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AUG 31 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION10458900
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DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-2666					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rocky Ridge Ranch
846 East 470 South
Dietrich, ID 83324

4. New Owner/Claimant(s) Driscoll Brothers Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 119 Harrison

City, State and ZIP Code American Falls, ID 83211

New Telephone Number (208) 226-5235 Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____
 _____ (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by DM
 Processed by _____ AJ

Date _____
 Date 8.31.2012
 Date _____

Receipt Amt. \$175 - total
 Receipt No. S032763
 WR _____ Date _____

RECORDING REQUESTED BY
Insured Titles

AND WHEN RECORDED MAIL TO:
Insured Titles
905 Shoshone St. N /P.O. Box 488
Twin Falls, ID 83303

LINCOLN COUNTY

Recorded for:

INSURED TITLES

10:01:54 am 04-10-2012

0000-191700

No. Pages: 4 Fee: \$19.00

SUZANNE MCCONNELL

County Clerk

Deputy: **CAROLE**

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **412997TT (mkk)**

Date: **April 05, 2012**

For Value Received, **Rocky Ridge Ranch, Inc., an Idaho corporation**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Driscoll Brothers Partnership, an Idaho general partnership**, hereinafter called the Grantee, whose current address is **PO Box 10, American Falls, ID 83211**, the following described premises, situated in **Lincoln County, Idaho**, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 118.0 shares of Capital Stock from the Big Wood Canal Company, 104.9 Acres from the American Falls Reservoir District #2.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

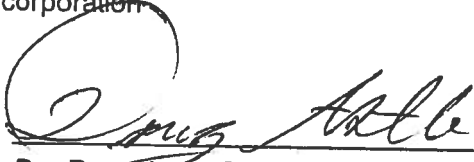
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

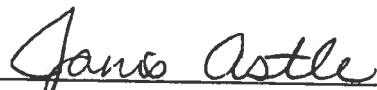
Date: 04/05/2012

Warranty Deed
- continued

File No.: 412997TT (mkk)

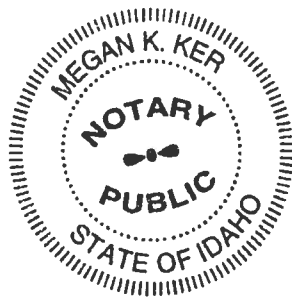
Rocky Ridge Ranch, Inc., an Idaho
corporation

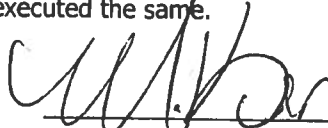

By: Doug Astle, President


By: Janis Astle, Secretary

STATE OF Idaho)
ss.
COUNTY OF Lincoln)

On this **04/09/2012**, before me, a Notary Public in and for said State, personally appeared **Doug Astle and Janis Astle**, known or identified to me, to be the **President/Secretary** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.




Notary Public of Idaho
Residing at: Twin Falls, ID
Commission Expires: Sept 12, 2017

Date: March 27, 2012

File No.: 412997TT (mkk)

EXHIBIT 'A'

LEGAL DESCRIPTION:

Parcel No.1:

**TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO
Section 23: N $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$**

**EXCEPT right of way of the Main Canal of Gooding Division Minidoka Project as granted in
Book 4 Agreements Page 490, records of Lincoln County, Idaho.**

ALSO EXCEPT part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of said Section 23;

**Thence South along the West boundary of Section 23, 2635.21 feet to the West Quarter
corner of said Section 23, the TRUE PONT OF BEGINNING;**

Thence South 89°46'56" East, along the North boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, 400.00 feet;

Thence South, 217.80 feet;

Thence North 89°46'56" West, 400.00 feet to the West boundary of Section 23;

**Thence North along the West boundary of Section 23, 217.80 feet to the TRUE PONT OF
BEGINNING.**

**ALSO EXCEPT a parcel of land located in the W $\frac{1}{2}$ SW $\frac{1}{4}$ more particularly described as
follows:**

**Commencing at the Southwest corner of said Section 23 from which the West one quarter
(W $\frac{1}{4}$) corner bears North 00°00'00" East, 2635.12 feet;**

