

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 15 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-13074	Yes ☐		Yes ☐		Yes ☐
21-131A (Split into 21-13152 & 21-13153)	Yes ☒		Yes ☐		Yes ☐
21-132A (Split into 21-13154 & 21-13155)	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Stephen G. Loosli

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

STEPHEN AND/OR DOETTE LOOKABAUGH

Name of each new owner as listed on the conveyance document

STEPHEN AND/OR DOETTE LOOKABAUGH

New owner continued

Name connector

☐ and

☐ or

☒ and/or

PO Box 179

Mailing address

CHESTER

City

ID

State

83421

ZIP

208-351-0686

Telephone

STVLOOK@GMAIL.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 14, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE #

21-131A

E037713

E037714

E037755

\$75.00

\$225.-

AFTER RECORDING RETURN TO:

537871
Microfilm No. 15 Day March 2012
At 1:46 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 16- Deputy
Recorded at Request of
Steve Lookabaugh

WARRANTY DEED

WARRANTY DEED made this 14th day of March, 2012, between Wintersgreen LLC, an Idaho Corporation, whose mailing address is 781 South River Road, St. Anthony, Idaho 83445, herein referred to as Grantors, and Stephen Lookabaugh and Joette Lookabaugh, husband and wife, whose mailing address is 2781 E. 800 N., St. Anthony, Idaho 83445,, herein referred to as Grantees, witnesseth:

That Grantor, for and in consideration of the sum of Two Hundred –Twenty-Two Thousand – Five Hundred- Twenty- Four Dollars and 41/100 (\$222,524.41) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to his heirs and assigns forever, all the following described real estate located in the County of Fremont, State of Idaho:

See attached Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees and their heirs and assigns against Grantors and Grantors' heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantors' hands are set on the day and year first above written.

Wintersgreen LLC

By Justin A. Ball Title Manager

537871

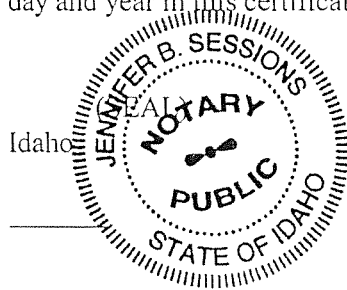
STATE OF IDAHO)

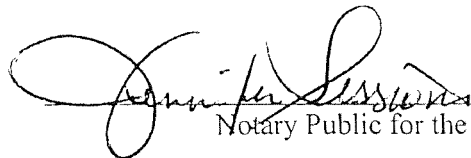
: ss.

County of Fremont)

On this 14th day of March, 2012, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Leslie A. Ball, Manager for Wintersgreen LLC, an Idaho Corporation, known or proved to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of

Residing at: St. Anthony

My Commission expires: 8-4-17

EXHIBIT A

PARCEL 2:

A portion of Section 23 Township 8 North, Range 41 East, BM., Fremont County, Idaho described as follows:

Beginning at a point that is N00°23'03"E 661.60 feet along the West line of said Section 23 from SW corner of said Section 23, running thence N00°23'03"E 475.84 feet along said West line to the East line of Hidden Estates Subdivision Division No. 1; thence along said Subdivision N42°34'06"E 251.93 feet; thence along said Subdivision S89°11'27"E 1259.26 feet to the Westerly Right-of-Way of the Cross Cut Canal; thence along said Right-of-Way S04°46'24"E 1109.90 feet; thence N88°18'24"W 334.53 feet; thence S84°22'41"W 66.85 feet; thence N89°33'44"W 109.58 feet; thence N89°41'04"W 136.76 feet; thence S88°34'15"W 47.23 feet; thence S87°01'56"W 53.66 feet; thence N89°47'25"W 113.66 feet; thence N88°23'58"W 67.77 feet; thence S21°56'23"W 55.94 feet; thence S13°05'48"W 41.91 feet; thence S07°18'06"W 117.52 feet to the South line of said Section 23; thence along said South line N89°17'24"W 232.57 feet; thence N00°43'17"E 661.54 feet; thence N89°16'43"W 326.12 feet to the point of beginning.

Except county road along the South boundary.

Parcel 5

A portion of Section 22 Township 8 North, Range 41 East, BM., Fremont County, Idaho described as:

Commencing at the SE corner of said Section 22, running thence along the South line of said Section 22 N89°50'10"W 775.98 feet to the East line of Hidden Estates Subdivision; thence the following three (3) courses along said Subdivision (1) N00°04'06"E 489.81 feet; thence (2) S89°55'54"E 190.00 feet; thence (3) N42°34'06"E 876.64 feet to the East line of said Section 22; thence along said East line S00°23'03"W 1137.45 feet to the point of Commencement.

