

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2012

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No.       | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 22-310E                     |                              |                       |                              |                       |                              |
| 22-669C                     | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 22-13291                    | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| Elsa Shea / Lorraine E Shea | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Dian B Kinzie  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): \_\_\_\_\_  
Name of each new owner as listed on the conveyance document

2367 Indian Ridge Road Name connector ☐ and ☐ or ☐ and/or

Driggs ID 83422

(208) 598-3515 dianekinzie@hotmail.com ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

May 25, 2012

5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: Diane B. Kinzie Title, if applicable \_\_\_\_\_ Date 9/13/2012

Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 9/13/2012 Receipt No. E038009 Receipt Amt. \$75.-

Approved by [Signature] Processed by [Signature] Date 9/20/2012

SUPPORT DATA

IN FILE # 22-310E

Instrument # 222283

TETON COUNTY, IDAHO

06-26-2012 13:57:22 No. of Pages: 1  
Recorded for: ALLIANCE TITLE - BOISE PRODUCTION  
MARY LOU HANSEN Fee: \$10.00  
Ex-Officio Recorder Deputy, Mary Lou Hansen  
Index to: DEED, SPECIAL WARRANTY

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

## SPECIAL WARRANTY DEED

File No.: 110666-DUP  
Escrow No.: 110666-DUP  
REO No.: L1118B5

This Deed is from **FEDERAL NATIONAL MORTGAGE ASSOCIATION, AKA FANNIE MAE**, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington DC (Grantor) to **Diane B. Kinzie an unmarried woman**, (Grantee), whose current address is 2376 Indian Ridge Road Driggs, ID 83422 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Teton, State of ID, described as follows (the premises): Commonly known as fka 549 West 1050 North, 5503 West 10500 North, Tetonia, ID 83452

A portion of the South half Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, being further described as:

Beginning at the center quarter corner of said Section 1; thence  
South 89°35'59" East 330.00 feet to a point; thence  
South 00°08'39" West 1320.00 feet to a point; thence  
North 89°35'59" West 990.00 feet to a point; thence  
North 00°08'39" East 1320.00 feet to a point; thence  
South 89°35'59" East 660.00 feet to the POINT OF BEGINNING.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$227,880.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$227,880.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2)

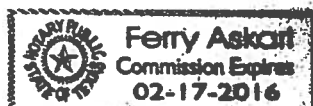
DATED: 6/24/12

Federal National Mortgage Association

**STEPHANIE JACKSON**  
**ASST. VICE PRESIDENT**

State of Texas)ss.  
County of Dallas)

On this 24 day of May, 2012, in the year 2012, before me, a Notary Public in and for said state, personally appeared **STEPHANIE JACKSON** known to me to be the **ASST. VICE PRESIDENT** of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Texas

Residing at:

Commission Expires:

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

|                                |                                 |
|--------------------------------|---------------------------------|
| <b>Recorded Electronically</b> |                                 |
| ID                             | <u>222283</u>                   |
| County                         | <u>Teton</u>                    |
| Date                           | <u>5-25-12</u> Time <u>1:57</u> |
| Simplifile.com 800.460.5857    |                                 |

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Notary Public for the State of Texas  
Residing at \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



0 50 100 150 200  
SCALE 1" = 100'