**Thence North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of said Section 23 for a
distance of 1218.16 feet to the TRUE POINT OF BEGINNING;**

**Thence Continuing North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of said
Section 23 for a distance of 377.48 feet;**

Thence North 90°00'00" East for a distance of 109.02 feet;

**Thence South 00°00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of said Section
23 for a distance of 281.24 feet;**

Thence South 90°00'00" East for a distance of 25.00 feet;

**Thence South 00°00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of said Section
23 for a distance of 96.25 feet;**

**Thence North 90°00'00" West for a distance of 134.02 feet to the TRUE POINT OF
BEGINNING.**

**ALSO EXCEPTING THEREFROM a parcel of land located in the W $\frac{1}{2}$ SE $\frac{1}{4}$ more particularly
described as follows:**

Beginning at the Center $\frac{1}{4}$ Corner of Section 23, said corner marked by a $\frac{5}{8}$ " rebar with shall be the POINT OF BEGINNING;
Thence South $89^{\circ}41'17''$ East along the North line of the $W\frac{1}{2}SE\frac{1}{4}$ for a distance of 1317.26 feet to a $\frac{5}{8}$ " rebar at the Northeast Corner of the $W\frac{1}{2}SE\frac{1}{4}$;
Thence South $00^{\circ}01'55''$ East along the East line of the $W\frac{1}{2}SE\frac{1}{4}$ for a distance of 551.92 feet to a $\frac{1}{2}$ " rebar;
Thence South $00^{\circ}01'55''$ East along said line for a distance of 57.81 feet to the centerline of the Milner Gooding Canal;
Thence North $48^{\circ}15'58''$ West along said centerline for a distance of 581.60 feet;
Thence North $49^{\circ}51'04''$ West along said centerline for a distance of 148.76 feet;
Thence North $58^{\circ}23'12''$ West along said centerline for a distance of 123.14 feet;
Thence North $72^{\circ}19'41''$ West along said centerline for a distance of 138.66 feet;
Thence North $82^{\circ}15'19''$ West along said centerline for a distance of 96.57 feet;
Thence South $84^{\circ}25'33''$ West along said centerline for a distance of 108.62 feet;
Thence South $77^{\circ}22'01''$ West along said centerline for a distance of 337.36 feet to the West line of the $W\frac{1}{2}SE\frac{1}{4}$;
Thence North $00^{\circ}03'48''$ East along said centerline for a distance of 44.33 feet to a $\frac{1}{2}$ " rebar;
Thence North $00^{\circ}03'48''$ East along said centerline for a distance of 54.19 feet to the POINT OF BEGINNING.

Parcel No. 2:

**TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO
Section 23: $SW\frac{1}{4}SE\frac{1}{4}$**

EXCEPTING THEREFROM a parcel of land located in the $SW\frac{1}{4}SE\frac{1}{4}$ more particularly described as follows:

Commencing at the Southeast corner of said Section 23, from which the South One Quarter ($S\frac{1}{4}$) corner bears North $90^{\circ}00'00''$ West - 2643.40 feet;
Thence from the Southeast corner of said Section 23 on a bearing of North $90^{\circ}00'00''$ West along the South boundary of the $SE\frac{1}{4}$ of Section 23 for a distance of 1912.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing North $90^{\circ}00'00''$ West along the South boundary of the $SE\frac{1}{4}$ of Section 23 for a distance of 300.00 feet;
Thence North $00^{\circ}00'00''$ East for a distance of 295.00 feet;
Thence South $90^{\circ}00'00''$ East parallel with the South boundary of the $SE\frac{1}{4}$ of Section 23 for a distance of 300.00 feet;
Thence South $00^{\circ}00'00''$ East for a distance of 295.00 feet to the TRUE POINT OF BEGINNING.