

RECEIVED

OCT 01 2012

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-7390	Yes ☐		Yes ☐		Yes ☐
11-4218	Yes ☐		Yes ☐		Yes ☐
11-7280	Yes ☐		Yes ☐		Yes ☐
11-2039	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Boy Scouts of America, Trapper Trails Council
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Trapper Trails Council, Boy Scouts of America
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

1200 East 5400 South

Mailing address

Ogden

Utah

84403

City

State

ZIP

801.479.5460

jhaacke@bsamail.org

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Listed to the right.

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 11-2039

7. Signature: Michael Jhaacke Scout Executive
Signature of new owner/claimant Title, if applicable
Date: Sept. 27, 2012
- Signature: Boys Scouts of America Council President Elect
Signature of new owner/claimant Title, if applicable
Date: 9-27-2012

For IDWR Office Use Only:

Received by IMP Date 10-1-12 Receipt No. C096056 Receipt Amt. 100.00
Approved by DNS Processed by DNS Date 10/3/2012

Darley

WARRANTY DEED

After recording, please return to:
Trapper Trails Council
1200 E. 5400 So.
Ogden, UT 84403

For Value Received OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION,

LAKE BONNEVILLE COUNCIL BOY SCOUTS OF AMERICA in Weber County, Utah
the grantor , do hereby grant, bargain, sell and convey unto

TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA in Weber County, Utah
the grantee , the following described premises, in BEAR LAKE County Idaho, to
wit:

Township 12 South, Range 43 East of the Boise Meridian: Section 7: N $\frac{1}{2}$ of Lot 1.

93 MAR 18 AM 10 17
Linda
DEPUTY FEE \$3.00

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

156231

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said
Grantee , heirs and assigns forever. And the said Grantor do hereby
covenant to and with the said Grantee , that he the owner in fee simple of
said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Brent Christensen
Harvey Mortensen

STATE OF IDAHO, COUNTY OF

On this 23 day of Feb. , 1993
before me, a notary public in and for said
State, personally appeared

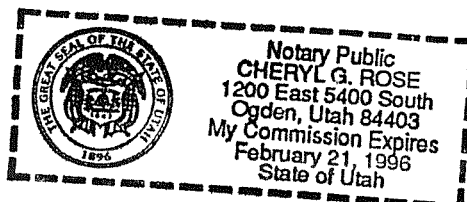
BRENT CHRISTENSEN, EXECUTIVE VICE PRESIDENT
HARVEY MORTENSEN, COUNCIL SCOUT EXECUTIVE

known to me to be the person whose name
subscribed to the within
instrument, and acknowledged to me that
executed the same.

Cheryl G. Rose

Notary Public

Residing at Weber County , Idaho Utah
Comm. Expires 2-26-93



WARRANTY DEED

to: Trapper Trails Council
1200 E. 5400 So.
Ogden, UT 84403

For Value Received of one dollar & other good & valuable consideration

LAKE BONNEVILLE COUNCIL, BOY SCOUTS OF AMERICA of Weber County, Utah
the grantor , do hereby grant, bargain, sell and convey unto

TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA of Weber County, Utah
the grantee , the following described premises, in BEAR LAKE County Idaho, to
wit:

Tract No. 1

Lots 2,3, 4, 5, 6 and 7; the Southeast Quarter of the Northwest Quarter; East half of the Southwest Quarter; Southwest Quarter of the Northeast Quarter; and the Northwest Quarter of the Southeast Quarter, all in Section 6, Township 12 South, Range 43 East of Boise Meridian, Idaho.

Tract No. 2

The Northeast Quarter of the Northwest Quarter of Section 7, Township 12 South, Range 43 East of the Boise Meridian, Idaho.

93 MAR 18 AM 10 16
DEPUTY *Linda Spay* FEE \$3.50

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

156229

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Brent Christensen
Harvey Mortensen

STATE OF IDAHO, COUNTY OF

On this 23 day of Feb. , 1993
before me, a notary public in and for said
State, personally appeared

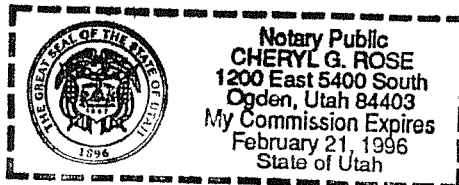
BRENT CHRISTENSEN, EXECUTIVE VICE PRESIDENT
HARVEY MORTENSEN, COUNCIL SCOUT EXECUTIVE

known to me to be the person whose name
subscribed to the within
instrument, and acknowledged to me that
executed the same.

Cheryl A. Rose

Notary Public

Residing at Weber County , Idaho Utah
Comm. Expires 2-26-96



WARRANTY DEED

to: Trapper Trails Council
1200 E. 5400 So.
Ogden, UT 84403

For Value Received of one dollar & other good & valuable consideration

LAKE BONNEVILLE COUNCIL, BOY SCOUTS OF AMERICA in Weber County, Utah
the grantor , do hereby grant, bargain, sell and convey unto

TRAPPER TRAILS COUNCIL, BOY SCOUTS OF AMERICA in Weber County, Utah
the grantee , the following described premises, in BEAR LAKE County Idaho, to
wit:

The Northeast quarter of the Northeast quarter of Section Nineteen (19) Township
12 South, Range 43 East of Boise Meridian, Idaho, and containing 40 acres of land,
more or less. Together with any and all water and water rights thereunto belonging
or in any wise appertaining, and particularly all the water in what is known as
"Hell Hole Reservoir" and the tributaries thereof.

BEAR LAKE COUNTY RECORDER
JOAN P. EDON
93 MAR 18 AM 10 17
Linda Lyon
DEPUTY FEE \$3.00

156232

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said
Grantee , heirs and assigns forever. And the said Grantor do hereby
covenant to and with the said Grantee , that he the owner in fee simple of
said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Brent Christensen

Harvey Mortensen

STATE OF IDAHO, COUNTY OF

On this 23 day of Feb. , 1993,
before me, a notary public in and for said
State, personally appeared

BRENT CHRISTENSEN, EXECUTIVE VICE PRESIDENT
HARVEY MORTENSEN, COUNCIL SCOUT EXECUTIVE

known to me to be the person whose name
subscribed to the within
instrument, and acknowledged to me that
executed the same.

Cheryl G. Rose

Residing at Weber County
Comm. Expires 2-26-93

Notary Public



Notary Public
CHERYL G. ROSE
1200 East 5400 South
Ogden, Utah 84403
My Commission Expires
February 21, 1996
State of Utah