Except a county road along the South side.

Excepting Thereof:

Situated in the State of Idaho, County of Fremont, being part of the Southeast Quarter of Section 22, Township 8 North, Range 41 East, Boise Meridian, being a 3.014 acres tract out of an original tract conveyed to Wintergreen LLC, of record in Instrument No 511812, being more particularly described as follows: Commencing for reference at an iron rod found, CP&F 464563, marking the Southeast corner of said Section 22; thence North 00°01'32" East a distance of 30.01 feet with the East line of said Section 22 to an iron rod set marking the point of beginning; thence South 89°46'03" West, a distance of 311.16 feet over and across said Wintergreen Tract to an iron rod set capped "PLS 13856"; thence North 45°16'49" West a distance of 35.38 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence North 00°19'41" West, a distance of 280.50 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856"; thence over and across said Wintersgreen Tract with an arc of a curve to right having a Delta Angle of 42°30'00", a radius of 130.00 feet, an arc length 96.43 feet, the chord of which bears North 20°55'19" East, a distance of 94.23 feet to an iron rod set capped "PLS 13856"; thence North 89°59'54" East a distance of 304.43 feet over and across said Wintersgreen Tract to an iron rod set capped "PLS 13856" in the East line of said Section 22; thence South 00°01'32" West, a distance of 392.16 feet over and across said Wintersgreen Tract with the East line of said Section 22 to the point of beginning.

Parcel 6:

A portion of Section 23 Township 8 North, Range 41 East, BM., Fremont County, Idaho described as:

Commencing at the SW corner of said Section 23 and running thence along the West line of said Section 23 N00°23'03"E 661.61 feet; thence S89°16'43"W 326.12 feet; thence S00°43'17"W 661.54 feet to the South line of said Section 23; thence along said South line N89°17'24"W 322.22 feet to the point of Commencement.

Except county road along the South side.

WATER RIGHTS QUIT CLAIM DEED

538967
Microfilm No. _____ Day June 20 12
At 11:59 O'Clock a M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 11 Recorded at _____ Deputy
Shirley Lookabaugh

BE IT KNOWN TO ALL CONCERNED:

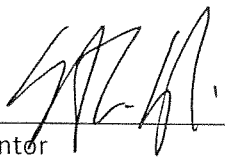
On this 13th day of June, 2012, for TEN Dollars (\$10.00) and other valuable consideration, I, Stephen G. Loosli (Grantor), of Fremont County, Idaho, do hereby convey to Stephen and Joette Lookabaugh all of the rights of the Grantor to divert the Curr Ditch water appurtenant to land situated in the County of Fremont, State of Idaho, amounting to **30 inches** of water rights with a priority date of June 1, 1889, on the following parcels:

Assessor's Parcel Number RP08N41E235404, Tax 6307 of Section 23, Township 8 Range 41 – 35.15 acres.

Assessor's Parcel Number RP08N41E235405, Tax 6312 of Section 23, Township 8 Range 41 – 5 acres.

Assessor's Parcel Number RP08N41E227651, Tax 6310 less Tax 6582 of Section 22, Township 8 Range 41 – 10.07 acres.

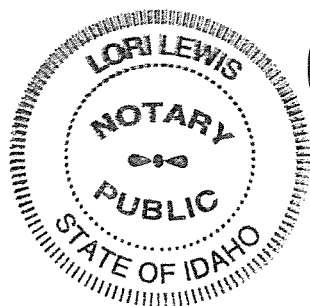
Grantor does hereby represent said water rights to be free and clear of all liens and encumbrances. The terms of this deed shall be binding upon the heirs, successors and assigns of the signatory parties hereto.

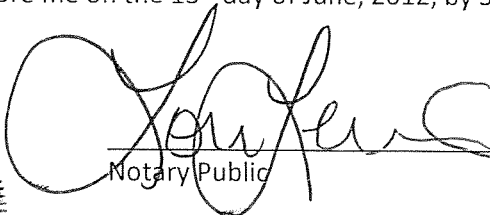

Grantor

State of Idaho }

County of Fremont }

This instrument was acknowledged before me on the 13th day of June, 2012, by Stephen G. Loosli.




Notary Public

My commission expires Sept 24, 2015