

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-17578

Priority: November 29, 1976

Maximum Diversion Rate: 0.95 CFS
Maximum Diversion Volume: 169.7 AF

It is hereby certified that ALPHA L WOODMAN
RT 3 BOX 313
BUHL ID 83316

And/Or

DAVID FLINT And/Or PAUL FLINT
4788 A RIVER RD
BUHL ID 83316

has complied with the terms and conditions of the permit,
issued pursuant to Application for Permit dated November 29, 1976 and has submitted Proof of Beneficial
Use on December 24, 1985. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
HEATING	01/01 to 12/31	0.69 CFS	150.6 AF
RECREATION	01/01 to 12/31	0.81 CFS	162.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L7 (SW1/4SW1/4SW1/4) Sec. 33, Twp 08S, Rge 14E, B.M. TWIN FALLS County
GROUND WATER L7 (SW1/4SW1/4SW1/4) Sec. 33, Twp 08S, Rge 14E, B.M. TWIN FALLS County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 14E 33												X					
												L 7					

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PLACE OF USE: HEATING

Twp Rge Sec	NE				NW				SW				SE				Totals
08S 14E 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X							
										L 7							

PLACE OF USE: RECREATION

Twp Rge Sec	NE				NW				SW				SE				Totals
08S 14E 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X							
										L 7							

CONDITIONS OF APPROVAL

1. Domestic use is for internal purposes only, within an office and 3 homes.
2. This right authorizes the diversion of ground water within the Banbury Groundwater Management Area. Use of water under this right shall be subject to the provisions of the order approved by the director for the BGWMA.
3. Recreation use is for a swimming pool, 2 hot tubs and a fish pond.
4. Heating use is for an office, a single vault greenhouse, a multi-vault commercial greenhouse, 3 homes and a garage.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho

law and applicable rules of the Department of Water Resources.

Signed and sealed this 18th day of September, 2012.

Shelley W. Keen
for GARY SPACKMAN
Interim Director