

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
JAN 09 2008

WATER RESOURCES
WESTERN REGION

Name of Applicant Casa Del Norte, L.P. Phone 208.366.7931

Post Office address 11204 North Bar 21 Drive, Glenns Ferry, ID 83623

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes An integrated irrigation system and two new wells are proposed.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE (See Attachment B)

1. Right Number Priority Amount (cfs/ac-ft) Name of Use Period of Use
_____ to _____
2. Total amount of water being transferred *19.47 cubic feet per second and/or **3,233.6 acre-feet per annum.
*Based on combined flow rate limitations listed in the water rights conditions.
**Based on cumulative volume listed on the water rights. Volume was not decreed to the majority of the rights.
3. Source of Water Ground Water tributary to _____
Springs tributary to Cold Springs Creek
Unnamed Stream tributary to Cold Springs Creek
Cold Springs Creek tributary to Snake River

4. Point(s) of Diversion: (See Attachment C)

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	9E	35								13	19	15	42 L4	14 L3					103
4S	9E	2						39 L4	36			22							97
		3	23 L1		17	40					4			28	40	37	40	38	267
		8		11	40						40	20	36	40		40	40	11	278
		9			23	40							25	40	40	40	40	40	288
		10	27	40	40		40	26	40	40	40	40	40	40		36	28		477
		15					25	40	26										91
		16	40	40	40	40	40	40	40	40						32			352
		17	37	19			38	40											134
		20	40			40					40	40	40	40	40	40	40	40	400
		21					40	40	40	40									160
		29	40			40									40	40	40		200

PART 1

6. General Information:

- a. Description of diversion system ditches, wells, pumps, handlines, wheel lines and pivots
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Rights 61-301B, 61-2111 and 61-11885 are limited to 215 acres irrigation when combined. as shown on the current place of use map in Attachment E. All the remaining rights are limited to 1,368 acres irrigation (separate from the 215 acres) when combined except right 61-11854. This right listed a combined limit of 1,371.7 acres, which is the amount used for this transfer (215 acres plus 1,371.7 acres = 1,586.7 total irrigated acres within a proposed 2,847-acre permissible place of use).
As a result of this transfer, all the rights will be part of an integrated irrigation system and conditioned with language such as "Use of the following rights are limited to combined irrigation of 1,586.7 acres in a single irrigation season within a 2,847-acre permissible place of use described above. Combined Right Nos.: 61-301A, 61- 301B, 61-332, 61-333, 61-334, 61-335, 61-336, 61-337, 61-338, 61-339, 61-340, 61-343, 61-364, 61-2008, 61-2111, 61-2095A, 61-2199A, 61-2209A, 61-10363, 61-11844, 61-11847, 61-11854, 61-11885 and 61-11887A".
Partial decrees 61-2095B, 61-2209B, 61-2199B and 61-11887B are in the name of BLM and should not be included in the combined acre limit or combined diversion rate conditions. They have been decreed and conditioned accordingly to specific acres leased by the applicant and owned by BLM that were not included in this transfer.
An integrated "cold" ground water system is proposed for rights 61-2095A, 61-2199A, 61-2209A, 61-11847 and 61-11887 to include the three existing cold wells and two proposed cold wells. Diversions listed on the other rights will remain as decreed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED (See Attachment D for copies of water right proof reports. Answers to Part 2.A.2., 9. and 10. apply to all 24 rights.)

1. Right as evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice

☒ Warranty Deed

☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purposes:
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above See each water right's conditions of approval.

