 Twp 10S Rge 26E CASSIA County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	26E	34									X			X	X				

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	26E	34									4.5			4.5	13.2				
11S	26E	3			.1		1.5			1.3					.1	1.1		1.2	5.3
							L 3												

Total Acres: 27.5

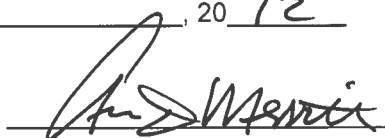
WATER RIGHT NO. 43-13698
As Modified by Transfer No. 78001

CONDITIONS OF APPROVAL

1. Domestic use is for the Cotterell Rest Area and Port of Entry facility.
2. This right is limited to the irrigation of 8.6 acres within the authorized place of use in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than June 28, 2002.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of August, 20 12


Southern Region Manager

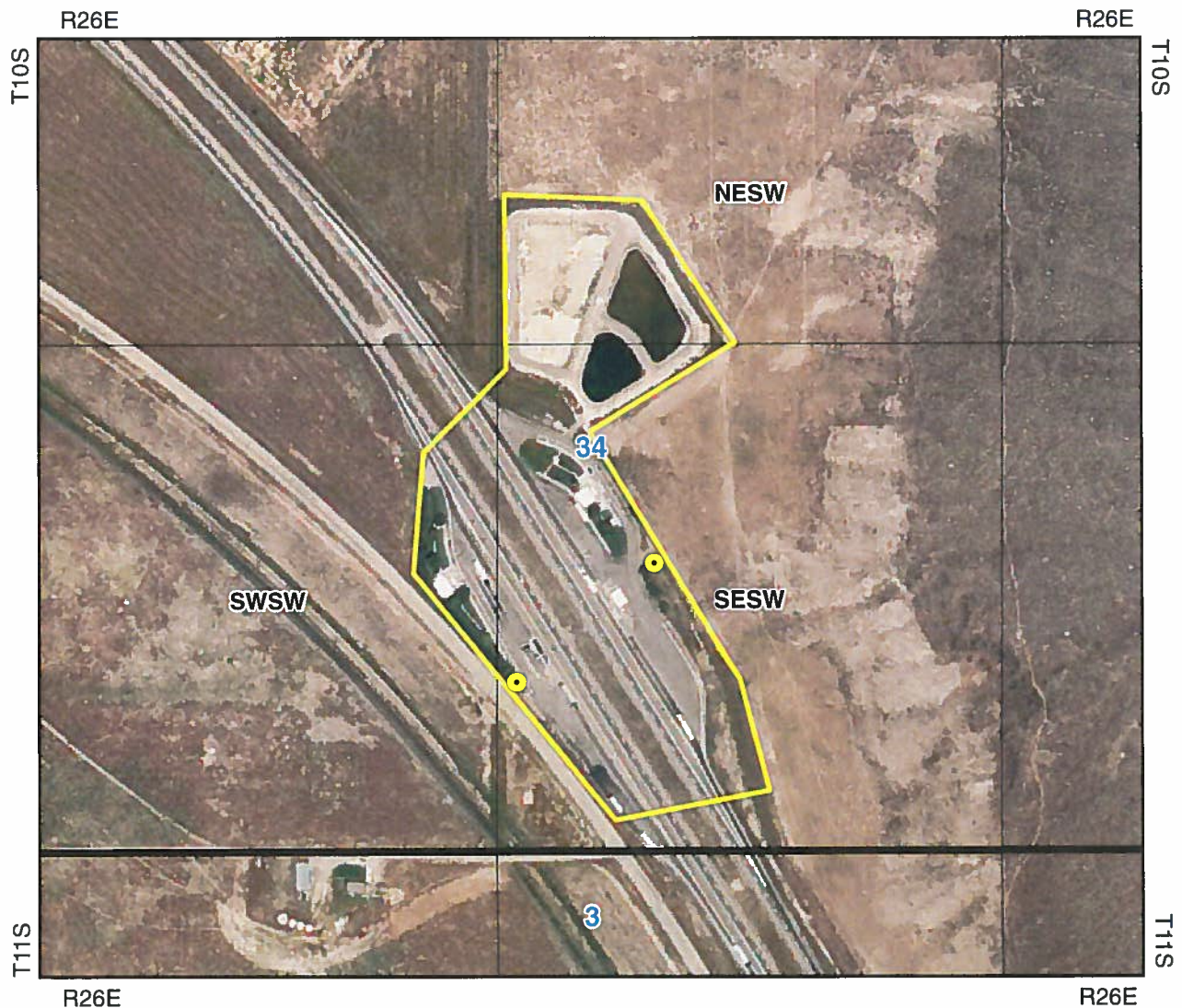
State of Idaho
Department of Water Resources

