

RECEIVED

OCT 03 2012

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 78170

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Snake River Livestock Co. And Roscoe and Janalyn Lake Phone 208-684-4967 / 208-684-4410

Mailing address 830 Tabor Rd. Blackfoot, ID 83221 / 832 W. 700N. Blackfoot, ID 83221 Email

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Phone

Mailing address Email

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Dennis M Lake

Signature of Applicant or Authorized Representative

B. No.

Print Name and Title if applicable

9-26-12

Date

Roscoe Lake

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

9-26-12

Date

Janalyn Lake

9-26-12

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. changing the point of diversion and place of use to include land not covered by a water right. this transfer is filed in response to a notice of violation issued on 09/30/2009.**

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE DESCRIBE
PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	35-2219C	1.18/504.0	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13586	0.30/60.8	Irrigation	04/01 to 11/01	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.48 cfs and/or 564.8 ac-ft

2. Total amount of water proposed to be transferred or changed 1.48 cubic feet per second and/or 564.8 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	SE	27	01S	34E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	34E	22																	
01S	34E	27	33.7	33.7	33.2											34.9	23.7		159.2

Total Acres (for irrigation use) 159.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Well and Bump

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
It will be dry.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

5/10/2012

WATER RIGHT NO. 35-2219C

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SNAKE RIVER LIVESTOCK CO 830 TABOR RD BLACKFOOT, ID 83221 (208)684-4967

Priority Date: 03/24/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.18 CFS	504 AFA
Total Diversion			1.18 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 27	Township 01S	Range 34E	BINGHAM County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	34E	22		SWSE	11									
		27		NWNE	40		SWNE	37						
				NWSE	23		SWSE	33						

Total Acres: 144

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	C05	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 02/14/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

5/10/2012

WATER RIGHT NO. 35-13586

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KEITH E KELLER 325 N 700 W BLACKFOOT, ID 83221 (208)684-4544
Original Owner	MARETTA KELLER BLACKFOOT, ID 83221

Priority Date: 03/13/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.56 CFS	112 AFA
Total Diversion			0.56 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESWSE	Sec. 13	Township 02S	Range 34E	BINGHAM County
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Place(s) of use:

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Place of Use Legal Description: IRRIGATION BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	34E	13		SWSW	28									

Total Acres: 28

Conditions of Approval:

1.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2.	E10	Use of this right is combined with water from Peoples Canal & Irrigation Co.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.: _____

NA

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by Blake Date 9/26/2022 Prelim. Check by Blake Date 9/26/2022

Fee Paid _____ Date _____ Received by Blake Receipt # E038064

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- | Yes | N/A | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☒ | ☐ | * Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf . |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☒ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

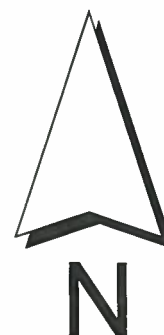
- | | | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☒ | ☐ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☒ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☒ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☒ | ☐ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm . |
| ☐ | ☒ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☒ | #9 Other. Please describe: _____ |



Legend

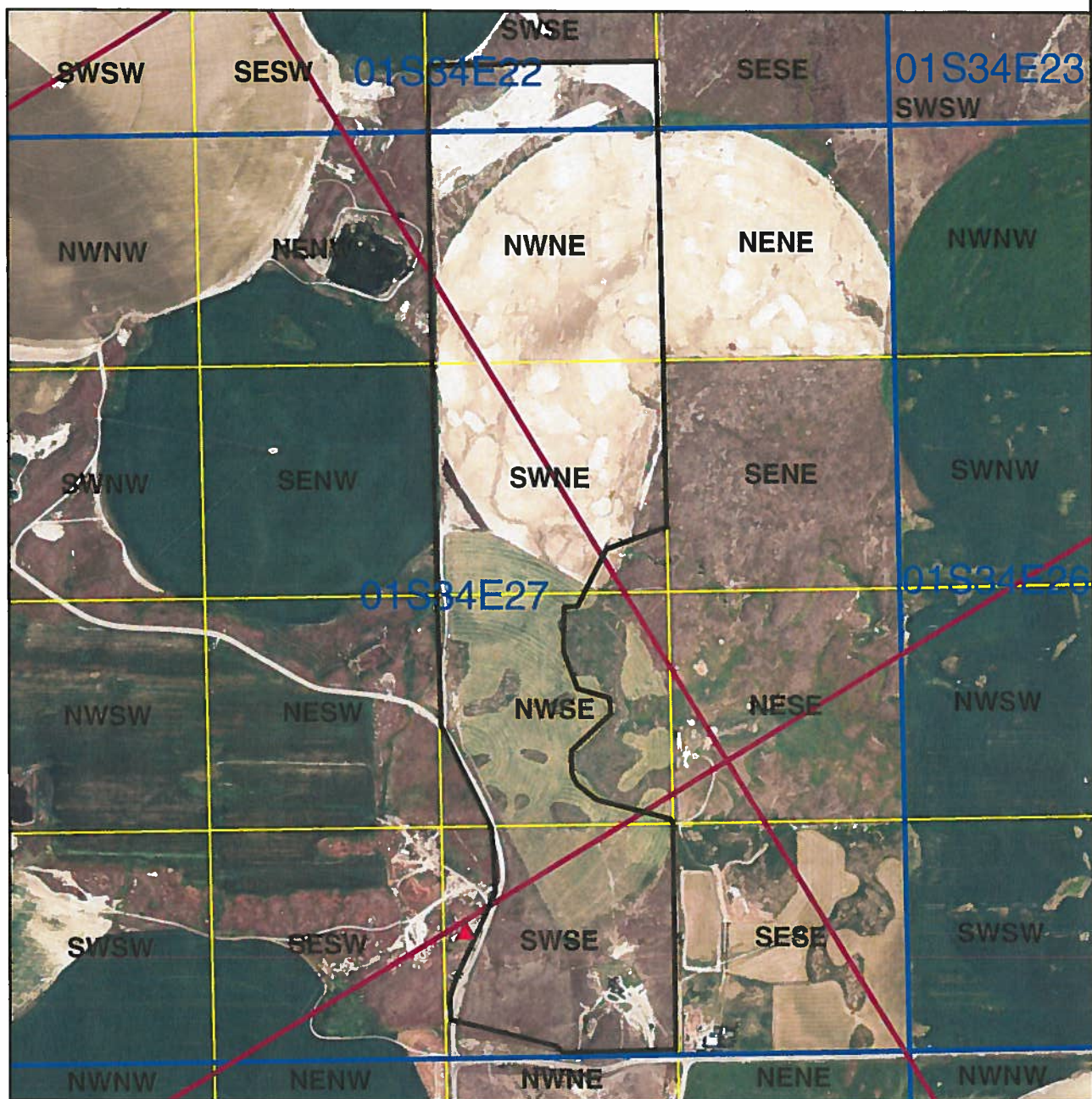
- ▲ 35-13586_Current_POD
- 35-13586_Current_POU
- ▨ POU to Remove_15 acres
- Modelgrid
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles
1 inch = 0.11 miles



