RECEIVED
OCT 10 2012
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column.

| Water Right/Claim No. | Split? | Water Right/Claim No. | Split? | Water Right/Claim No. | Split? |
|---|---|---|---|---|---|
| 63-19023 | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |

2. Previous Owner's Name: Paul S. Mead
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andrew Monroe Epperson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

915 19th Avenue
Mailing address
Seattle WA 98122
City State ZIP
206-349-8607 andy.epperson@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 25, 2012.

6. This form must be signed and submitted with the following **REQUIRED** items:
   - A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

7. Signature: ______________________ ______________________ 10/8/2012
Signature of new owner/claimant Title, if applicable Date

Signature: ______________________ ______________________ ______________
Signature of new owner/claimant Title, if applicable Date

*For IDWR Office Use Only:*

Receipted by HP Date 10-10-12 Receipt No. C096092 Receipt Amt. 25.00
Approved by ______________ Processed by ______________ Date 10-11-12

Form 42-248/42-1409(6) Rev. 07/10

**Instrument # 0000428040**
ELMORE COUNTY, ID
**09:04:04 AM** **May 31, 2012**
**For ALLIANCE TITLE - MTN. HOME O**
No. of Pages: 1 Fee: $10.00
BARBARA STEELE, Recorder
DE, Deputy

# WARRANTY DEED

ATEC Order No.:140862

**FOR VALUE RECEIVED**

**Paul S. Mead and Marcy A. Mead, husband and wife,**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Andrew Monroe Epperson, a single man**

whose current address is: **915 19th Avenue, Seattle, WA 98122**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

**Lot 5 in Block 8 of Atlanta Townsite Subdivision No. 1, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 5-25-12

**Paul S. Mead**

**Marcy A. Mead**

State of Nevada } ss
County of Clark }

On MAY 25, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared **Paul S. Mead and Marcy A. Mead**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
MAX KOSTINER
No: 92-2881-1
My Appointment Expires MAR. 14, 2016

Notary Public for the State of
Residing at: 2620 S. Maryland Pkwy
Commission Expires:

# ATLANTA TOWNSITE SUBDIVISION NO. 1

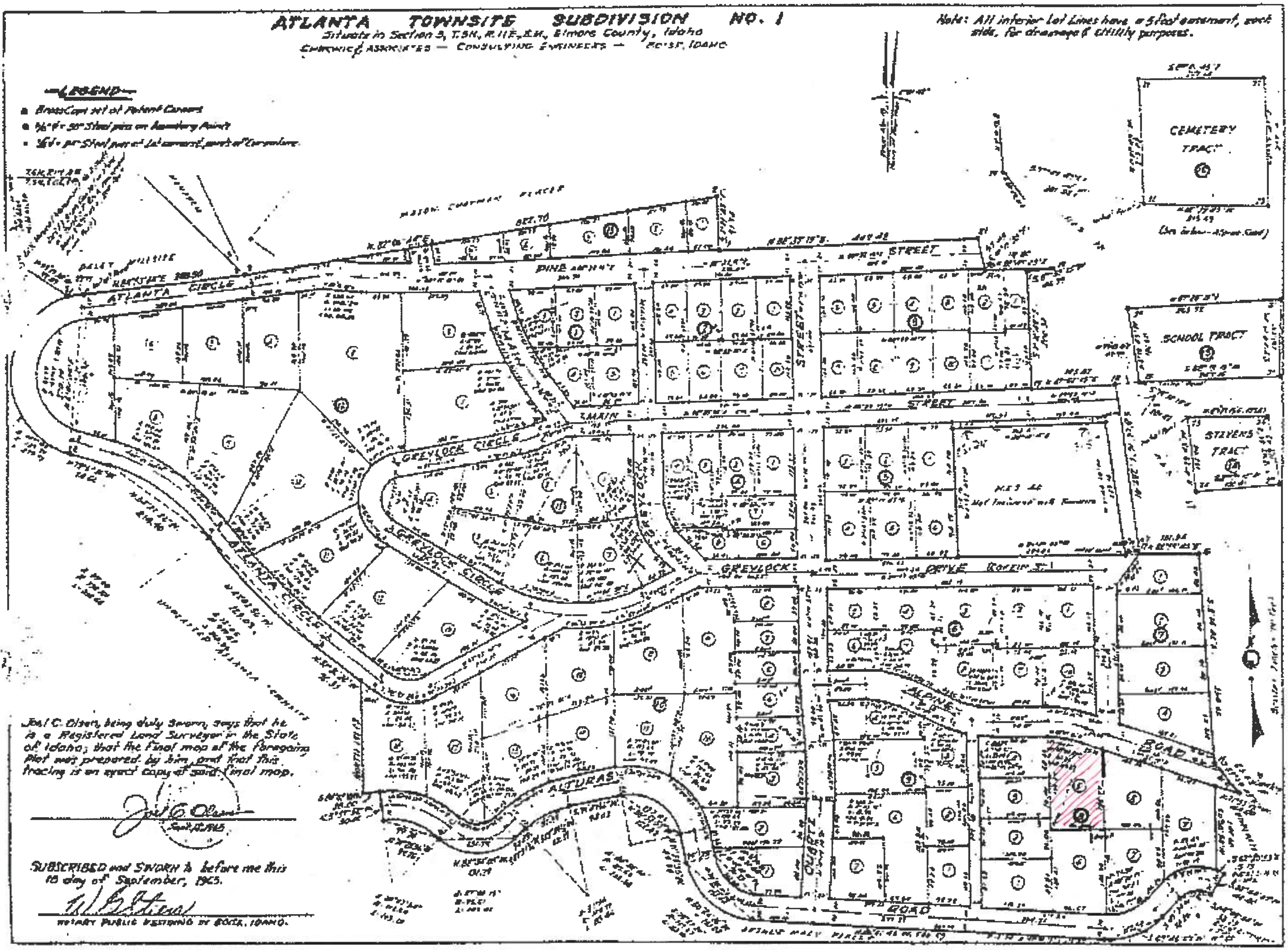
Situate in Section 3, T.5N., R.11E., B.M., Elmore County, Idaho