N 1/4 CORNER  
SECTION 1  
FOUND IRON PIN

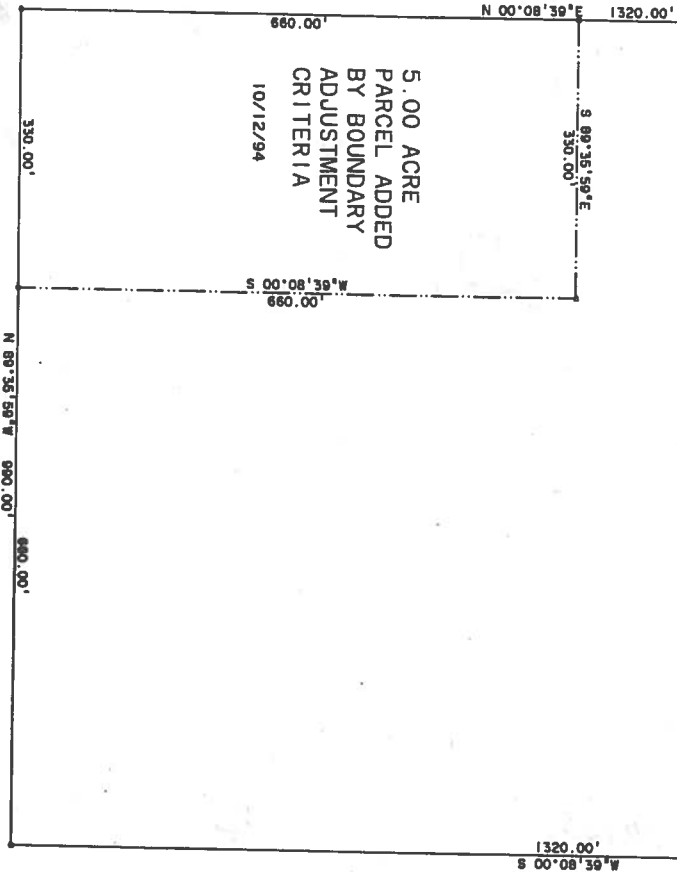
C 1/4 CORNER SECTION 1  
FOUND IRON PIN

COUNTY ROAD AND  
UTILITY EASEMENT

S 89°35'59"E  
2322.32'  
FOUND IRON PIN

25.0 ACRE ORIGINAL PARCEL  
5.00 ACRES ADDED  
30.00 ACRES TOTAL

5.00 ACRE  
PARCEL ADDED  
BY BOUNDARY  
ADJUSTMENT  
CRITERIA  
10/12/94



LEGEND

- SECTION CORNER FOUND AS NOTED
- FOUND 1/2" IRON PIN - ORIGINAL PROPERTY CORNER
- SET 1/2" X 24" IRON PIN WITH 1/2" ALUMINUM CAP INScribed: AVE END 2860
- SECTIONAL BREAKDOWN LINE
- ORIGINAL PROPERTY BOUNDARY
- FENCE LINE
- ▨ EASEMENT - TYPE AND WIDTH AS NOTED

PROPERTY DESCRIPTION

A PORTION OF THE S 1/2 SECTION 1, TWP. 6N., R9G. 4E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:  
BEGINNING AT THE C 1/4 CORNER OF SAID SECTION 1;  
THENCE S 00°08'39"E, 1320.00 FEET TO A POINT;  
THENCE N 89°35'59"E, 990.00 FEET TO A POINT;  
THENCE N 00°08'39"E, 1320.00 FEET TO THE POINT OF BEGINNING,  
CONTAINING 30.00 ACRES, MORE OR LESS,  
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTHEASTERN PROPERTY LINE.

SURVEYOR'S CERTIFICATE

I, JAMES E. WILSON, BEING A REGISTERED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID SURVEY THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED ACCORDING TO THE LAWS OF THE STATE OF IDAHO.



RECORDER'S CERTIFICATE 118477

STATE OF IDAHO )  
COUNTY OF TETON ) SS

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 16th DAY OF OCTOBER, 1994, AT THE REQUEST OF Ray Hill, INSTRUMENT NUMBER 208-787-2962, COUNTY RECORDS Ray Hill.

