

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-13853

Priority: March 23, 1999

Maximum Diversion Rate: 0.04 CFS

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1249 S VINNELL WAY STE 200
BOISE ID 83709 has complied with the terms and conditions of the permit,
issued pursuant to Application for Permit dated March 23, 1999; and has submitted Proof of Beneficial Use
on August 17, 2001. An examination confirms water is diverted from:

SOURCE

CAMP CREEK

Tributary: SOUTH FORK PAYETTE RIVER

and a water right has been established as follows:

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

1/01 to 12/31

DIVERSION RATE

0.04 CFS

LOCATION OF POINT OF DIVERSION:

CAMP CREEK SW1/4NE1/4 Sec. 26, Twp 10N, Rge 10E, B.M., BOISE County

PLACE OF USE: DOMESTIC

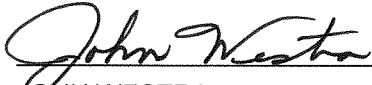
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	10E	26				X													

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Water shall not be diverted under this right when flows in the Payette River, South Fork are below established minimum stream flows.
4. Domestic use is for 1 home.
5. The Director retains jurisdiction to limit diversion of water to in-house uses only.
6. Place of use is located within Camp Creek Summer Home Area, and USFS No. 04 02 17050120 41 0025.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 14th day of September, 2012.


JOHN WESTRA
Western Regional Manager