Chadwick & Associates — Consulting Engineers — Boise, Idaho

Note: All interior lot lines have a 5 foot easement, each side, for drainage & utility purposes.

**LEGEND**

- ■ Brass Caps set at Patent Corners
- ● ⅝" Ø × 30" Steel pins on Boundary Points
- ▪ ⅝" Ø × 30" Steel pins at lot corners & points of curvature

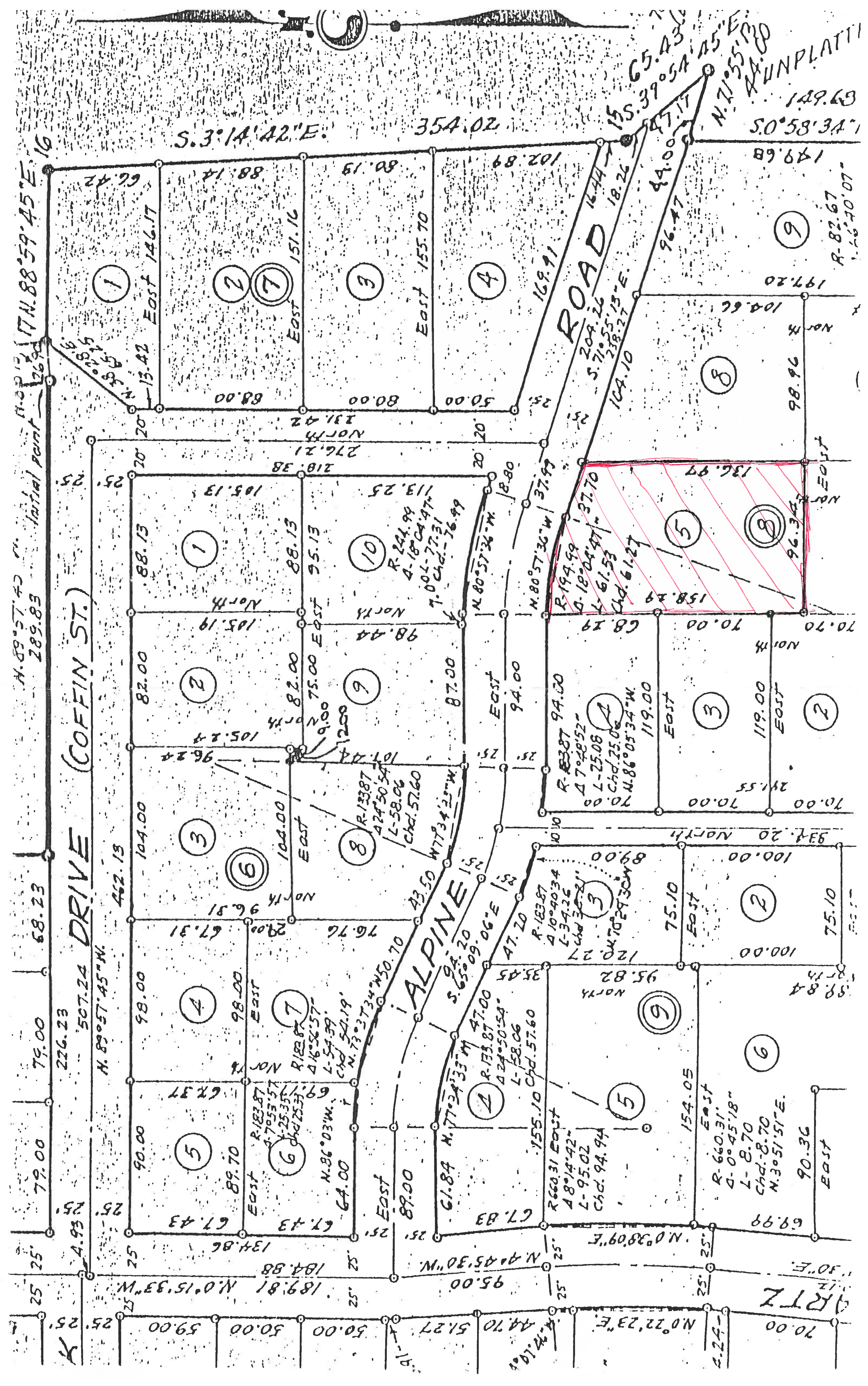


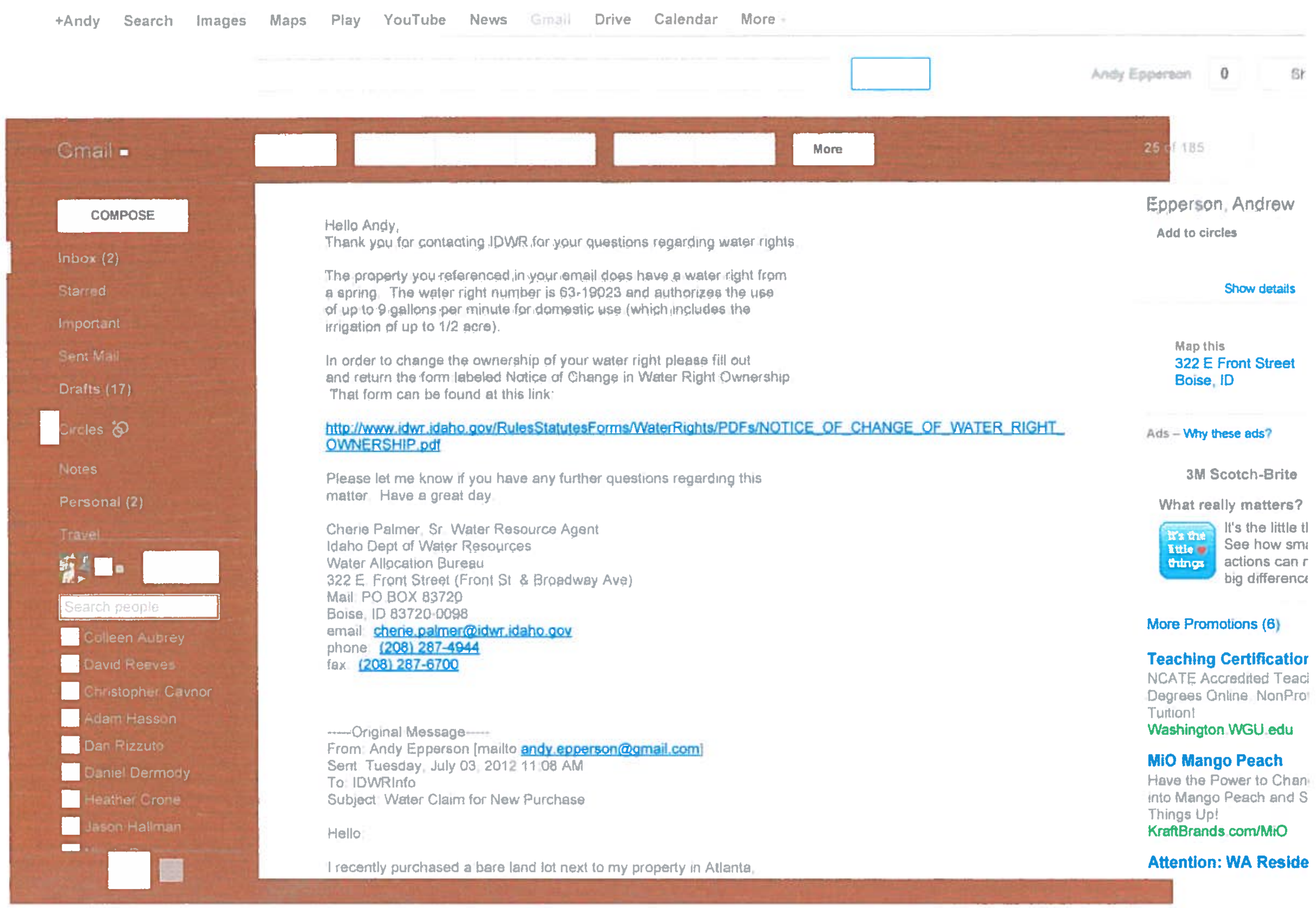
Joel C. Olsen, being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho; that the final map of the foregoing plat was prepared by him, and that this tracing is an exact copy of said final map.