Attachment To Transfer Of Water Right

Transfer No. 78001

Rights: 43-2572, 43-13698

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.05 0.1 0.2 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



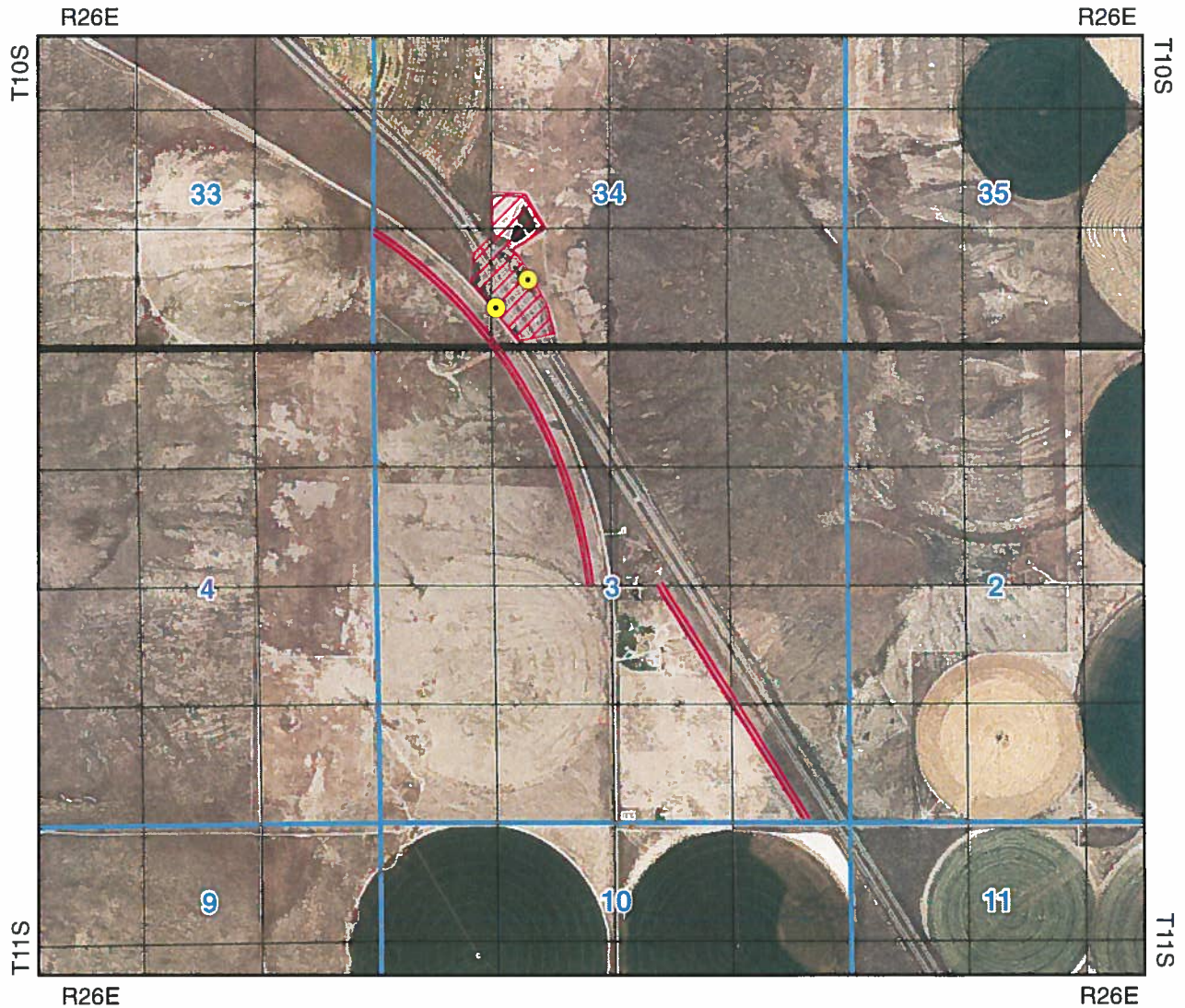
State of Idaho
Department of Water Resources