RECORD OF SURVEY  
BOUNDARY ADJUSTMENT

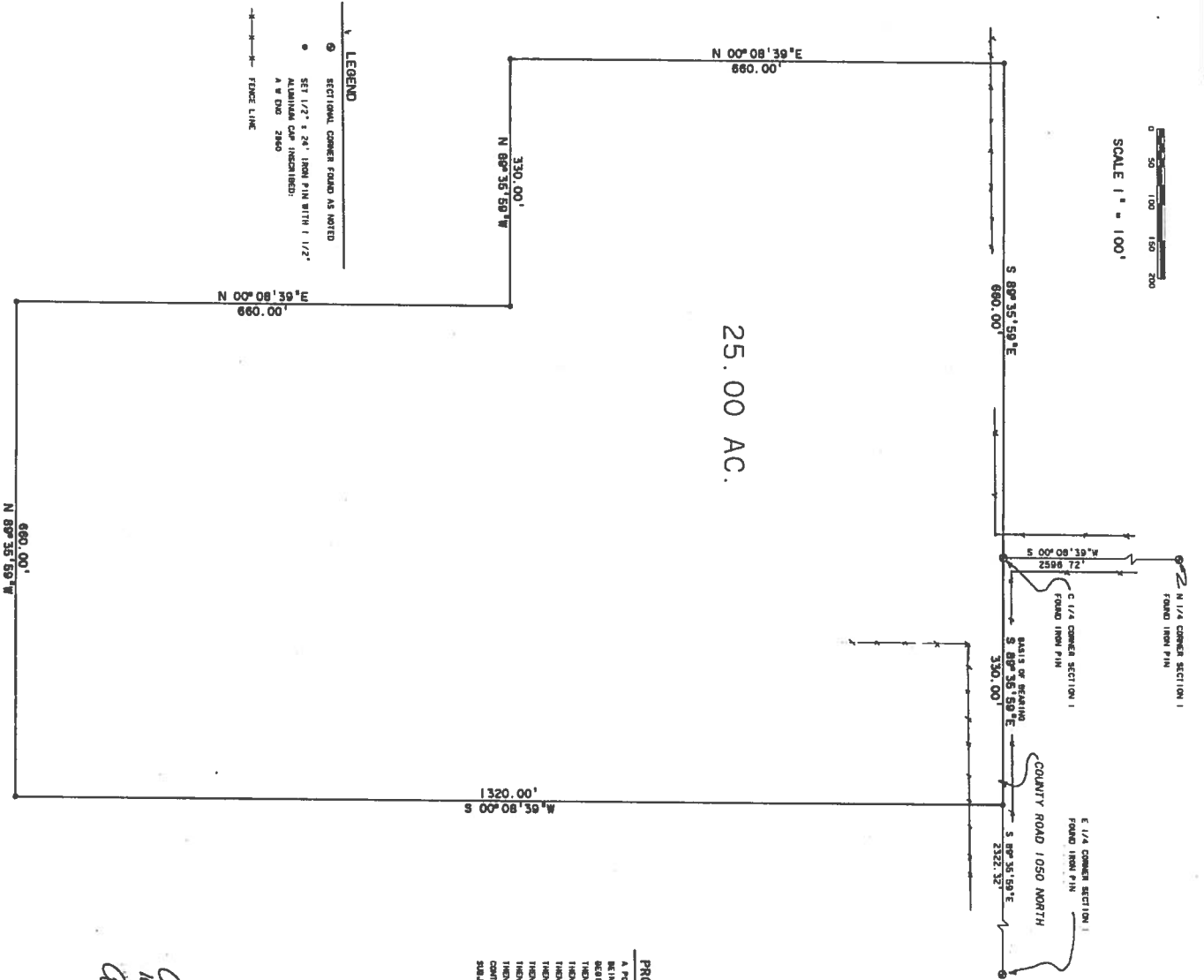
A PORTION OF THE S 1/2 SECTION 1, TWP. 6N., R9G. 4E., B.M., TETON COUNTY, IDAHO  
SUBMITTED FOR:  
RAYD HILL  
P.O. BOX 136  
VICTOR, IDAHO 83455  
208-787-2962

| DATE     | N.C. | PROJECT  | SECTION 1 |
|----------|------|----------|-----------|
| 10-17-94 |      | 03 - 101 |           |
| 9-23-93  |      |          |           |

