

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-310E					
22-669C	Yes ☐		Yes ☐		Yes ☐
22-13291	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
Elsa Shea / Lorraine E Shea	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Dian B Kinzie
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): _____
Name of each new owner as listed on the conveyance document

2367 Indian Ridge Road Name connector ☐ and ☐ or ☐ and/or

Driggs ID 83422

(208) 598-3515 dianekinzie@hotmail.com ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

May 25, 2012

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Diane B. Kinzie 9/13/2012
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/13/2012 Receipt No. E038009 Receipt Amt. \$75.-
Approved by [Signature] Processed by [Signature] Date 9/20/2012

SUPPORT DATA

IN FILE # 22-310E

Instrument # 222283

TETON COUNTY, IDAHO

06-26-2012 13:57:22 No. of Pages: 1
Recorded for: ALLIANCE TITLE - BOISE PRODUCTION
MARY LOU HANSEN Fee: \$10.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, SPECIAL WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPECIAL WARRANTY DEED

File No.: 110666-DUP
Escrow No.: 110666-DUP
REO No.: L1118B5

This Deed is from **FEDERAL NATIONAL MORTGAGE ASSOCIATION, AKA FANNIE MAE**, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington DC (Grantor) to **Diane B. Kinzie an unmarried woman**, (Grantee), whose current address is 2376 Indian Ridge Road Driggs, ID 83422 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Teton, State of ID, described as follows (the premises): Commonly known as fka 549 West 1050 North, 5503 West 10500 North, Tetonia, ID 83452

A portion of the South half Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, being further described as:

Beginning at the center quarter corner of said Section 1; thence
South 89°35'59" East 330.00 feet to a point; thence
South 00°08'39" West 1320.00 feet to a point; thence
North 89°35'59" West 990.00 feet to a point; thence
North 00°08'39" East 1320.00 feet to a point; thence
South 89°35'59" East 660.00 feet to the POINT OF BEGINNING.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$227,880.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$227,880.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

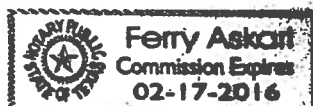
Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2)
DATED: 6/24/12

Federal National Mortgage Association

STEPHANIE JACKSON
ASST. VICE PRESIDENT

State of Texas)ss.
County of Dallas)

On this 24 day of May, 2012, in the year 2012, before me, a Notary Public in and for said state, personally appeared **STEPHANIE JACKSON** known to me to be the **ASST. VICE PRESIDENT** of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Texas

Residing at:

Commission Expires:

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Recorded Electronically	
ID	<u>222283</u>
County	<u>Teton</u>
Date	<u>5-25-12</u> Time <u>1:57</u>
Simplifile.com 800.460.5857	

