

RECEIVED

SEP 13 2012

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-624 OK					
31-634 OK					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Reese Sanders
PO Box 236
Hammer, Idaho 83425

4. New Owner/Claimant(s) Sanders Family LLP
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address PO Box 236
City, State and ZIP Code Hammer, Idaho 83425
New Telephone Number (208) 662-5437 Email: _____

SUPPORT DATA

IN FILE # 31-624

5. Date you acquired the property 8-30-12
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Reese Sanders
Jan B Sanders (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by AJ

Date 9/13/2012
 Date 9/13/2012
 Date 9/13/2012

Receipt Amt. \$50.00
 Receipt No. E038003
 WR JB Date 9/20/2012

Aerial Map



map center: 43° 54' 43.43, 112° 12' 42.9
scale: 10083

Maps provided by:



©AgriData, Inc. 2010
www.AgriDataInc.com

27-7N-36E
Jefferson County
Idaho



9/8/2010

Field borders provided by Farm Service Agency as of 5/21/2008. Aerial photography provided by Aerial Photography Field Office.

GIFT DEED

Instrument # 378197
RIGBY, JEFFERSON, IDAHO
7-16-2009 02:00:00 No. of Pages: 4
Recorded for : DUNN LAW OFFICES LLC
CHRISTINE BOULTER Fee: 12.00
Ex-Officio Recorder Deputy
Index to: GIFT DEED

THIS GIFT DEED, made this 30th day of June, 2009, between DAVID B. SANDERS, Personal Representative of the Estate of Norma Sanders, deceased; and, REESE SANDERS, of Jefferson County, Idaho, the party of the first part; and SANDERS FAMILY PARTNERSHIP, the party of the second part,

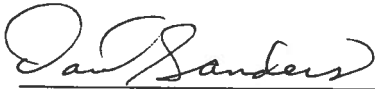
WITNESSETH, that the party of the first part, for and in consideration of love and other good and valuable consideration, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these by these presents remise, release and forever grant, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in Jefferson County, State of Idaho, more particularly described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER, with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.



David B. Sanders
Personal Representative of the Estate
of Norma Sanders



Reese Sanders

STATE OF IDAHO)
)
) :ss
COUNTY OF JEFFERSON)

On this 30th day of June, 2009, before me, a Notary Public in and for said State, personally appeared DAVID B. SANDERS, as Personal Representative of the Estate of Norma Sanders, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as the Personal Representative of the Estate of Norma Sanders.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public
Residing In: Rigby, Idaho
Commission Expires: 10/01/10

STATE OF IDAHO)
)
) :ss
COUNTY OF JEFFERSON)

On this 30th of June, 2009, before me, a Notary Public in and for said State, personally appeared REESE SANDERS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public
Residing In: Rigby, Idaho
Commission Expires: 10/01/10

GIFT DEED-2-

Exhibit "A"

Real property in the County of Jefferson, State of Idaho, described as follows:

PARCEL 1:
TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 14: S $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 2:
TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 15: NE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
EXCEPT: BEGINNING AT THE NE CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 15, AND
RUNNING THENCE WEST 288 FEET; THENCE SOUTH 750 FEET; THENCE EAST 288 FEET;
THENCE NORTH 750 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT THE NE CORNER OF SECTION 15, TOWNSHIP 7 NORTH,
RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, THENCE S. 90°00'00" W.
ALONG THE NORTH LINE OF SECTION 15 FOR A DISTANCE OF 1198.84 FEET TO THE TRUE
POINT OF BEGINNING; THENCE S. 00°00'00" W. 300.00 FEET; THENCE S. 90°00'00" W.
300.00 FEET; THENCE N. 00°00'00" E. 300.00 FEET TO THE NORTH LINE OF SECTION 15;
THENCE N. 90°00'00" E. 300.00 FEET TO THE TRUE POINT OF BEGINNING.

SECTION 15: W $\frac{1}{2}$ SE $\frac{1}{4}$, LYING NORTH AND EAST OF THE RAILROAD RIGHT-OF-WAY
EXCEPT: THE WEST 180 FEET THAT PARALLELS THE NORTH AND EAST RIGHT-OF-WAY OF
THE RAILROAD

ALSO EXCEPT: BEGINNING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 15;
THENCE NORTH 330 FEET; THENCE WEST 330 FEET; THENCE SOUTH 330 FEET; THENCE EAST
330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST 258.3 FEET; THENCE N. 32°05' W.
213.97 FEET; THENCE N. 83°21' E. 110.74 FEET FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION
15; AND RUNNING THENCE N 83°21' E. 198.85 FEET; THENCE N. 32°05' W. 874.74 FEET;
THENCE S. 00°29'30" E. 342.80 FEET; THENCE S. 32°05' E. 497.34 FEET TO THE POINT OF
BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST ALONG THE SECTION LINE 376.3 FEET
MORE OR LESS FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION 15, WHICH POINT IS ON THE
EAST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 210 FEET;
THENCE EAST 180 FEET; THENCE SOUTH 210 FEET; THENCE WEST 180 FEET TO THE POINT
OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS NORTH 330 FEET FROM THE SE CORNER OF
THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 15 AND RUNNING THENCE NORTH 120 FEET; THENCE
WEST 240 FEET; THENCE SOUTH 120 FEET; THENCE EAST 240 FEET TO THE POINT OF
BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT WHICH LIES NORTH 438.42 FEET AND WEST 86.20
FEET FROM THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 7 NORTH,
RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, AND RUNNING THENCE
WEST 240.00 FEET; THENCE NORTH 185.00 FEET; THENCE EAST 240.00 FEET; THENCE
SOUTH 185.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: SOUTH 200 FEET OF W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL 3:
TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 22: S $\frac{1}{2}$ SW $\frac{1}{4}$