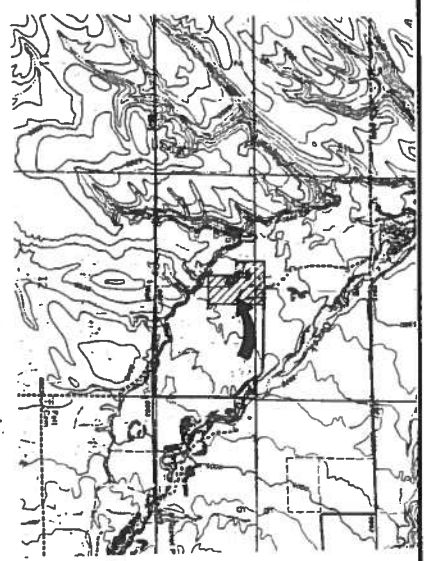
VICINITY MAP  
SECTION 1, TWP. 6N., R9G. 4E., B.M.,  
TETON COUNTY, IDAHO  
SCALE 1" = 2000'



SCALE 1" = 100'



25.00 AC.



VICINITY MAP  
SECTION 1, TWP. 36N., R. 44E., S. 4M.,  
TETON COUNTY, IDAHO  
SCALE 1" = 2000'

PROPERTY DESCRIPTION

A PORTION OF THE S 1/2 SECTION 1, TWP. 36N., R. 44E., S. 4M., TETON COUNTY, IDAHO.  
BEING DESCRIBED AS:  
SECTION 1, TWP. 36N., R. 44E., S. 4M., TETON COUNTY, IDAHO.  
CONTAINING 25.00 ACRES MORE OR LESS.  
THENCE S 89° 35' 59" E, 330.00 FEET TO A POINT;  
THENCE S 00° 08' 39" E, 660.00 FEET TO A POINT;  
