

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07581

RECEIVED
OCT 04 2012
Department of Water Resources
Eastern Region

Date of Priority: May 30, 2000

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 1.2 AF

*Oxford Peak LLC*Comes now ~~HENRY HATCH FAMILY TRUST~~

C/O EARL HATCH

360 S 500 W

RICHFIELD UT 84701

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07581, and requests that the permit be changed as follows:

Source: SPRING

Tributary: SINKS

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

RATE OF DIVERSION

0.02 CFS

ANNUAL VOLUME

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING

NW1/4NW1/4SE1/4

Sec. 30, Twp 13S, Rge 38E, B.M.

FRANKLIN County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	38E	29											X						

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 2nd day of Oct., 2012.

Earl C Hatch
(Signature)

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.....
FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.00 Received by Sc # 038071 Date 10/3/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07581 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre.

Witness my hand this 4th day of October, 2012.


for _____
GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 North Skyline Drive, Suite A Idaho Falls Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER - Governor
Gary Spackman - IDWR Interim Director

September 24, 2012

Henry Hatch Family Trust
c/o Earl Hatch
360 South 500 West
Richfield, UT 84701

RE: Water Right Permit No. 13-7581

Dear Mr. Hatch:

Thank you for taking time to speak with me last week about Permit 13-7581. Your instructions led me right to the collection box for the spring. The Department of Water Resources is currently reviewing the water permit prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that was established in compliance with the terms of the permit.

When I got back to the office and reviewed my GPS readings and aerial photos, I found that the location of the spring and the location of the cabin are different than what was described on the permit. The point of diversion (spring box) is actually in the NWNWSE of Section 30, T13S, R38E. The permit described the spring in the NESW of Section 30. Please refer to the enclosed map. The actual location of the cabin also differs from the place of use listed on the permit. The correct legal description for the place of use should be the SWSW of Section 29, T13S, R38E. Before a final water right license can be issued, your permit must be amended to depict your water use as it was actually developed.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. I have also included a copy of the field exam for your reference. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it to me with the \$100.00 filing fee within 14 days. If you have any questions, please feel free to contact me at (208) 525-7161.

Sincerely,

James Cefalo
Water Resources Program Manager

Enclosure: Amendment, Map, and Field Exam