Attachment To Transfer Of Water Right

Transfer No. 78001

Rights: 43-13698

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

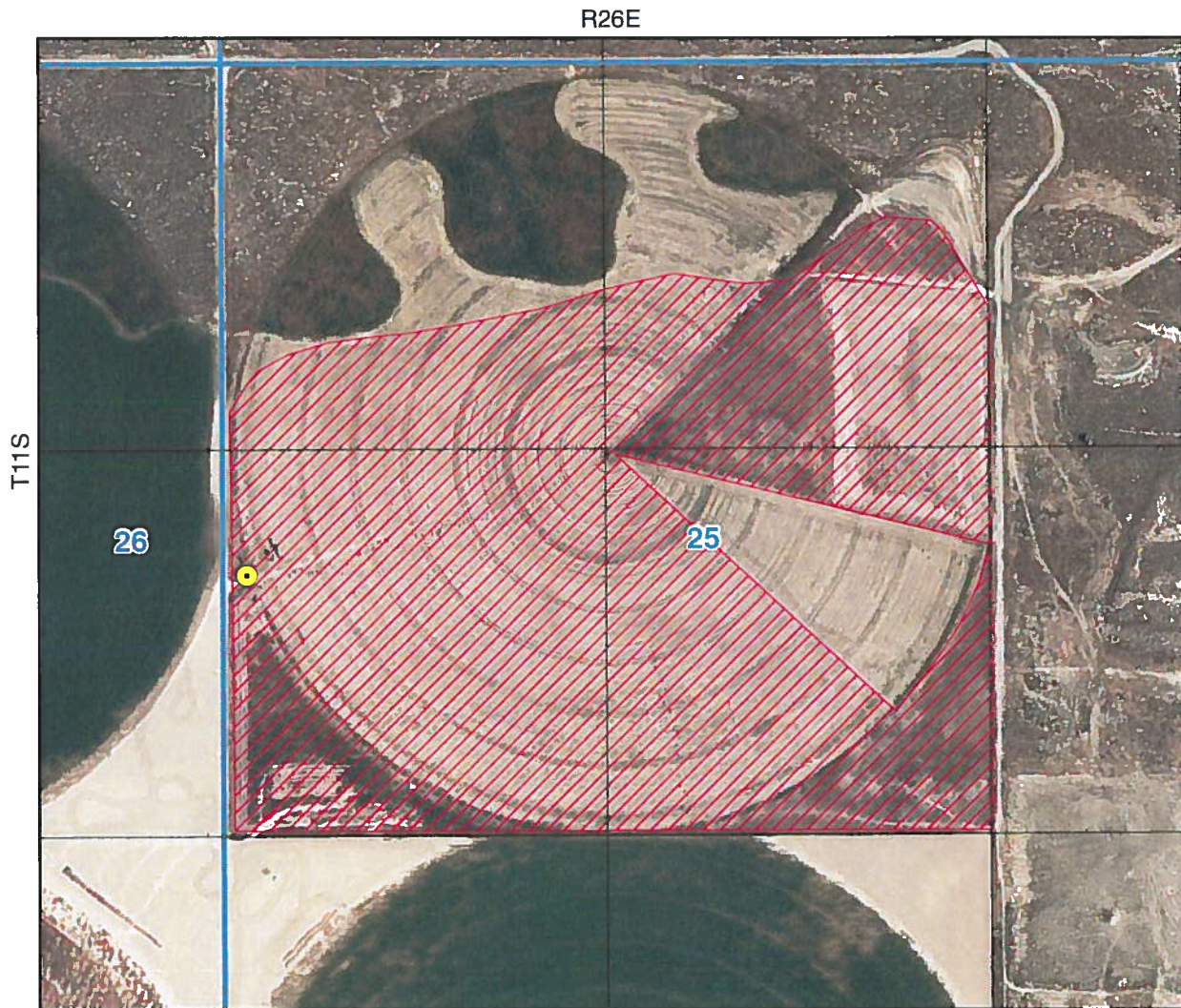
State of Idaho
Department of Water Resources

Attachment To Transfer Of Water Right

Transfer No. 78001

Rights: 43-13697

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.075 0.15 0.3 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