THENCE N 89° 35' 59" W, 660.00 FEET TO A POINT;  
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THENCE N 89° 35' 59" W, 330.00 FEET TO A POINT;  
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SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTHEASTERN PROPERTY LINE.

LEGEND

- SECTIONAL CORNER FOUND AS NOTED
- SET 1/2" x 24" IRON PIN WITH 1/2" ALUMINUM CAP (INDICATED)
- A W DND 2860
- FENCE LINE

113447  
FILED

*ALL Documents  
10-9-19-1993  
Jesse G. Duerksen  
Jesse G. Duerksen*

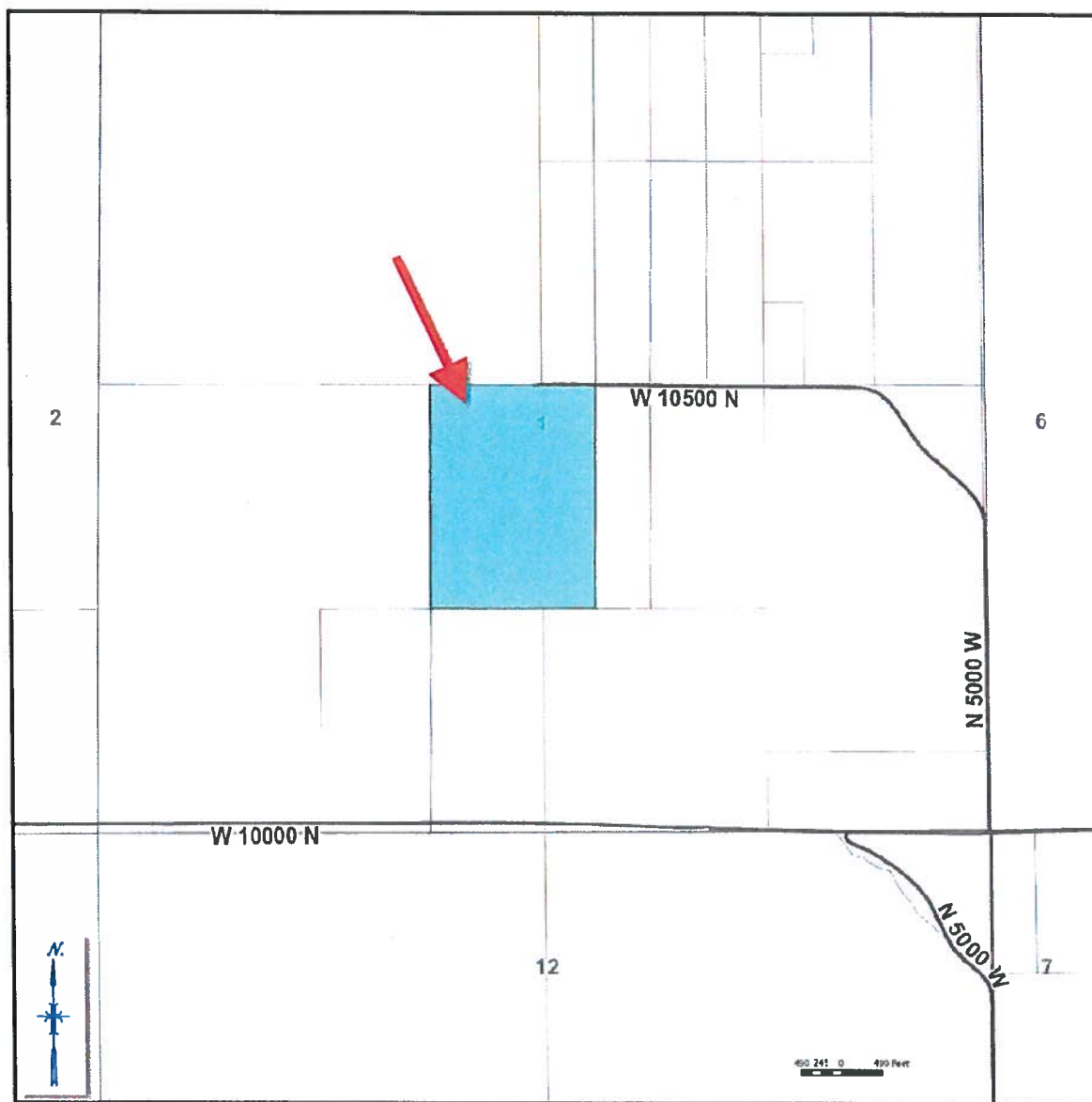
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RECORD OF SURVEY