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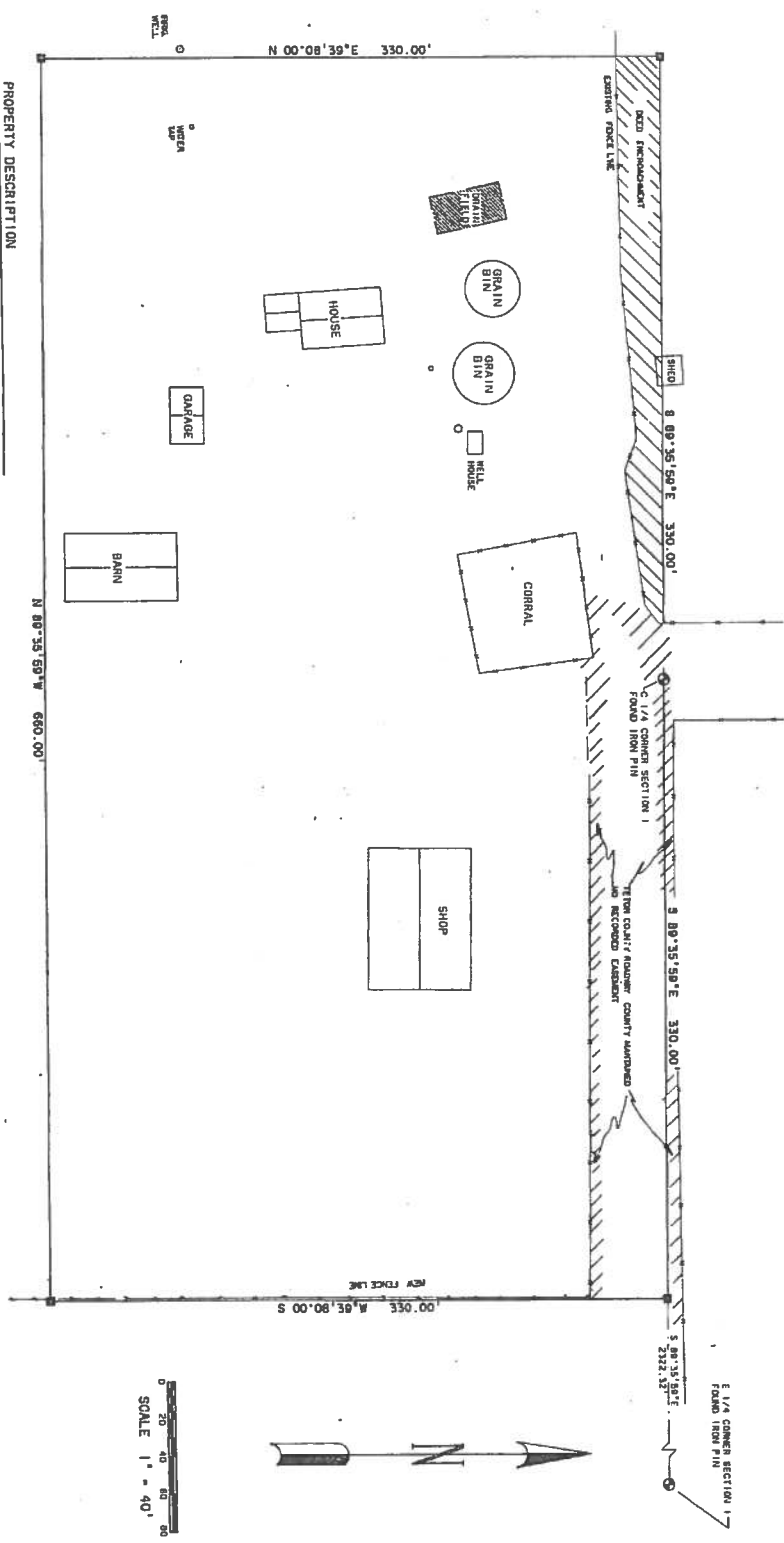
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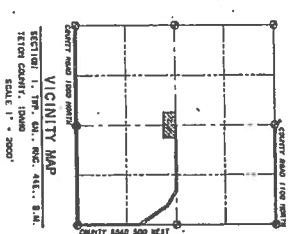


PROPERTY DESCRIPTION

A PORTION OF THE S 1/2 SECTION 1, T1P. 34N., R10E., E1E., B.M., TETON COUNTY, IDAHO, BEING THE LAND DESCRIBED IN THE 1/4 CORNER SECTION 1, SAID POINT BEING THE POINT OF BEGINNING. 1,200.00 FEET ALONG THE EAST-WEST 1/4 LINE TO A POINT; THENCE S 89°35'59\"/>

LEGEND

- SECTION CORNER FOUND AS NOTED
- WET IRON PIN PROPERTY CORNER
- WET 1/4\"/>



VICINITY MAP

SECTION 1, T1P. 34N., R10E., E1E., B.M., TETON COUNTY, IDAHO

SCALE 1\"/>

SURVEYOR'S CERTIFICATE

I, JAMES H. HOSKINS, BEING A REGISTERED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO, No. 2800, DO HEREBY CERTIFY THAT I DID CAREFULLY EXAMINE THE SURVEY AND THE INSTRUMENTS USED THEREIN, AND THAT I DID VERIFY ALL OF THE VERTICAL ELEVATIONS, WITHIN THE LIMITS OF THE STATE OF IDAHO, AND OTHER INSTRUMENTS, ACCORDING TO THE USING OF THE STATE OF IDAHO.

