

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07450

RECEIVED**SEP 24 2012****DEPT. OF WATER RESOURCES
SOUTHERN REGION****Date of Priority:** December 26, 1989**Maximum Diversion Rate:** 0.59 CFS**Maximum Diversion Volume:** ~~472.0 AF~~ **211.5**Comes now **ROUND VALLEY ACRES WATER ASSN INC**

PO BOX 941

CHALLIS ID 83226-0941

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 72-07450, and requests that the permit be changed as follows:

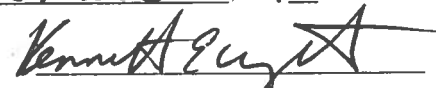
Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.59 CFS	~~172.0 AF~~ 211.5

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER CUSTER County	SE1/4SE1/4	Sec. 28, Twp 14N, Rge 19E, B.M.
GROUND WATER CUSTER County	NE1/4NE1/4	Sec. 33, Twp 14N, Rge 19E, B.M.
GROUND WATER CUSTER County	NE1/4NE1/4	Sec. 33, Twp 14N, Rge 19E, B.M.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 21 day of SEPTEMBER, 2012


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = 100.00 Received by JS # 5032807 Date 9/24/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 72-07450 with the following:

CONDITIONS OF APPROVAL

1. Rights 72-7450 and 72-7558 when combined shall not exceed a total diversion rate of 1.12 cfs and a total annual maximum diversion volume of ~~172.0 af~~ **211.5 AF**
2. Place of use is within the area served by the public water supply system of Round Valley Acres Water Association. The place of use is generally located within the SESE Section 28, Township 14N, Range 19E and the NENE Section 33, Township 14N, Range 19E.
3. The boundary encompassing the place of use for this water right is described with a digital boundary as authorized by Idaho law. The data comprising the digital boundary are stored in the electronic document management system of the Department and are incorporated into this approval by this reference. A map depicting the place of use is attached to this approval document to illustrate the place of use described by the digital boundary.
4. Two points of diversion are located within Lot 4, Round Valley Acres First Addition and one point of diversion is located within Lot 11, Blk. 4, Round Valley Acres Third Addition.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
7. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons and 1/2 acre of irrigation per dwelling in accordance with Section 42-111, Idaho Code.
8. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire. Any amount of water used to fight a fire will not count against the annual volume limit for this right.

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9. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.

10. The issuance of this right does not grant any right-of-way or easement across the land of another.

Witness my hand this 27th day of September, 2012.

FOR


GARY SPACKMAN
Director