

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 18 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-151	Yes ☒		Yes ☐		Yes ☐
(Split into	Yes ☐		Yes ☐		Yes ☐
31-12311+31-12312)	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Paul Romrell
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dennis Abegglen
Name of each new owner as listed on the conveyance document

Luanne Abegglen
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

475N 1700E
Mailing address

St. Anthony ID 83445
City State ZIP

(208) 705-3022 reiner003@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/04/05

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable _____ Date 7/18/12
Signature of new owner/claimant

Signature: [Signature] Title, if applicable _____ Date 7/18/12
Signature of new owner/claimant

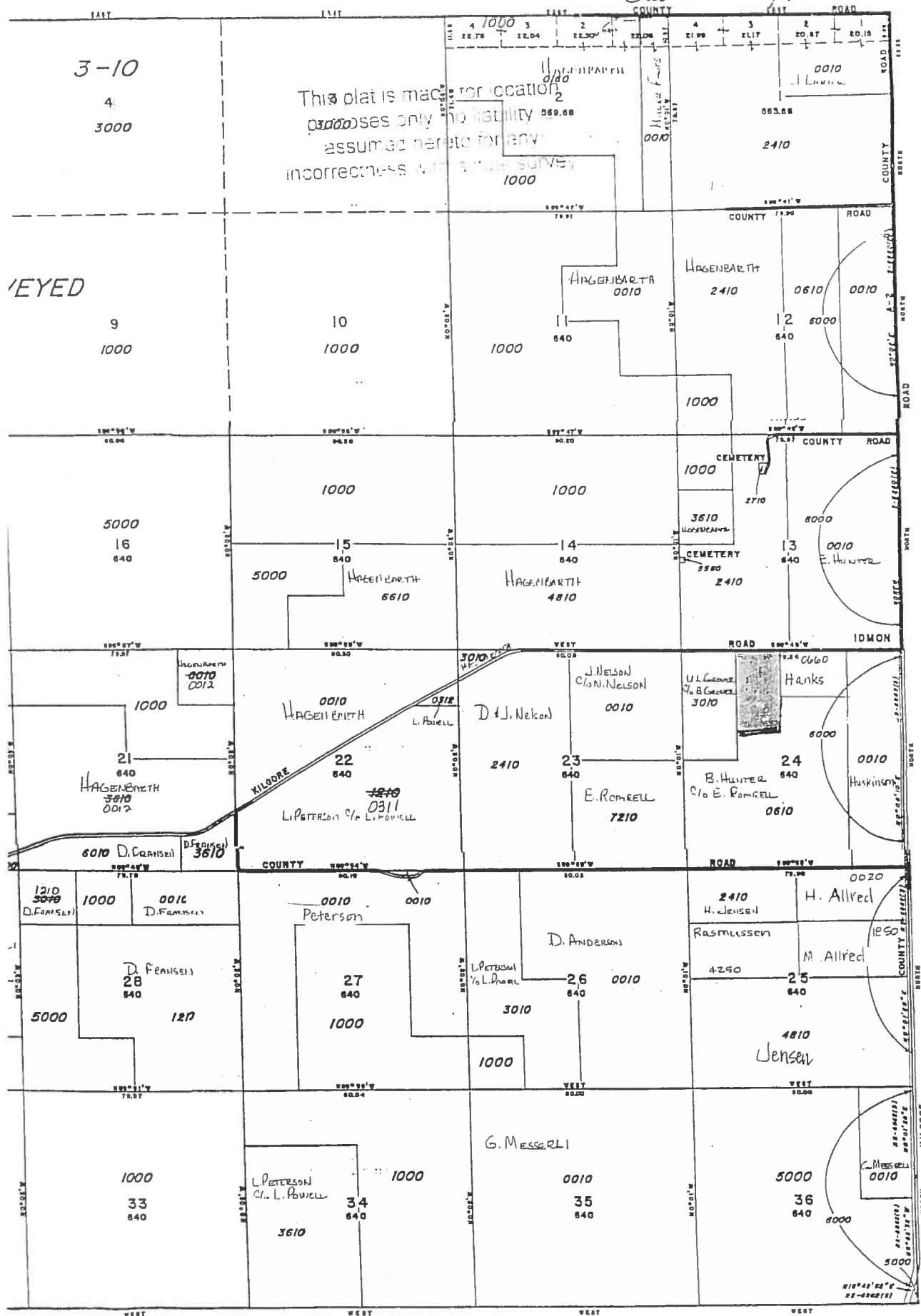
For IDWR Office Use Only:

Received by [Signature] Date 7-18-2012 Receipt No. E037820 Receipt Amt. \$100.?
Approved by [Signature] Processed by [Signature] Date 9/17/2012

Clark County, Idaho

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WARRANTY DEED

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

Order No.: 3060515685

FOR VALUE RECEIVED

J. Paul Romrell and Ellen M. Romrell, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis Abegglen and Luaune Abegglen, Husband and Wife

whose current address is

475 N 1700 E St. Anthony, Idaho 83445

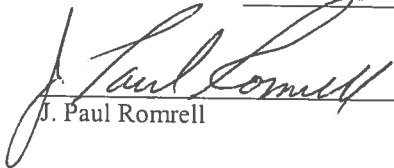
the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

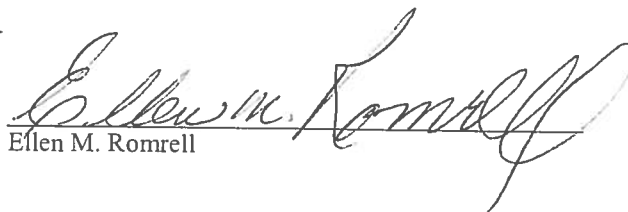
A parcel of land being a portion of the N ½ of Section 24, Township 12 North, Range 38 East, Boise Meridian, Clark County, Idaho, and being more particularly described as follows: Beginning at the NW corner of the NE ¼ NW ¼ of said Section 24; thence North 89°45'11" East along the North line of said Section 24 a distance of 1010.32 feet; thence South 01°44'20" West a distance of 1772.04 feet; thence South 89°45'11" West a distance of 957.60 feet; thence North 00°02'03" East along the West line of said NE ¼ NW ¼ of Section 24 a distance of 1771.00 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/20/2005


J. Paul Romrell


Ellen M. Romrell

State of Idaho

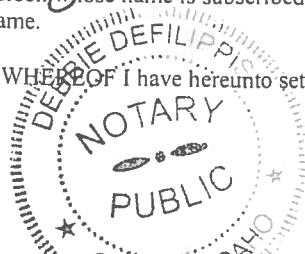
County of

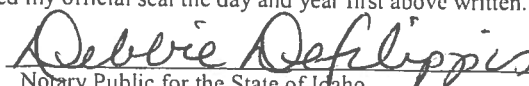
Madison

ss.

On this 21 day of January, in the year 2005, before me, a Notary Public in and for said state, personally appeared J. Paul & Ellen M. Romrell known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 01-08-08

Microfilm No. 050955
24 Day Jan 2005
At 3:45 O'Clock P M
CONNI S. OWEN
Clark Co. Recorder
Fee \$ 3-
Becky Nordstrom Deputy
Recorded at Request of
Alliance