RECORD OF SURVEY

A.L.T.A. SURVEY

A PORTION OF THE S 1/2 SECTION 1, T1P. 34N., R10E., E1E., B.M., TETON COUNTY, IDAHO			
LABRADO WOODSTOCK, INC.			
A.W. ENGINEERING			
P.O. BOX 139			
VICTOR, IDAHO 83455			
208-787-2832			
DRAWN	M.C.	DATE 04-27-95	PROJECT 94 - 084
SURVEYED	AW	DATE 04-25-95	



0 50 100 150 200
SCALE 1" = 100'

N 1/4 CORNER
SECTION 1
FOUND IRON PIN

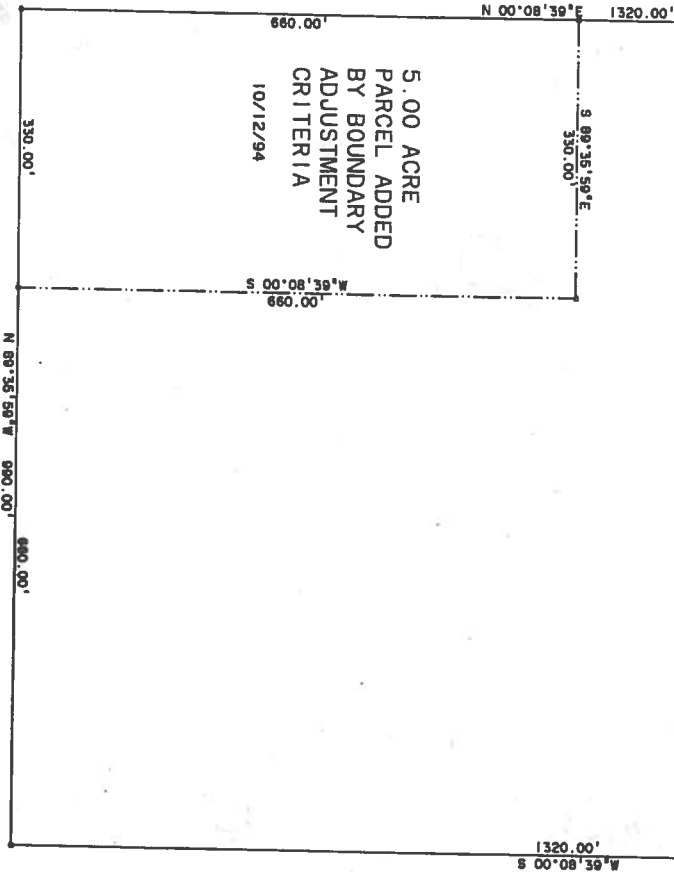
C 1/4 CORNER SECTION 1
FOUND IRON PIN

COUNTY ROAD AND
UTILITY EASEMENT

S 89°35'59"E
2322.32'
E 1/4 CORNER SECTION 1
FOUND IRON PIN

25.0 ACRE ORIGINAL PARCEL
5.00 ACRES ADDED
30.00 ACRES TOTAL

5.00 ACRE
PARCEL ADDED
BY BOUNDARY
ADJUSTMENT
CRITERIA
10/12/94



LEGEND

- SECTION CORNER FOUND AS NOTED
- FOUND 1/2" IRON PIN - ORIGINAL PROPERTY CORNER
- SET 1/2" X 24" IRON PIN WITH 1/2" ALUMINUM CAP INScribed: AVE END 2860
- SECTIONAL BREAKDOWN LINE
- ORIGINAL PROPERTY BOUNDARY
- FENCE LINE
- ▨ EASEMENT - TYPE AND WIDTH AS NOTED

PROPERTY DESCRIPTION

A PORTION OF THE S 1/2 SECTION 1, TWP. 6N., RMD. 4E., S.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
BEGINNING AT THE C 1/4 CORNER OF SAID SECTION 1;
THENCE S 00°08'39"E, 1320.00 FEET TO A POINT;
THENCE N 89°35'59"E, 990.00 FEET TO A POINT;
THENCE N 00°08'39"E, 1320.00 FEET TO THE POINT OF BEGINNING,
CONTAINING 30.00 ACRES, MORE OR LESS,
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTHEASTERN PROPERTY LINE.