|                                                                                   |  |                                                                        |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| A PORTION OF THE S 1/2 SECTION 1, TWP. 36N., R. 44E., S. 4M., TETON COUNTY, IDAHO |  |                                                                        |  |
| DRAWN BY: BSL                                                                     |  | PROJECT: 93 - 101                                                      |  |
| SURVEYED BY: AMW                                                                  |  | DATE: 9-27-93                                                          |  |
| RANBY HILL                                                                        |  | A W ENGINEERING<br>P.O. BOX 139<br>VICTOR, IDAHO 83455<br>208-787-2852 |  |



**Parcels**



**Major Road**

- Highway
- Major Collector
- Minor Collector

**County Road**

**Non-County Road**

**Wyoming Road**

**Forest Service**



**BLM**



**State Land**



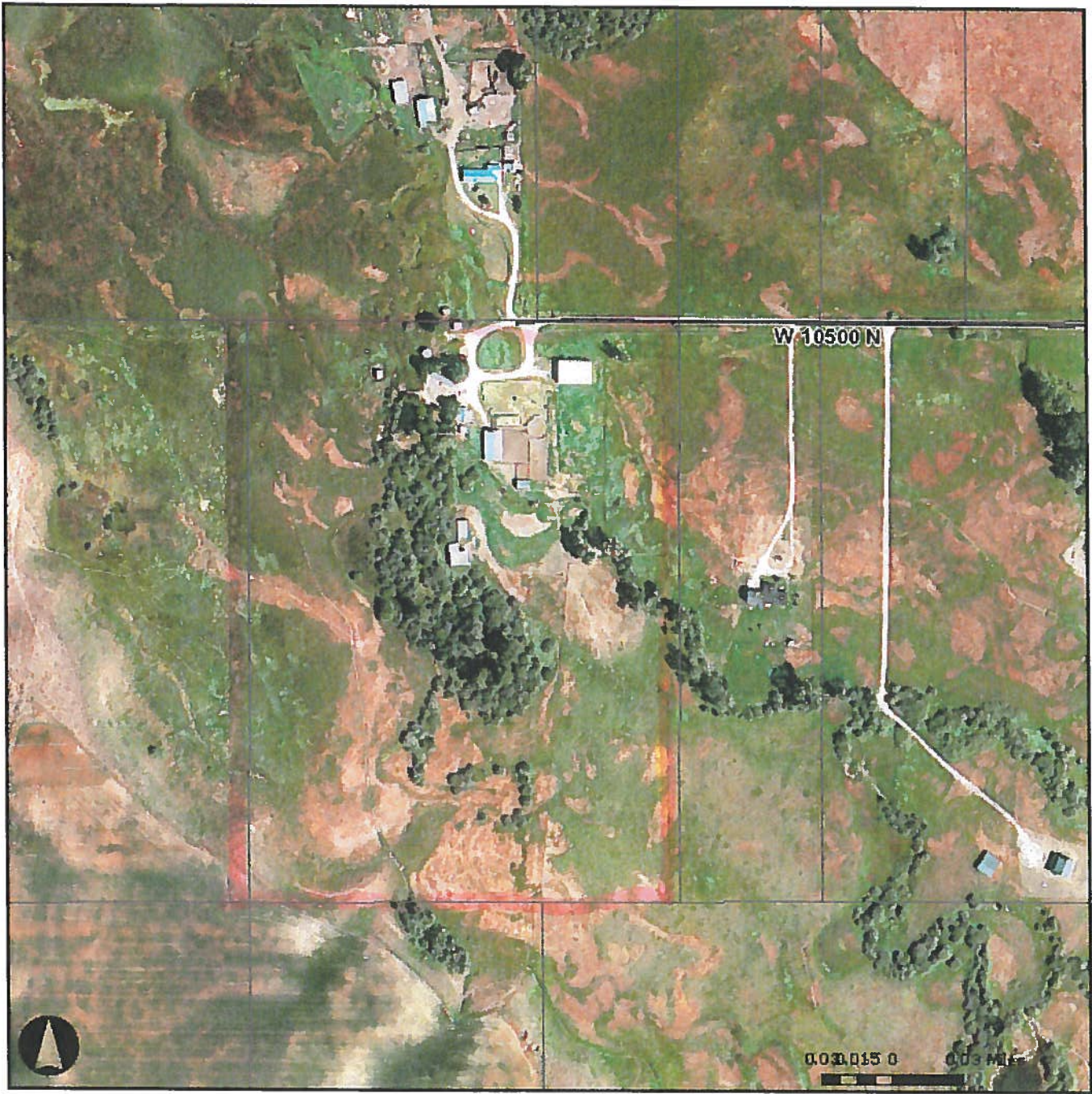
**Copyright**

PUBLICMAP  
GIS

**Imagery**  
GIS

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THERE OF.

# LISA'S NEW HOME



Major Roads

- State Highways
- Major Collector
- Minor Collector

County Road



Non-County Road



Jurisdiction Boundaries



Teton\_130.sid

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

Teton\_131.sid

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

Teton\_132.sid

Teton\_52.sid

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

Teton\_53.sid

- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

Teton\_54.sid

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Instrument # 222283

TETON COUNTY, IDAHO

06-26-2012 13:57:22 No. of Pages: 1

Recorded for: ALLIANCE TITLE - BOISE PRODUCTION

MARY LOU HANSEN Fee: \$10.00

Ex-Officio Recorder Deputy, Mary Lou Hansen

Index to: DEED, SPECIAL WARRANTY

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Escrow No.: 110666-DUP  
REO No.: L1118B5

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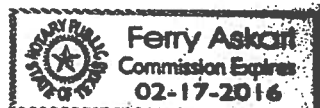
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Notary Public for the State of Texas

Residing at:

Commission Expires:

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|                                |                   |
|--------------------------------|-------------------|
| <b>Recorded Electronically</b> |                   |
| ID                             | 222283            |
| County                         | Teton             |
| Date                           | 5-25-12 Time 1:57 |
| Simplifile.com 800.460.5857    |                   |

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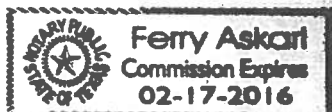
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