ALSO: BEGINNING AT A POINT 1663 FEET, MORE OR LESS, EAST OF THE NW CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 22, SAID POINT BEING ON THE WEST BOUNDARY LINE OF INTERSTATE 15, WHERE IT INTERSECTS THE SOUTH LINE OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE NORTHWESTERLY ALONG THE WEST BOUNDARY LINE OF INTERSTATE 15, 306 FEET, MORE OR LESS, THENCE SOUTHWESTERLY TO A POINT THAT IS 518 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 22, 518 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 4:

**TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.
SECTION 27: N $\frac{1}{2}$ NW $\frac{1}{4}$ LYING WEST OF U.S. INTERSTATE HIGHWAY 15 AND SE $\frac{1}{4}$ NW $\frac{1}{4}$
LYING WEST OF U.S. INTERSTATE HIGHWAY 15**

PARCEL 5:

TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 15: SOUTH 200 FEET OF THE W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: BEGINNING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 15; THENCE NORTH 330 FEET; THENCE WEST 330 FEET; THENCE SOUTH 330 FEET; THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS EAST ALONG THE SECTION LINE 376.3 FEET MORE OR LESS FROM THE S $\frac{1}{4}$ CORNER OF SAID SECTION 15, WHICH POINT IS ON THE EAST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 210 FEET; THENCE EAST 180 FEET; THENCE SOUTH 210 FEET; THENCE WEST 180 FEET TO THE POINT OF BEGINNING.

Sanders Family Partnership
Bare Ground
Hammer, ID 83425

Microfilm No. 399843
8-30-2012
At 4:36 O'Clock P M
CHRISTINE LOULTER
Jefferson Co. Recorder
Fee \$ 13.00 Deputy
Recorded at Request of Idaho AgCredit

QUITCLAIM DEED

File No.: **431539-RI ()**

Date: **August 27, 2012**

For Value Received, **Sanders Family Partnership**, do(es) hereby convey, release, remise, and forever quit claim unto **Sanders Family LLLP, an Idaho Limited Liability Limited Partnership**, whose address is PO Box 2316 Hammer, Idaho, herein after called the Grantee, the following described premises situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 22: S $\frac{1}{2}$ SW $\frac{1}{4}$ LYING WEST OF U.S. INTERSTATE HIGHWAY 15

ALSO: BEGINNING AT A POINT 1663 FEET, MORE OR LESS, EAST OF THE NW CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 22, SAID POINT BEING ON THE WEST BOUNDARY LINE OF INTERSTATE 15, WHERE IT INTERSECTS THE SOUTH LINE OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE NORTHWESTERLY ALONG THE WEST BOUNDARY LINE OF INTERSTATE 15, 306 FEET, MORE OR LESS, THENCE SOUTHWESTERLY TO A POINT THAT IS 518 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 22, 518 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 27: N $\frac{1}{2}$ NW $\frac{1}{4}$ LYING WEST OF U.S. INTERSTATE HIGHWAY 15 AND SE $\frac{1}{4}$ NW $\frac{1}{4}$ LYING WEST OF U.S. INTERSTATE HIGHWAY 15

PARCEL 3:

A TWENTY FIVE FEET (25') WIDE EASEMENT OVER AN EXISTING FARM ROAD THAT BEGINS AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO. SAID EASEMENT RUNS NORTH 2,640 FEET, MORE OR LESS, ALONG THE EAST SIDE OF SECTION 21 UNTIL IT INTERSECTS WITH COUNTY ROAD 2050 NORTH.

together with its appurtenances.

Dated: aug 30, 2012

Reese Sanders

Sanders Family Partnership

By: Reese Sanders, Partner

David B Sanders

Sanders Family Partnership

By: David B. Sanders, Partner

STATE OF Idaho)

SS.

COUNTY OF Jefferson)

On this 8/30/12, before me, a Notary Public in and for said State, personally appeared **Reese Sanders**, known or identified to me to be one of the partners in the partnership of **Sanders Family Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.



Doug Eck
Notary Public for the State of Idaho
Residing at: Idaho Falls
My Commission Expires: 12/14/12

STATE OF Idaho)

SS.

COUNTY OF Jefferson)

On this 8/30/12, before me, a Notary Public in and for said State, personally appeared **David B. Sanders**, known or identified to me to be one of the partners in the partnership of **Sanders Family Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.



Doug Eck
Notary Public for the State of Idaho
Residing at: Idaho Falls
My Commission Expires: 12/14/12