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AUG 24 2012

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 65-23520

1. Name of applicant(s) Iventosch Family 2010 Trust or Leonard Iventosch Phone (503) 320-0320
 Name connector (check one): ☐ and ☒ or ☐ and/or

Mailing address: 2441 Bentley Drive City RenoState NV Zip 89523 Email: iven@isilon.com

2. Source of water supply Ground Water which is a tributary of NA

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
17N	4E	34		SW	NE		Valley	Ground Water	

4. Water will be used for the following purposes:

Amount 5 for Recreation/Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) NA cubic feet per second (cfs) and/or (b) 5 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Excavation of approximately 0.25 - 0.50 Acre Pond

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity 5 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? NA; drilling firm NA;
 Well was drilled for (well owner) NA; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. NA

b. Stockwatering; list number and kind of livestock. NA

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. NA

d. Domestic; show number of households NA

e. Other; describe fully. Recreational/storage pond to be used for swimming, wildlife and fish.

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	4E	34			R														NA

Total number of acres to be irrigated: NA

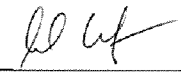
9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Recreational Storage Use

10. a. Who owns the property at the point of diversion? Same as applicant.
- b. Who owns the land to be irrigated or place of use? NA
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NA

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Excavation of a recreational/storage pond. Pond to be used for swimming, wildlife water, and planting of fish. Pond will be filled seasonally by Ground Water. Supplemental water will not be provided/needed.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
Leonard Iventosch
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by MP Date 8-24-12 Time 11:00am Preliminary check by 
 Fee \$ 100.00 Received by MP Receipt No. 1N040519 Date 8-24-12

PADDY FLAT RANCH

SITUATED IN SECTIONS 27, 28, 34 & 35, TOWNSHIP 17 NORTH, RANGE 4 EAST, 8 M., VALLEY COUNTY, IDAHO

—ROYLANCE ENGINEERING 1977

STATE OF IDAHO
COUNTY OF

DAVID M. ROYLANCE, being first duly sworn, deposes and says: That he is a professional engineer, licensed to practice by the State of Idaho, and he has compared the above plat with the original survey and the field notes and finds that the same is a true and correct copy of said plat.

Subscribed and sworn to before me this _____ day of _____, A.D., 19____.

Notary Public for Idaho _____, A.D. _____.

My commission expires _____, A.D. 19____.

SCALE 1"=200'

NOTE

A "D" utility & average easement exists under all lot lines along roads and subdivision boundaries. (D) centered on 6" interior lot line.

