

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION	)	
FOR TRANSFER OF WATER RIGHTS	)	
IN THE NAME OF UNITED WATER	)	NOTICE OF STATUS
IDAHO, INC., INTEGRATED	)	CONFERENCE
MUNICIPAL APPLICATION	)	
PACKAGE (IMAP)	)	
_____	)	

The Interim Director ("Director") of the Idaho Department of Water Resources ("Department") hereby notifies the parties to the above captioned proceeding that a status conference will be held on **Friday, April 13th, 2012, at 10:00 a.m.**, at the Department's state office located at 322 E. Front Street, Boise, Idaho.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code 275568#.

The parties at the status conference shall: (1) identify the issues they anticipate raising at the hearing to be conducted in this matter; (2) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (3) identify dates and an estimated length of time for the hearing; (4) address ways to avoid unnecessary proof of submission of cumulative evidence; and (5) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within five (5) days prior to the conference. Inquiries for special accommodations should be directed to Victoria

Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O.
Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4803, fax: (208) 287-6700.

Dated this 17th day of February, 2012.

A handwritten signature in cursive script, reading "Gary Spackman", written over a horizontal line.

Gary Spackman
Interim Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of February, 2012, the above and foregoing were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

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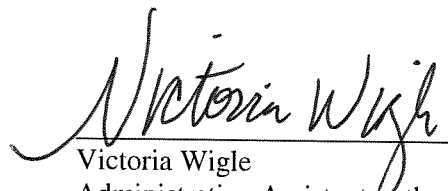
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Victoria Wigle
Administrative Assistant to the Director
Idaho Department of Water Resources