

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 63-33677
RECEIVED
JUL 30 2012
WATER RESOURCES
REGION

1. Name of applicant(s) Osprey Property Owners Association, Inc. Phone 208-375-8888
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 104 Falcon Drive City Boise
State ID Zip 83716 Email: _____

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	4E	2			SW	NE	Boise	Ground Water	
4N	4E	2			SW	NE	Boise	Ground Water	

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Two existing wells, pumps, pressurized system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? See attached; drilling firm Coonse Well Drilling
Well was drilled for (well owner) Chapman Ranch; Drilling Permit No. 0-0-3-9000, 0-0-1-9349

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1 additional home

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

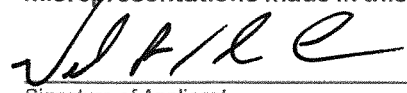
TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4E	2	D	D	D	D	D	(D)											
			Lt 1	Lt 2			Lt 3	Lt 4											
~~5N~~	~~4E~~	~~35~~									D	D	D	D				D	

6/9/17/1

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 63-12537 for 60 lots and 63-32945 for 7 lots in the same subdivision that use the same system
10. a. Who owns the property at the point of diversion? Association
- b. Who owns the land to be irrigated or place of use? Proposed lot: Butch Freeman, Association member
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant manages the domestic water system as directed by the subdivision bi-laws and covenants
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Internal domestic use is proposed for an additional parcel (aka the Freeman Parcel) that has been recently annexed into Osprey Subdivision development and into Osprey Property Owners Association, Inc. This parcel is in addition to the 60 lots authorized under license 63-12537 and 7 lots authorized under license 63-32945 (68 lots total). Partial decrees 63-5332 & 63-5334 will provide for yard and landscape irrigation within the Freeman Parcel upon approval of the accompanying transfer application.
12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

