

Lester, Steve

From: Lester, Steve
Sent: Thursday, October 06, 2011 8:33 AM
To: 'Kyle Radek'
Subject: RE: QUITCLAIM deed bittercreek well lot and water right

Kyle:

That looks very good & would allow the department to record the water right ownership in our records.

Steve

From: Kyle Radek [<mailto:kradek@meridiancity.org>]
Sent: Wednesday, October 05, 2011 12:02 PM
To: Lester, Steve
Cc: Tim Farrell; Grimm, Angie
Subject: QUITCLAIM deed bittercreek well lot and water right

Steve / Angie;

Our attorney, Ted, would like to file a "corrected quit claim deed" to address the issue of the water right, rather than a separate deed. Can you please comment on this proposed "corrected deed" to clarify the transfer of the water right?

Kyle Radek, PE, CFM
Assistant City Engineer
Meridian Public Works

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

James L. Jewett
BMWSUA
2040 S. Eagle Road
Meridian, ID 83642

(Space Above For Recorder's Use)

QUITCLAIM DEED

For good and valuable consideration the receipt of which is hereby acknowledged, The City of Meridian, an Idaho Municipal Corporation ("Grantor"), does hereby release and forever quitclaim unto the Bittercreek Meadows Water and Sewer Users Association ("Grantee"), whose address is 2040 S. Eagle Road, Meridian ID 83642, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Ada County, State of Idaho, to-wit:

Lot 7, Block 1 of the Amended Plat of Bittercreek Meadows Subdivision recorded with the Ada County recorder's office as Instrument No. 106102994 on or about the 27th day of June, 2006 together with Water Right No. 63-31957 to be used for public water supply purposes for the Bittercreek Meadows Subdivision

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to its heirs and assigns forever.

WITNESS the hand of said Grantor this _____ day of July, 2011.

Tammy de Weerd, Mayor

ATTEST

Jaycee L. Holman, City Clerk

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 2011, before me _____,
personally appeared Tammy de Weerd and Jaycee L. Holman, known or identified to me to be
the Mayor and City Clerk, respectively, of the City of Meridian, the municipal corporation that
executed and attested the instrument or the person who executed and attested the instrument on
behalf of said municipal corporation, and acknowledged to me that such municipal corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.