

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 47-17579

**Priority:** November 29, 1976

Maximum Diversion Rate: 0.65 CFS  
Maximum Diversion Volume: 135.0 AF

It is hereby certified that DAVID FLINT And/Or PAUL FLINT  
4788 A RIVER RD  
BUHL ID 83316

And/Or

ALPHA L WOODMAN  
RT 3 BOX 313  
BUHL ID 83316

has complied with the terms and conditions of the permit,  
issued pursuant to Application for Permit dated November 29, 1976 and has submitted Proof of Beneficial  
Use on December 24, 1985. An examination confirms water is diverted from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.06 CFS                     | 1.8 AF                                    |
| HEATING                      | 01/01 to 12/31              | 0.59 CFS                     | 133.2 AF                                  |
| RECREATION                   | 01/01 to 12/31              | 0.58 CFS                     | 131.6 AF                                  |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L7 (NE1/4SW1/4SW1/4) Sec. 33, Twp 08S, Rge 14E, B.M. TWIN FALLS County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 08S 14E 33  |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    |    | L 7 |    |    |    |    |        |

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**PLACE OF USE:** HEATING

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| 08S 14E 33  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    | L 7 |    |    |    |    |    |        |

**PLACE OF USE:** RECREATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| 08S 14E 33  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    | L 7 |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Heating use is for 2 homes, and a multi-vault commercial greenhouse.
2. Domestic use is for interior uses within 2 homes and a packing shed.
3. Recreation use is for a private swimming pool and a fish pond.
4. This right authorizes the diversion of ground water within the Banbury Groundwater Management Area. Use of water under this right shall be subject to the provisions of the order approved by the director for the BGWMA.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18<sup>th</sup> day of September, 2012.

*Shelley W. Keen*  
for GARY SPACKMAN  
Interim Director