SURVEYOR'S CERTIFICATE

I, JAMES E. WILSON, BEING A REGISTERED LAND SURVEYOR/ENGINEER IN THE STATE OF IDAHO, No. 2860, DO HEREBY CERTIFY THAT I DID SURVEY THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED ACCORDING TO THE LAWS OF THE STATE OF IDAHO.



RECORDER'S CERTIFICATE 118477

STATE OF IDAHO)
COUNTY OF TETON) SS

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS 16th DAY OF OCTOBER, 1994, AT THE REQUEST OF Ray Hill OF THE INSTRUMENT NUMBER 208-787-2962 COUNTY RECORDS Ray Hill

RECORD OF SURVEY BOUNDARY ADJUSTMENT

A PORTION OF THE S 1/2 SECTION 1, TWP. 6N., RMD. 4E., S.M., TETON COUNTY, IDAHO

OWNER: RAYD HILL

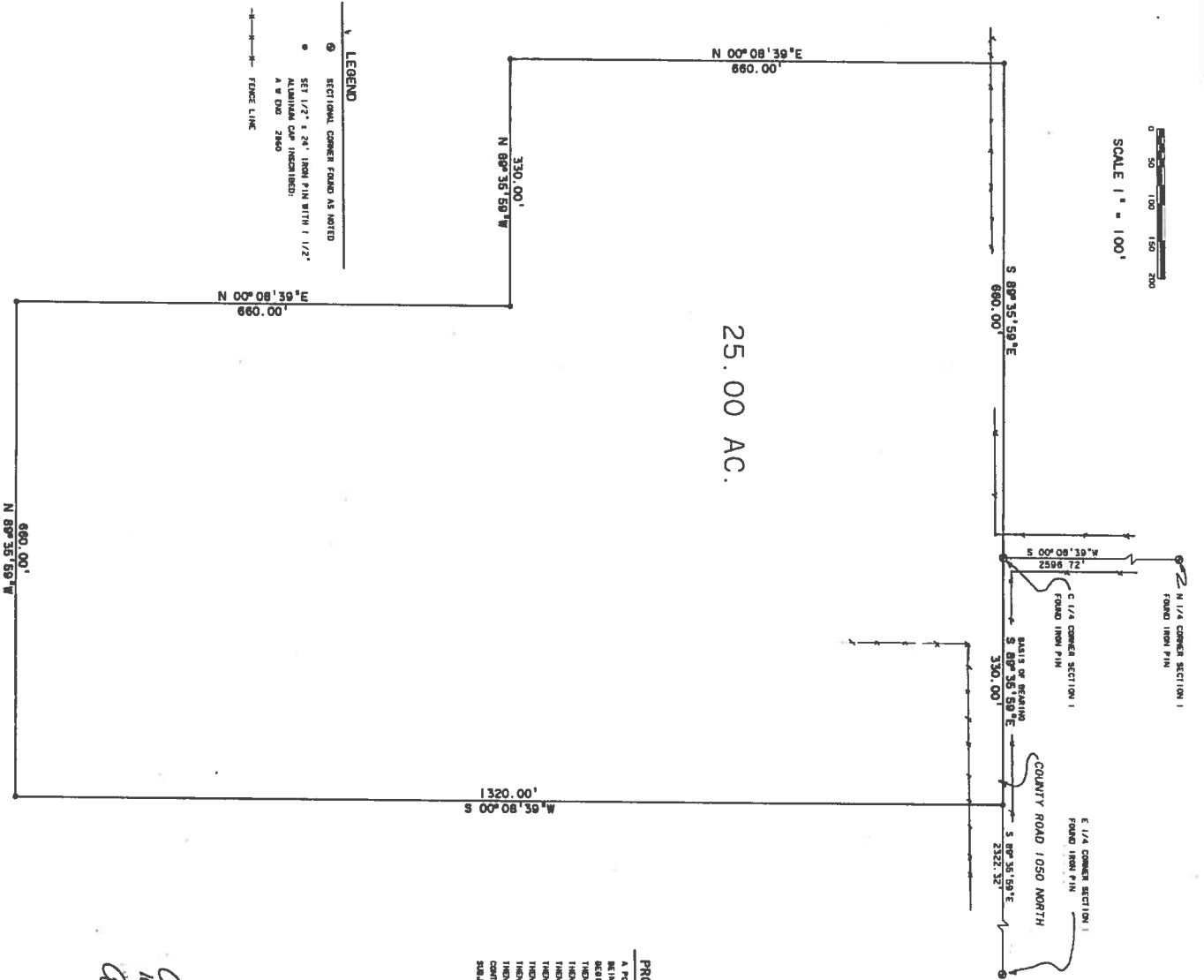
PROJECT: P.O. BOX 136 VICTOR, IDAHO 83455 208-787-2962

