

2500

RECEIVED RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 24 2012

MAY 14 2012

Department of Water Resources
Eastern RegionDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-15024	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

KELLY L. RICHIE
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

JEFFREY D. BRANDSTAD & STEPHANI C. BRANDSTAD
Name of each new owner as listed on the conveyance document

TIMOTHY J. RAY & DANE R. RAY (RAY FAMILY TRUST)
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

1545 ST. MARKS PLZA #4

Mailing address

STOCKTON

City

State CA

ZIP 95207

209-931-8700

Telephone

Email STANDME@ASN.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

April 2, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Stephani Brandstad
Signature of new owner/claimant

Title, if applicable

Date 4-24-12

Signature:

Jeffrey D. Brandstad
Signature of new owner/claimant

Title, if applicable

Date 4-24-12

For IDWR Office Use Only:

Received by [Signature]

Date 9/24/2012

Receipt No. E038054

Receipt Amt. \$25 -

Approved by _____

Processed by _____

Date _____

LEMHI RIVER	NWNW	Sec. 20	Township 19N	Range 24E	LEMHI County
-------------	------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	24E	17		NWSW	5.6		SWSW	6.7						

Total Acres: 12.3

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
----	-----	---

Dates:

Licensed Date:

Decreed Date: 07/09/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

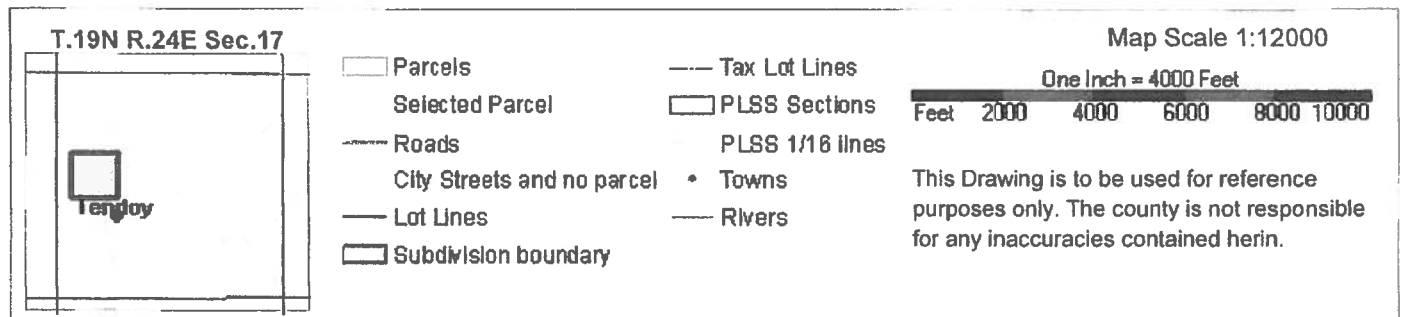
Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

**FEDERAL HOME LOAN MORTGAGE
RP19N24E175401A**



Warranty Deed

For Value Received

Joseph Edward Husslein, Trustee of the Joseph Edward Husslein Revocable Living Trust Agreement, dated June 4, 2007

the grantor, does hereby grant, bargain, sell and convey unto

**Jeffrey D. Brandstad & Stephani C. Brandstad, husband and wife
as to an undivided 50% interest**

AND

**Timothy J. Ray & Diane R. Ray, also known of record as Diane R. Starr, Trustees or
Successor Trustees of the Ray Family Trust U/T/D 03/30/2007
as to an undivided 50% interest**

Whose current address is:

1545 St. Marks Plaza #4
Stockton, CA 95207

the grantees, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26, 2012

Joseph Edward Husslein Revocable Trust Agreement dated 06/04/2007

By: Joseph Edward Husslein, Trustee

STATE OF HAWAII
COUNTY OF HONOLULU

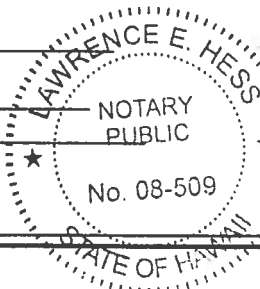
On this 26th day of March, 2012, before me, a notary public in and for said State, personally appeared
Joseph Edward Husslein

known to me or proved to me to be the person whose name is subscribed to the within instrument as **Trustee of the Joseph Edward Husslein Revocable Trust Agreement dated 06/04/2007** and acknowledged to me that he executed the same as such trustee.

Notary Public

Residing at: Honolulu, Hawaii

Commission Expires 10/26/2012

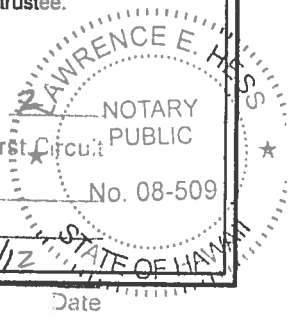


Doc. Date: 3/26/2012 # Pages: 2

Notary Name: LAWRENCE E. HESS First Circuit

*Doc. Description: WARRANTY DEED

Notary Signature



Date

Exhibit A

Legal Description

A PARCEL OF LAND LOCATED IN THE W1/2W1/2 OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 24 EAST, B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19 AND 20 TOWNSHIP 19 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO, RUN N. 0°27'50" W., 724.00 FEET TO THE POINT OF BEGINNING; RUN THENCE N. 0°27'50" W. 2253.52 FEET; RUN THENCE S. 10°59'00" E, 2666.75 FEET; RUN THENCE N. 53°21'00" W., 610.55 FEET TO THE POINT OF BEGINNING.

A handwritten signature or mark, possibly a stylized 'G' or 'S', located in the bottom right corner of the page.

268749

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request

of Advance Titleat 240 o'clock P.m. on 8-29 2006and duly filmed and indexed in the records of Lemhi
CountyTerri J. Morton
Ex-Officio RecorderBy Jana Eagle DeputyFee 3-8Return to A.T.

WARRANTY DEED

Order No.: 3070603848L-D

FOR VALUE RECEIVED

Robert L. Wilson and Trina A. Wilson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kelly L. Richle, an unmarried woman

whose current address is

14245 S. 48th St. Phoenix, AZ 85044

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE W1/2W1/2 OF SECTION 17, TOWNSHIP
19 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19
AND 20, TOWNSHIP 19 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO,
RUN N. 0 27' 50" W., 724.00 FEET TO THE POINT OF BEGINNING; RUN THENCE
NORTH 0 27' 50" W., 2253.52 FEET; RUN THENCE S. 10 59' 00" E., 2666.75 FEET;
RUN THENCE N. 53 21' 00" W., 610.55 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-28-06

Robert L. Wilson
Robert L. Wilson

Trina A. Wilson
Trina A. Wilson

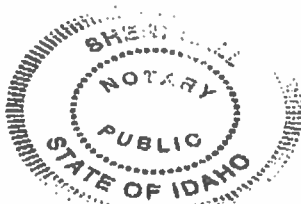
State of Idaho

County of Lemhi

} ss.

On this 28th day of August, in the year 2006 before me, a Notary Public in and for said state,
personally appeared Robert L. Wilson & Trina A. Wilson known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sherrill Hall
Notary Public for the State of Idaho

Residing at: Salmon
Commission Expires: 4/24/2009