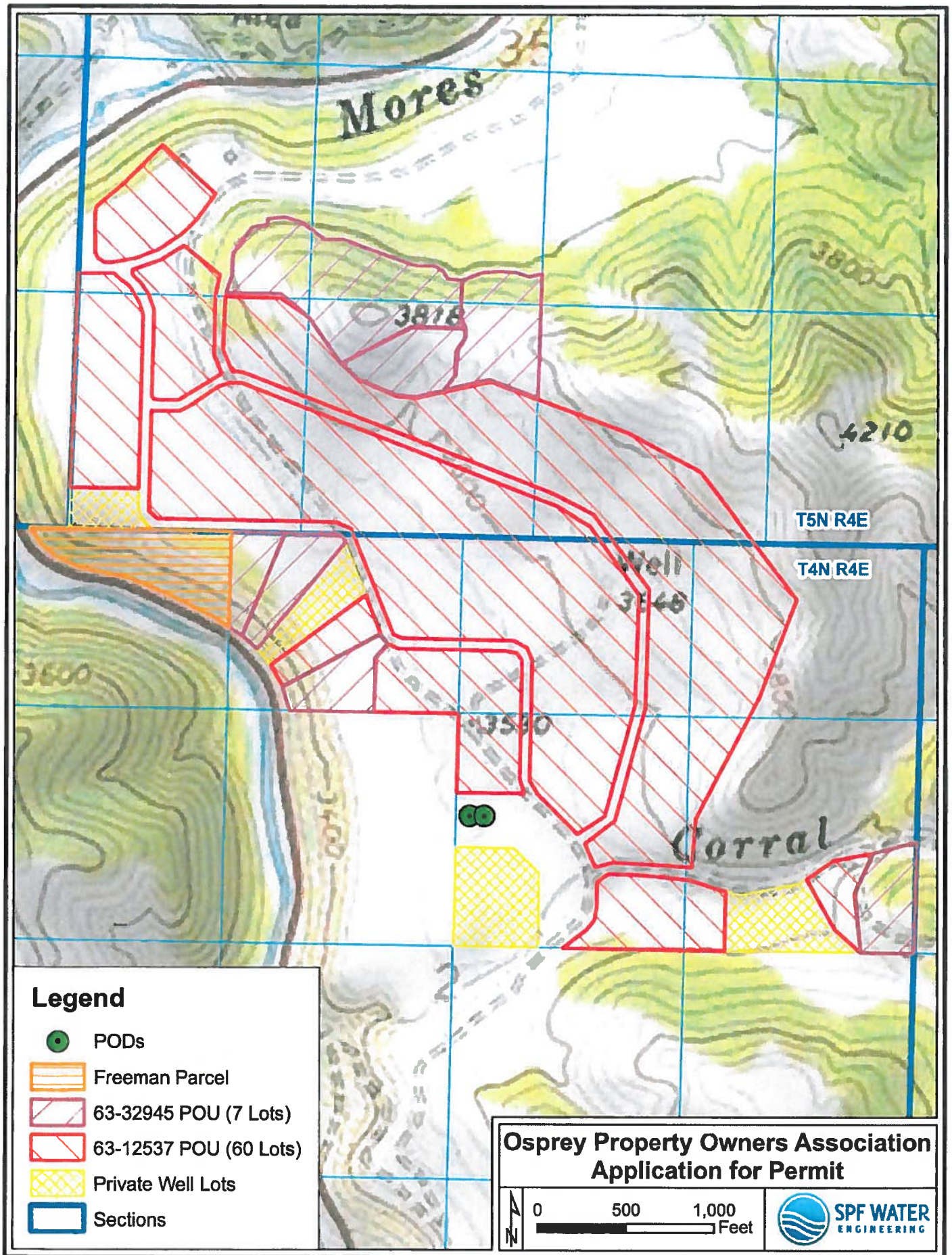

 Signature of Applicant
William R. Whitney, OPOA Board.
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by JA Date 7-30-12 Time 2:00 Preliminary check by SC
 Fee \$ 100.00 Received by JA Receipt No. W040434 Date 7-30-12



63-33677

IDaho DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
 Inspected by _____
 Twp _____ Rge _____ Sec _____
 _____ 1/4 _____ 1/4 _____ 1/4
 Lat: _____ : _____ Long: _____ : _____

N

Date: 6/7/2005 Time:3:08:57 PM

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only					
Inspected by _____					
Twp _____		Rge _____		Sec _____	
1/4 _____		1/4 _____		1/4 _____	
Lat: : :		Long: : :			

1. DRILLING PERMIT NO. 0-0-1-9349 -
Other IDWR No. _____

2. OWNER:

Name Chapman Ranch LLC Attn: Sandy Sims
Address 25 Adams Ranch Road
City Boise State ID Zip 83716

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location

W  E

Twp. 4 North ☒ or South ☐
 Rge. 4 East ☒ or West ☐
 Sec. 2 $\frac{1}{4}$ $\frac{SW}{10 \text{ acres}}$ $\frac{1}{4}$ $\frac{NE}{160 \text{ acres}}$

Gov't lot County Boise

Lat: _____ : _____ : _____ Long: _____ : _____ : _____
Address of Well Site Falcon Drive

(Give at least name of road + Distance to Road or Landmark)

Lt. 3 Blk. 2 Sub. Name Osprey Subdivision

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other domestic public water

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	60	50 sacks	Poured

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 219
Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6in	+3	219	280	Steel	☒	☐	☒	☐
4in	215	221	250	Steel	☒	☐	☒	☐
4in	230	231	250	Steel	☒	☐	☒	☐

Length of Headpipe 6ft Length of Tailpipe 1ft

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
221	231	.020	—	4in	S.St	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

189 ft. below ground Artesian Pressure _____ lb
Depth flow encountered _____ ft. Describe access port or control devices:

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian			
Yield gal/min.	Drawdown	Pumping Level	Time
33gpm	9 ft	198 ft	57 hrs

Water Temp. 52* Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

~~RECEIVED~~

~~NOV 15 2001~~

**WATER RESOURCES
WESTERN REGION**

Completed Depth: 232 (Measurable)
Date: Started 10-16-01 Completed 10-27-01

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Coonse Well Drilling

Firm No. 409

Firm Official [Signature] Date 10-31-01

Supervisor or Operator Eddy Clark Date 10-31-01
(Sign once if Firm Official & Operator)

Date: 11/8/01 Time: 8:10 AM

DECLARATION OF ANNEXATION

FREEMAN PARCEL

The "Freeman Parcel" is that certain parcel of real property that is described on Exhibit A, attached hereto and by this reference made a part hereof. The Freeman Parcel adjoins the west boundary of Lot 12, Osprey Subdivision No. 2, the official plat of which is recorded in Boise County, Idaho as Instrument No. 183480.

The Freeman Parcel is hereby annexed into the Osprey Subdivision Development and is made a part of the property governed by The Second Amended Declaration of Covenants, Conditions and Restrictions for Osprey Subdivision, recorded in Boise County, Idaho as Instrument No. 186167, together with any amendments thereto ("The Covenants"). This annexation is made pursuant to Article VI of The Covenants. The Freeman Property shall be bound by The Covenants as provided in Article VI. The Freeman Parcel shall be served by the Association's community water systems as provided in sections 3.7 and 3.8 of The Covenants.

Dated this 26 day of July, 2011.

Osprey Land Company, an Idaho corporation

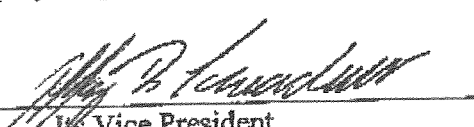
By 

Its President

Attest:


Its Secretary

Osprey Property Owners Association, Inc.

