



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 20, 2012

CITY OF CHUBBUCK
PUBLIC WORKS DEPT
PO BOX 5604
CHUBBUCK ID 83202-5604

**RE: WATER SUPPLY BANK LEASE TERM EXTENSION
WATER RIGHT NO(S). 29-14012 AND 29-14013**

Dear Lessor:

As requested in your letter, received by the Department of Water Resources ("Department") on September 13, 2012, water right no(s). 29-14012 and 29-14013 will remain in the Water Supply Bank ("Bank"). The rights will automatically be released from the Bank on **December 31, 2013** unless the right is released earlier or the lease is extended. To release the right from the Bank or extend the lease period, please submit a written request to the Department prior to the release date.

If you have any questions, please contact this office.

Sincerely,

for

Nicholas Van Dyke
Sr. Water Resource Agent

c: Lyle Swank - IDWR Eastern Regional Office