Joel C. Olsen

SUBSCRIBED and SWORN to before me this 15 day of September, 1965.

Notary Public Residing at Boise, Idaho.


S.3°14'42"E. 354.02
S.39°54'45"E. 65.43
N.71°55'
UNPLATT
149.69
S.0°58'31"
149.68
N.88°59'45"E. 16
N.89°57'40" ...
289.83
Initial Point
ROAD
204.26
S.71°55'13"E.
238.27
164.10
169.91
16.44
18.26
44.00
96.47
47.17
ALPINE
S.65°09'06"E
94.20
DRIVE (COFFIN ST.)
507.24
N.89°57'45"W.
226.23
58.23
77.00
79.00
462.13
276.21
218.38
131.42
North
East
197.20
104.66
98.96
136.99
158.19
96.34
R-194.99
Δ-18°04'47"
L-61.53
Chd.61.27
N.80°57'36"W.
37.99
37.70
R-241.94
Δ-18°04'47"
L-77.31
Chd.-76.99
113.25
105.13
88.13
95.13
105.19
98.44
82.00
75.00
87.00
94.00
105.24
96.24
101.44
9.00
12.00
104.00
96.81
R-133.87
Δ24°50'54"
L-58.06
Chd.57.60
N.77°34'25"W.
43.50
50.70
67.31
98.00
76.76
29.00
R-183.87
Δ16°56'57"
L-54.39
Chd.54.19
N.73°37'34"W.
67.37
69.17
90.00
89.70
R-183.87
Δ7°05'57"
L-25.35
Chd.25.33
N.86°03'W.
64.00
67.43
134.86
184.88
189.81
N.0°15'33"W.
N.4°45'30"W.
95.00
89.00
61.84
N.77°34'33"W.
R-133.87
Δ24°50'54"
L-58.06
Chd.57.60
47.00
47.20
35.45
R-183.87
Δ10°40'34"
L-34.26
Chd.34.21
N.70°10'29"W.
89.00
120.27
95.82
155.10
R-660.31
Δ8°14'42"
L-95.02
Chd.94.94
154.05
R-660.31
Δ-0°45'18"
L-8.70
Chd.8.70
N.3°51'51"E.
90.36
67.83
69.99
N.0°38'09"E.
100.00
75.10
234.20
58.84
R-133.87
Δ7°48'52"
L-25.08
Chd.25.06
N.86°05'34"W.
94.00
119.00
68.19
70.00
70.70
241.55
N.0°22'23"E
59.00
50.00
51.27
44.70
70.00
4.93
4.24
RITZ
25'
20'
10.10
1 2 3 4 5 6 7 8 9 10
⑦ ⑧ ⑥ ⑨
88.14
80.13
102.89
146.17
151.16
155.70
13.42
68.00
80.00
50.00
R-82.67



Hello Andy,
Thank you for contacting IDWR for your questions regarding water rights.

The property you referenced in your email does have a water right from a spring. The water right number is 63-19023 and authorizes the use of up to 9 gallons per minute for domestic use (which includes the irrigation of up to 1/2 acre).

In order to change the ownership of your water right please fill out and return the form labeled Notice of Change in Water Right Ownership. That form can be found at this link:

http://www.idwr.idaho.gov/RulesStatutesForms/WaterRights/PDFs/NOTICE_OF_CHANGE_OF_WATER_RIGHT_OWNERSHIP.pdf

Please let me know if you have any further questions regarding this matter. Have a great day.

Cherie Palmer, Sr. Water Resource Agent
Idaho Dept of Water Resources
Water Allocation Bureau
322 E. Front Street (Front St. & Broadway Ave)
Mail: PO BOX 83720
Boise, ID 83720-0098
email: cherie.palmer@idwr.idaho.gov
phone: (208) 287-4944
fax: (208) 287-6700

-----Original Message-----
From: Andy Epperson [mailto:andy.epperson@gmail.com]
Sent: Tuesday, July 03, 2012 11:08 AM
To: IDWRInfo
Subject: Water Claim for New Purchase

Hello:

I recently purchased a bare land lot next to my property in Atlanta,