LEGEND

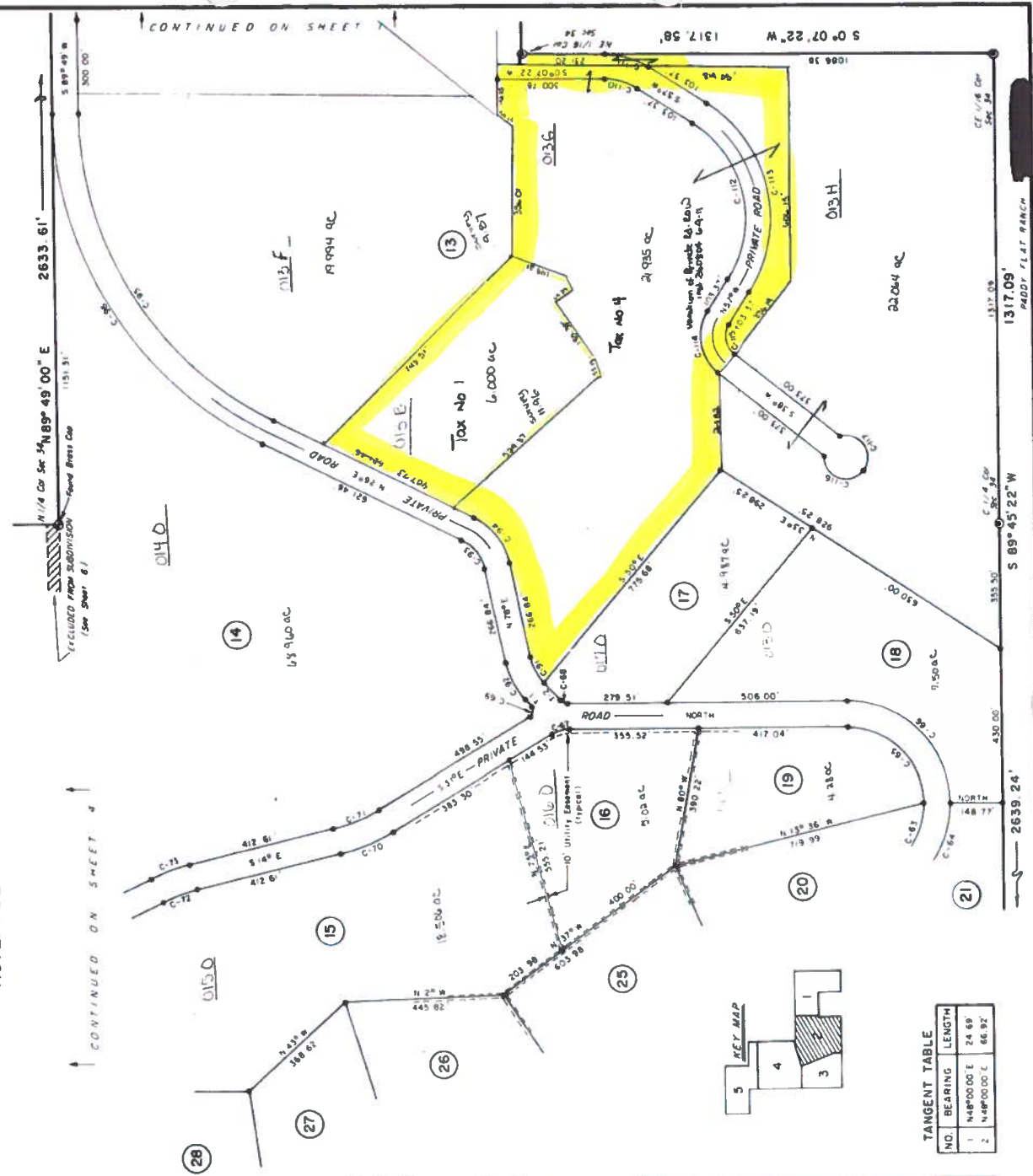
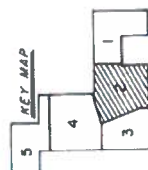
- SET 1/2" REBAR
- ⊙ SET 3/8" REBAR
- ⊙ FOUND BRASS CAP
- 33 LOT NUMBER

EXCLUDED FROM SUBDIVISION (See Sheet 6)

CURVE TABLE

NO.	CH. BEARING	CH. L.	R	Δ	ARC L.	TAN.
85	N45°00'00"E	304.06	215.00	90°00'00"	337.72	215.00
86	N45°00'00"E	403.05	285.00	90°00'00"	447.68	285.00
87	N10°30'00"E	51.45	100.00	90°00'00"	54.00	27.73
88	N24°00'00"E	18.27	20.00	48°00'00"	16.76	8.90
89	S18°30'00"E	50.86	30.00	10°00'00"	33.26	24.26
90	S18°30'00"E	158.16	315.00	170°00'00"	137.94	79.96
91	N22°30'00"W	137.46	485.00	170°00'00"	137.97	69.50
92	N20°00'00"E	117.84	315.00	120°00'00"	112.05	56.23
93	N43°00'00"E	83.41	165.00	120°00'00"	86.39	44.21
94	N43°00'00"E	121.64	215.00	120°00'00"	123.05	62.97
95	N32°00'00"E	100.82	115.00	104°31'00"	104.37	56.09
96	N32°00'00"E	162.21	85.00	162°21'00"	167.91	90.24
97	N57°54'30"E	1020.12	945.00	6°49'00"	1074.83	600.85
98	N57°54'30"E	1094.12	1035.00	6°49'00"	1132.79	644.44
99	S19°31'41"W	93.39	165.00	32°32'36"	94.66	48.68
100	S19°31'41"W	133.00	215.00	32°32'36"	134.85	69.34
101	S19°31'41"W	445.46	315.00	90°00'00"	494.80	315.00
102	S19°31'41"W	544.47	315.00	90°00'00"	604.76	385.00
103	S19°31'41"W	162.41	115.00	89°00'00"	200.28	123.79
104	S19°31'41"W	87.83	65.00	89°00'00"	94.43	59.54
105	S19°31'41"W	114.23	60.00	44°18'53"	121.13	88.40
106	S19°31'41"W	117.13	535°30'34"W	117.13	151.13	88.40