DATE	BY	PROJECT	SECTION 1
10-17-94	RAYD HILL	208-787-2962	101

VICINITY MAP
SECTION 1, TWP. 6N., RMD. 4E., S.M., TETON COUNTY, IDAHO
SCALE 1" = 2000'



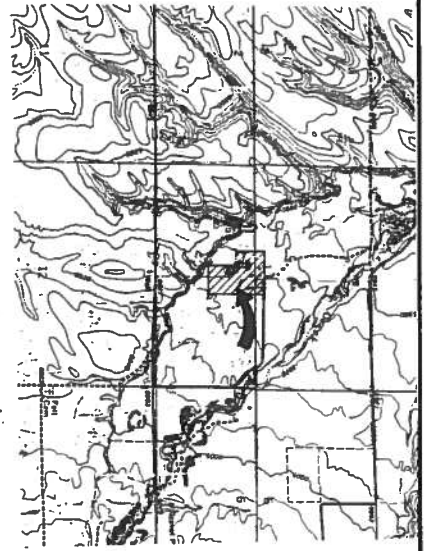
SCALE 1" = 100'



25.00 AC.

LEGEND

- SECTIONAL CORNER FOUND AS NOTED
- SET 1/2" x 24" IRON PIN WITH 1/2" ALUMINUM CAP (INDICATED)
- A W DND 2860
- FENCE LINE



VICINITY MAP
SECTION 1, TWP. 36N., R. 44E., S. 4M.,
TETON COUNTY, IDAHO
SCALE 1" = 2000'

PROPERTY DESCRIPTION

A PORTION OF THE S 1/2 SECTION 1, TWP. 36N., R. 44E., S. 4M., TETON COUNTY, IDAHO.
BEING DESCRIBED AS:
SECTION 1, TWP. 36N., R. 44E., S. 4M., TETON COUNTY, IDAHO.
CONTAINING 25.00 ACRES MORE OR LESS.
THENCE S 89° 35' 59" E, 330.00 FEET TO A POINT;
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SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTHEASTERN PROPERTY LINE.

