

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 01 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-7031	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Boy Scouts of America, Cache Valley Council
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Trapper Trails Council, Boy Scouts of America
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
1200 East 5400 South
Mailing address
Ogden Utah 84403
City State ZIP
801.479.5460 jhaacke@bsamail.org
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/01/1993 (Deed Filed 5/13/1993)

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Scout Executive Sep. 27, 2012
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] Council President Elect 9-27-2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/1/2012 Receipt No. E038066 Receipt Amt. \$25.-
Approved by [Signature] Processed by [Signature] Date 10/3/2012

WARRANTY DEED

RECEIVED MAY 13 1993
188178

For Value Received One Dollar (\$1.00) and other good & valuable consideration

CACHE VALLEY COUNCIL, BSA
the grantor , do hereby grant, bargain, sell and convey unto
TRAPPER TRAILS COUNCIL, BSA

the grantee , the following described premises, in Franklin County Idaho, to wit:

Homestead Entry Survey No. 87, situated in Section 34, unsurveyed, in Township 14 South, Range 41 East, and in Section 3, unsurveyed, in Township 14 South, Range 41 East of the Boise Meridian as shown by the Field notes of the Survey thereof, on file in the office of the United States Surveyor General at Boise, Idaho, and more particularly described as follows, to wit: Commencing at corner No. 1, U.S.L.M. No. 87 and running thence North 7° 12' East 40.29 chains to corner No. 2; thence North 4° 27' West 36.74 chains to corner No. 3; thence South 87° 30' East 13.03 chains to corner No. 4; thence South 4° 33' East 37.75 chains to corner No. 5; thence South 81° 22' East 14.38 chains to corner No. 6; thence South 8° 40' West 39.91 chains to corner No. 7; thence North 82° 46' West 26.86 chains to corner No. 1 to the place of beginning, and containing 157.57 acres.

Together with any and all water rights and irrigating ditches belonging or in anywise appertaining thereto.

Recorded at the request of

Trapper Trails Council

4:50
a.m. MAY 10 1993, p.m.

LARAE E. JOHNSON, RECORDER

By Sharon Hill Deputy
FRANKLIN COUNTY, IDAHO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Neil A. Butterfield
Alfred L. Pace, III

STATE OF ^{Utah} IDAHO, COUNTY OF Weber
On this 22 day of April, 1993
before me, a notary public in and for said
State, personally appeared

NEIL A. BUTTERFIELD
ALFRED L. PACE, III

known to me to be the person whose name
Signers subscribed to the within
instrument, and acknowledged to me that
they executed the same.

Cheryl G. Rose
Notary Public
Residing at Weber County, Idaho
Comm. Expires 2-21-96

After recording, please return to:

Trapper Trails Council, BSA
1200 E. 5400 So.
Ogden, UT 84403