By 

Its Vice President

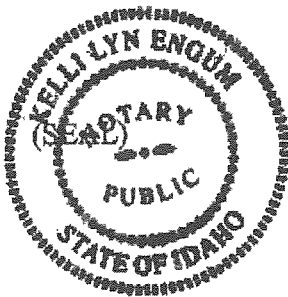
Attest:


Its Secretary

STATE OF IDAHO)
: ss.
County of Ada)

On this 27th day of July, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael Christian and Dan R. Hardee known or identified to me to be the President and Secretary of Osprey Land Company, the persons who executed the foregoing instrument on behalf of said corporation, and acknowledged to me that Osprey Land Company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

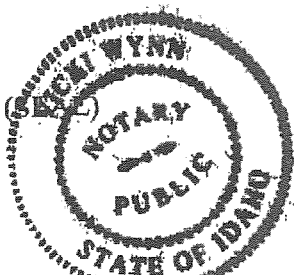


Kelli Lyn Engum
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 10/28/16

STATE OF IDAHO)
: ss.
County of ~~Boise~~ ADA)

On this 26th day of July, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared Jeff Treadwell and Seanne Hunter known or identified to me to be the Vice President and Secretary of Osprey Property Owners Association Inc., the persons who executed the foregoing instrument on behalf of said corporation, and acknowledged to me that Osprey Property Owners Association Inc executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Vicki Wynn
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 3.13.2015

**ANNEXATION DESCRIPTION
FOR
FREEMAN PARCEL ANNEXATION INTO
OSPREY PROPERTY OWNERS ASSOCIATION**

A description for a parcel to be annexed into the Osprey Property Owners Association located in Government Lot 4 of Section 2, Township 4 North, Range 4 East, Boise Meridian, Boise County Idaho, more particularly described as follows:

BEGINNING at a 5/8 inch diameter iron pin marking the northeasterly corner of said Government Lot 4, from which a 5/8 inch diameter iron pin marking the southeasterly corner of said Government Lot 4 bears S 0°12'40" W a distance of 1009.05 feet;

Thence S 0°12'40" W along the easterly boundary of said Government Lot 4 a distance of 525.2 feet, more or less, to a point on the northeasterly right-of-way of State Highway 21;

Thence leaving said easterly boundary northwesterly along said northeasterly right-of-way a distance of 359.4 feet, more or less, to a point on the northerly boundary of said Government Lot 4;

Thence S 89°50'48" E along said northerly boundary a distance of 216.2 feet, more or less, to a brass cap monument marking the southeasterly corner of Section 34, Township 5 North, Range 4 East, Boise Meridian;

Thence continuing along said northerly boundary S 89°45'08" E a distance of 918.85 feet to the POINT OF BEGINNING.

This parcel contains 7.6 acres, more or less.

This description was prepared using information contained on the Osprey Subdivision No. 2 plat and aerial mapping prepared for the design of said subdivision.

Prepared by: Glenn K. Bennett, PLS
Civil Survey Consultants, Inc.
July 12, 2011



Pearson, Mandi

From: Pearson, Mandi
Sent: Wednesday, September 26, 2012 4:21 PM
To: 'editor@idahoworld.com'
Subject: Legal Ad
Attachments: Boise Cover Letter.docx; Boise Legal Ad.docx

Teri,

Please see the attached legal ads for publication 10-3-12 and 10-10-12.

Please confirm that these are ok to publish as shown.

Thanks!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

September 26, 2012

LEGAL NOTICE DEPARTMENT
IDAHO WORLD
PO BOX 50248
BOISE, ID 83705

RE: Transfer No. 78067, Water Right No(s): 63-5332, 63-5334
Application For Permit No.(s): 63-33677

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/22/2012. Your cooperation is appreciated.

Sincerely,

Mandi Pearson
Office Specialist II

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33677

OSPREY PROPERTY OWNERS ASSN INC
104 FALCON DR
BOISE, ID 83716

2 Points of Diversion SWNE S2 T04N R04E BOISE County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 7/30/2012
Place Of Use: DOMESTIC
T04N R04E S2 L4(NWNW)
Water bearing zone to be appropriated is from 200 to 240 feet.

PROPOSED CHANGE OF WATER RIGHTS

Osprey Property Owners Assn. Inc. of 104 Falcon Dr., Boise ID 83716 filed Application No. 78067 to transfer two water rights with 1889 and 1900 priority dates from Corral Creek, Minneha Creek and Mores Creek totaling 2.14 cs. The purpose of the transfer is to change the permissible place of use to include property recently annexed into the subdivision. Water will continue to be used at the current place of use just south of the confluence of Grimes Creek and Mores Creek.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 10-22-2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/3/2012 and 10/10/2012



SPF WATER
ENGINEERING

July 27, 2012

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JUL 30 2012

WATER RESOURCES
WESTERN REGION

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit and Transfer

Dear Steve,

Enclosed on behalf of Osprey Property Owner's Association, Inc., are an *Application for Permit and Transfer* seeking to add an additional parcel to the Association's domestic and irrigation water systems.

Check No. 1974 for \$760 is enclosed for the filing fees. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Butch Freeman, Dave Roylance and Russ Whitney via email

Enclosures

SPF file number: 955.0010