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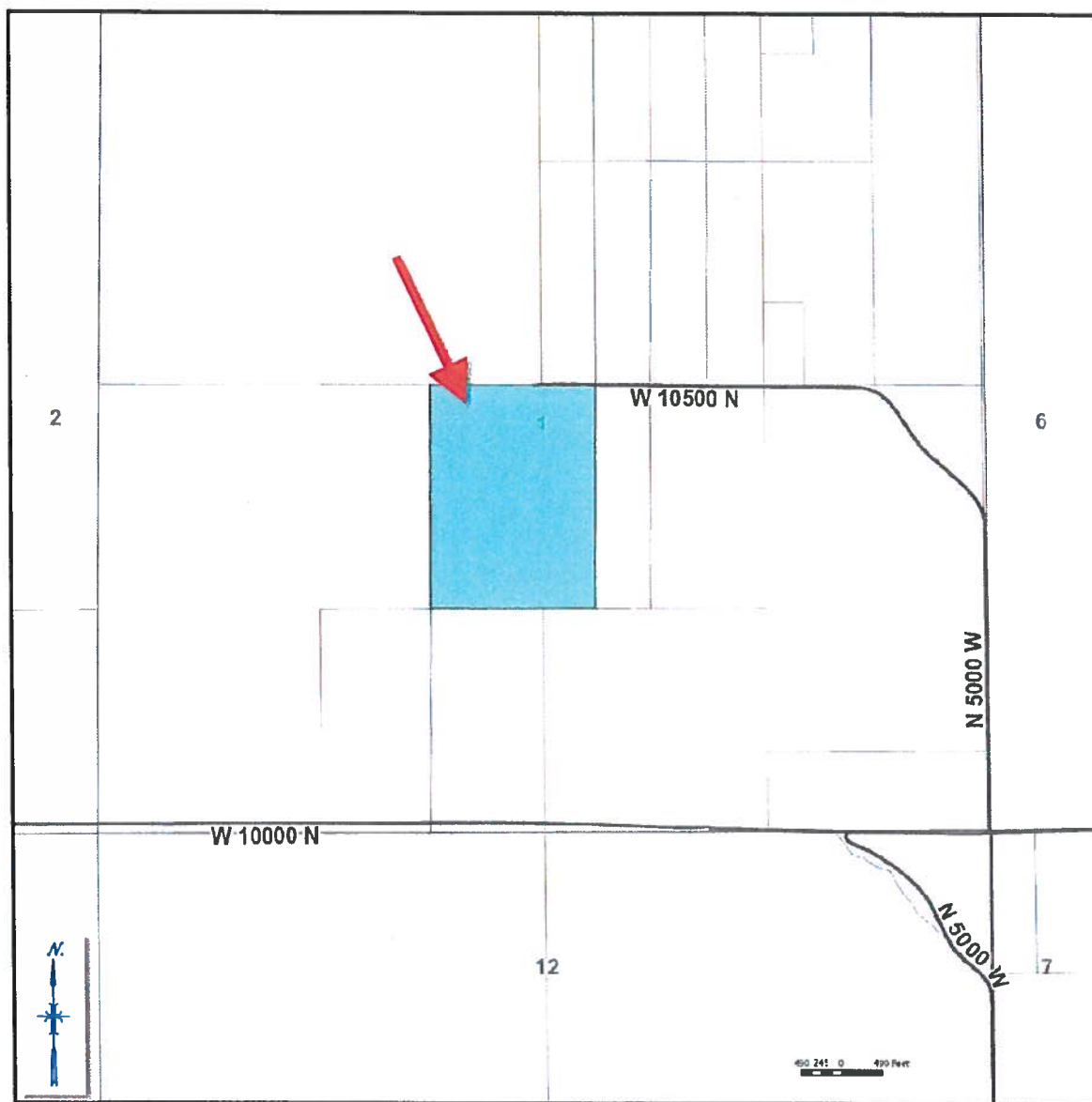
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PARTED FROM
RANDY HILL
A W ENGINEERING
P.O. BOX 139
VICTOR, IDAHO 83455
208-787-2862