NO.	BEARING	LENGTH
1	N48°00'00"E	24.69
2	N48°00'00"E	66.92



Pearson, Mandi

From: Pearson, Mandi
Sent: Wednesday, September 12, 2012 4:23 PM
To: 'starcarol@frontier.com'
Subject: Legal Ad
Attachments: Valley Cover Letter.docx; Valley Legal Notice.docx

Carol,

Please see the attached legal ads for publication 9/20/12 and 9/27/12.

Please confirm that these are ok to publish as shown.

Thanks!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

Legal Notice

September 12, 2012

LEGAL NOTICE DEPARTMENT

STAR NEWS
1000 1ST ST
MCCALL, ID 83638

RE: Application For Permit No.(s): 65-23520

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/9/2012. Your cooperation is appreciated.

Sincerely,

Mandi Pearson
Office Specialist II

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23520

IVENTOSCH FAMILY 2010 TRUST
C/O LEONARD IVENTOSCH
2441 BENTLEY DR
RENO, NV 89523

Point of Diversion SWNE S34 T17N R04E VALLEY County Source GROUND WATER Tributary RAPID CREEK
Use: RECREATION STORAGE 01/01 to 12/31 5 AF
Total Diversion: 5 AF
Date Filed: 8/24/2012
Place Of Use: RECREATION STORAGE
T17N R04E S34 SWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 10/9/2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/20/2012 and 9/27/2012

CONVERSATION MEMO

TO: File
FROM: Steve Lester 
DATE: September 12, 2012
RE: Application 65-23520

Consultant requested expediting this application per letter received September 7 (he mistakenly dated it August 7). I called him today and discussed these points:

- Best case scenario: legal notices last two weeks of September, October 9 protest deadline, possible approval about 7-10 days after that.
- Pond about 0.25-.050 acre area, about 10' deep, capacity about 2.5-5.0 af.
- Application includes capacity plus natural refill from shallow ground water. Pond evaporation map: 30" annually this area, about 0.6-1.3 af evaporation.
- POU also owned by applicant instead of n/a.

Consultant confirmed this schedule and this clarifying information would help his client.

Acceptable to clarify the application in this manner in order to expedite it.

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SEP 07 2012

WATER RESOURCES
WESTERN REGION



August 7, 2012

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Request to Expedite Application for Permit No. 65-23520

To whom it may concern,

After recently following up on our submittal of a Water Right Application associated with the development of a recreational storage pond (IDWR Permit No. 65-23520), it was brought to our attention that there may be significant delays in processing due to external field work and lack of resources to process the application at this time. Based on our conversations with IDWR staff, it was suggested that we put a request in writing asking to expedite our application due to hardships associated with weather and specific site conditions.

The proposed property associated with the permit is located in a remote backcountry location without winter vehicle access for over five months and significant amounts of seasonal spring runoff associated with snow melt. When submitting our application it was assumed that it would take six or so weeks to process. When informed today over the phone of the lengthy process we discussed the remoteness of the property, the seasonal high groundwater and the potential for early snow that would prohibit work at the site. Because of these unique onsite conditions we are hoping that it would be possible to expedite the process with a goal of starting excavation work in early October when groundwater levels are at their lowest and prior to the start of seasonal snowfall.

Thank you for your attention to this request and our original submittal. We appreciate the department's efforts and hope that there is some way to develop the proposed pond prior to winter shut down in Valley County. Please contact our office at your earliest convenience should there be any questions or comments pertaining to the project and/or the Application for Permit.

Respectfully submitted by,

Crestline Engineers, Inc.

A handwritten signature in black ink, appearing to read 'Gregg Tankersley', written over the printed name.

Gregg Tankersley, P.E.
Principal Engineer