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

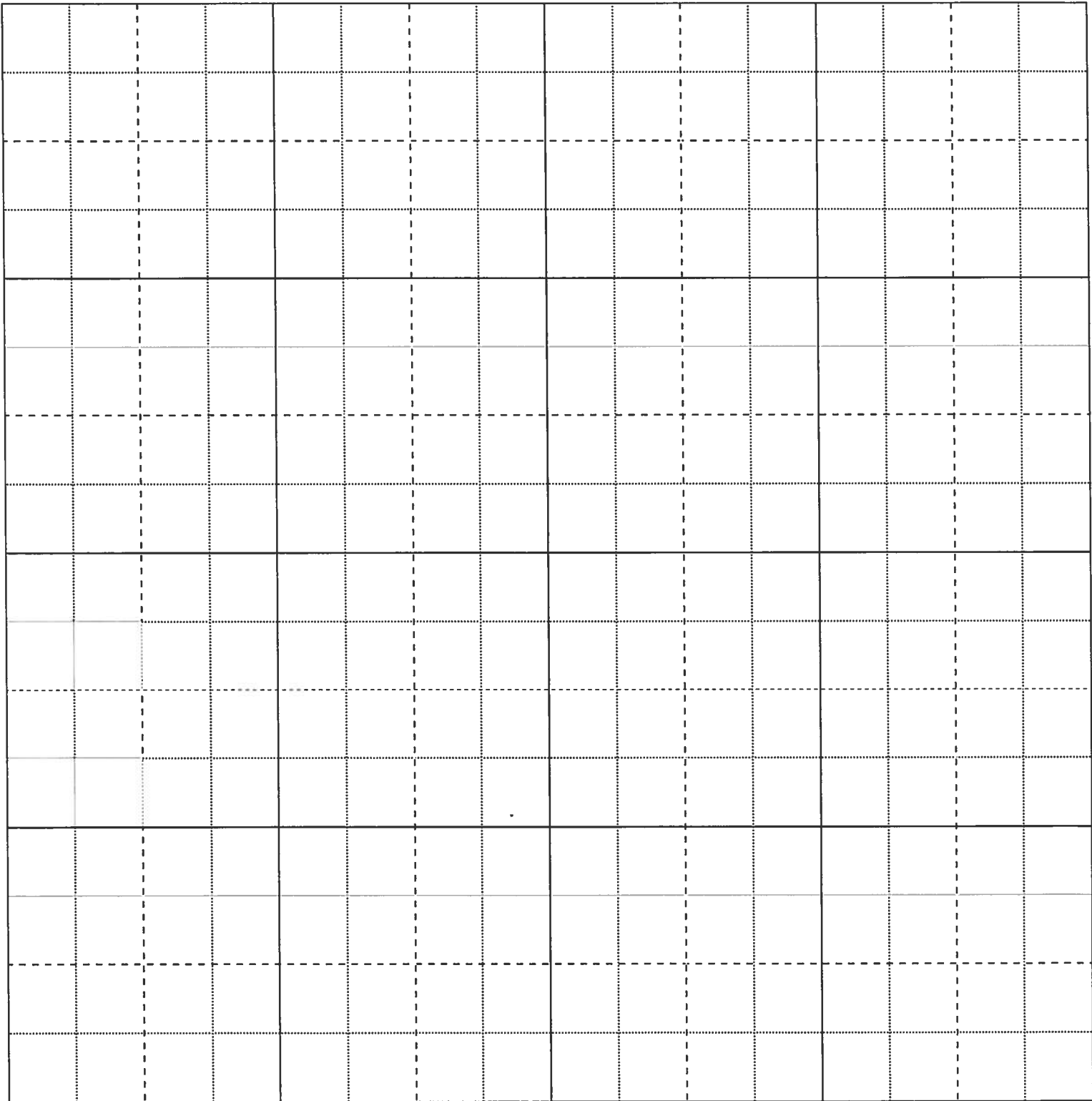
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

(See Attachment E)

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

Quantity and quality of return flows and location of discharge: _____

2. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

John B McCallum

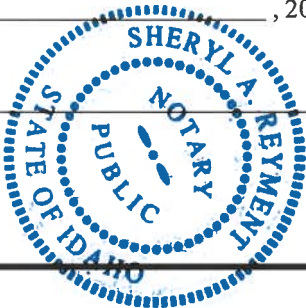
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of January, 2009

Sheryl A. Reymont

(Notary Public)

My commission expires 12-27-11



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by <u>DB</u> Date <u>1-9-08</u>	Protest filed by _____
Prelim. Check by _____ Fee <u>\$1,010.00</u>	_____
Received by <u>DB / W036072</u> Date <u>1-9-08</u>	_____
Published in _____	Copies of protest forwarded by _____
Pub. Dates _____	Hearing held by _____ Date _____
Watermaster recommendations requested on _____	Recommended for ☐ approval ☐ denial

_____ received _____ by _____
Copy of transfer sent to lien holder _____