DRAWN BSL
SURVEYED AMW
9-27-93
PROJECT 93 - 101

ALL CORNERS
10-9-19-1993
Randy Hill
Randy Hill

113447
FILED



Parcels



Major Road

- Highway
- Major Collector
- Minor Collector

County Road

Non-County Road

Wyoming Road

Forest Service



BLM



State Land



Copyright

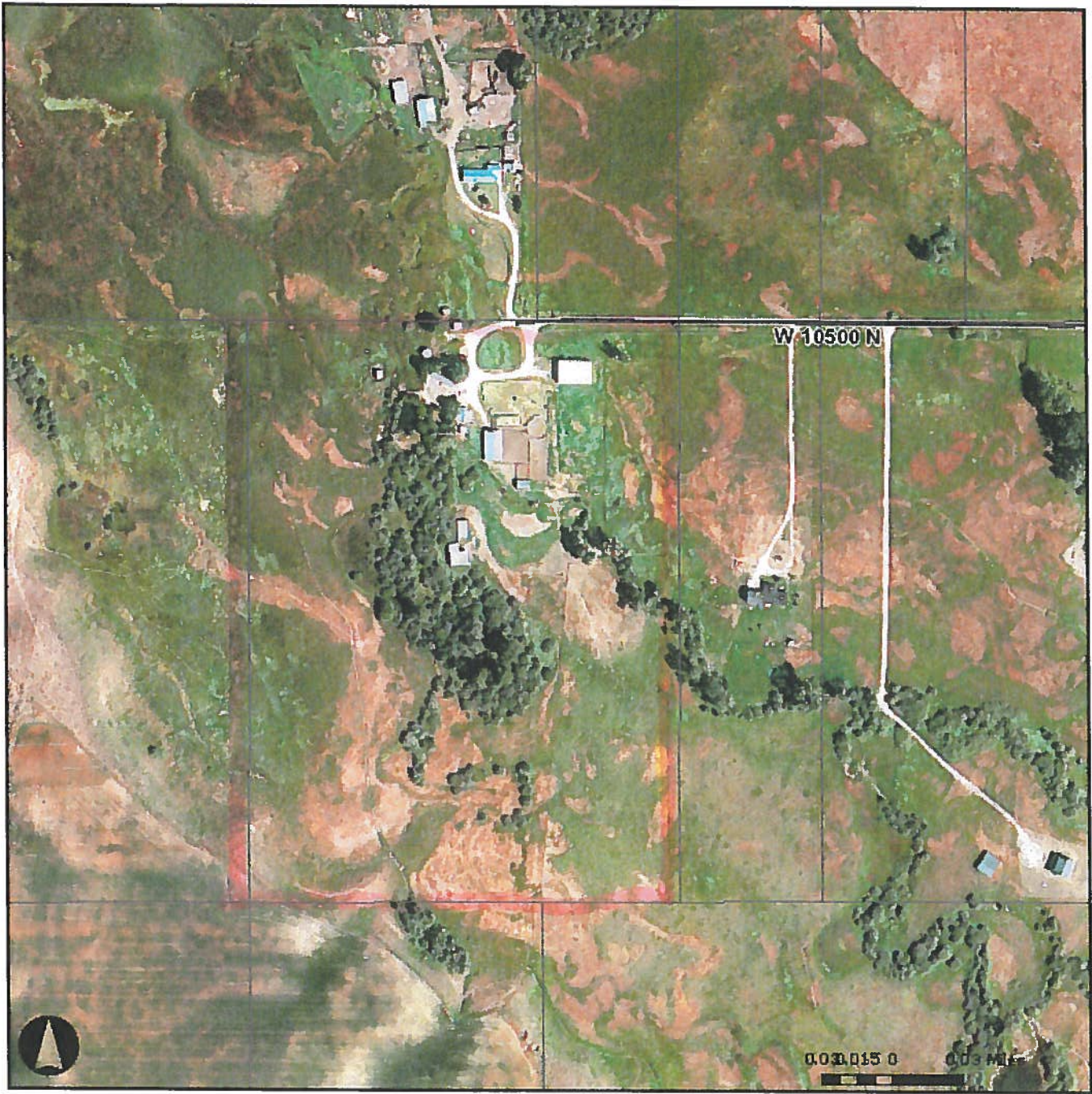
PUBLICMAP
GIS

Imagery

GIS

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THERE OF.

LISA'S NEW HOME



Major Roads

- State Highways
- Major Collector
- Minor Collector

County Road



Non-County Road



Jurisdiction Boundaries



Teton_130.sid

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Teton_131.sid

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Teton_132.sid

Teton_52.sid

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Teton_53.sid

- Red: Band_1
- Green: Band_2
- Blue: Band_3

Teton_54.sid

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TETON COUNTY, IDAHO

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MARY LOU HANSEN Fee: \$10.00

Ex-Officio Recorder Deputy, Mary Lou Hansen

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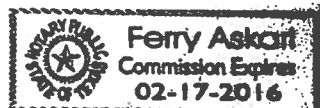
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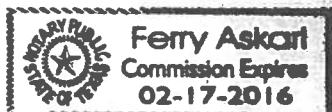
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State of Texas; ss.
County of Dallas;

On this 24 day of May in the year 2012, before me, a Notary Public in and for said state, personally appeared **STEPHANIE JACKSON** known to me to be the **ASST. VICE PRESIDENT** of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Texas

Residing at: _____

Commission Expires: _____