

RECEIVED

SEP 24 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-10452	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Donald and Helen Crosby

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Christopher G. and Kathleen D. Gibson

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☒ and ☐ or ☐ and/or

P.O. Box 254 412 SKYLINE DRIVE

Mailing address

Challis

City

ID

State

83226

ZIP

208-993-0500

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-7-12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Christopher G. Gibson

Signature of new owner/claimant

Title, if applicable

9-17-12

Date

- Signature:

Kathleen D. Gibson

Signature of new owner/claimant

Title, if applicable

9-17-12

Date

For IDWR Office Use Only:

Received by

JB

Date

9/19/2012

Receipt No.

E038035

Receipt Amt.

\$ 25. -

Approved by

Processed by

Date

AFTER RECORDING MAIL TO:
Christopher G Gibson & Kathleen D Gibson
POB 254
Challis ID 83226

245966#
Custer County Req. of*Alliance Title & Escrow*Time 11:41 AM Date 8-9, 2012

Barbara O. Tierney, Clerk

Donna Crisp \$ 12.00
Deputy

Filed for Record at Request of: Pinnacle Northwest Escrow, LLC
Escrow Number: 1111895
Title Number: 117009 un

Special Warranty Deed

Property Address: 412 Skyline Drive; Challis, ID. 83226
Assessor's Tax Parcel Number(s): RP000700000062A

(Grantor), Federal National Mortgage Association, for and in consideration of \$90,000.00 in hand paid, bargains, sells and conveys to (Grantee) Christopher G. Gibson and Kathleen D. Gibson, the following described real estate, situated in the County of Custer, State of Idaho:

Legal Description:

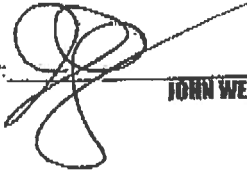
Lot 6 Skyline Subdivision, Custer County, Idaho, as shown on the official plat recorded June 16, 1981 as Instrument No. 158533, records of Custer County

SUBJECT TO:

Any and all items disclosed of the public record or on a commitment of title, including without limitation any agreements, conditions, covenants, declarations, easements, notices, rights, reservations, and/or restrictions which are incorporated herein as if fully set forth.

245966

Federal National Mortgage Association

By:  _____
JOHN WESLEYIts: ASST. VICE PRESIDENTDated: 7/15/12STATE OF Texas }
COUNTY OF Dallas } SS:

JOHN WESLEY

I certify that I know or have satisfactory evidence that _____
is the person who appeared before me, and said person acknowledged that he/she signed this
instrument, on oath stated that he/she had the authority to as ASST. VICE PRESIDENT
of Federal National Mortgage Association and was therefore authorized to execute the within
and foregoing instrument and acknowledged it to be free and voluntary act and deed of said
Grantor Federal National Mortgage Association, for the uses and purposes mentioned in the
instrument.

Dated: 7/15/12Notary Public in and for the State of Texas
Residing at Dallas
My appointment expires: _____