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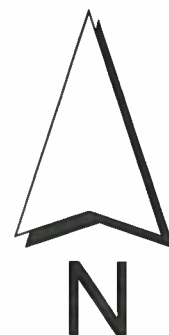
2011 Aerial Photography



Legend

- ▲ 35-2219C_Current_POD
- 35_2219C_Current_POU
- Modelgrid
- Township/Range
- Sections
- QQ

0 0.1 0.2 0.4 Miles
1 inch = 0.18 miles



78170

2011 Aerial Photography



State of Idaho - Department of Lands

Lease Master Records

LEASE
G800039

Lessee of Record
Snake River Livestock Company
830 Tabor Road

Management Area
Eastern Idaho

Effective Date: 01/01/10
Expiration Date: 12/31/19
Canceled Date:

Blackfoot, ID 83221
Attn: Dennis M Lake

Description of Leased Ground

Township	Section	Legal Description	Endowment	County	Grazing	Contracted Acres				AUMS
						Waste	Dryland	Irrigated		
01S-34E	13 00	SW	PS	Bingham	160.00	0.00	0.00	0.00	17.0	
01S-34E	14 00	S2	PS	Bingham	320.00	0.00	0.00	0.00	29.0	
01S-34E	15 00	ALL	PS	Bingham	640.00	0.00	0.00	0.00	56.0	
01S-34E	22 00	N2,E2SE,	PS	Bingham	400.00	0.00	0.00	0.00	35.0	
01S-34E	23 00	ALL	PS	Bingham	640.00	0.00	0.00	0.00	56.0	
01S-34E	26 00	N2NE, NENW	PS	Bingham	120.00	0.00	0.00	0.00	14.0	
01S-34E	27 00	NENE	PS	Bingham	0.00	6.90	0.00	33.10	0.0	
					2,280.00	6.90	0.00	33.10	207.0	

Billed Uses Effective This Year

Reason Code	Statement Description	Use	Effective Dates	Number	Rate	Amount to be Billed
LR10 Cropland Rental	Ag-Irrigated Crops		Begin 01/01/12 End 12/31/12	33.10 Acres	40.000	1,324.00
LR10 Lease Adjustment	Grz-CREDIT-Rent		Begin 01/01/12 End 12/31/12	1.00 Each	-26.250	-26.25
LR10 Lease Adjustment	Grz-CREDIT-Rent		Begin 01/01/12 End 12/31/12	1.00 Each	-267.750	-267.75
LR13 Idaho Rangeland Res	Grz-CREDIT-IRRC		Begin 01/01/12 End 12/31/12	1.00 Each	-5.100	-5.10

AFFIDAVIT OF
KAREN G. KELLER

STATE OF IDAHO)
 : SS.
County of Bingham)

Instrument # 697988

BINGHAM COUNTY

8-21-2008 09:15:41 No. of Pages: 4

Recorded for : #10236 SCOTT E. AXLINE

SARA J. STAUB

Fee: 12.00

Ex-Officio Recorder Deputy

[Signature]

Karen G. Keller, of 313 North 700 West, Blackfoot, Bingham County, Idaho, 83221, being first duly sworn on oath, deposes and says:

She was formerly the wife of Keith Keller of 313 North 700 West, Blackfoot, Bingham County, Idaho. Your Affiant and said Keith Keller were duly married in Bonneville County, Idaho on August 10, 1956. During her marriage to said Decedent, the Decedent and the Affiant purchased with their community funds and as community property certain real property located at 313 North 700 West, Blackfoot, Idaho 83221, which property is more specifically described as:

STATE OF IDAHO, COUNTY OF BINGHAM

T2S R34E SEC 13 SW4 S OF CANAL, EXCEPTING THEREFROM THE FOLLOWING:

PART OF THE SW1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SW CORNER OF SECTION 13; THENCE N. 00°01'28" E. 500.00 FEET ALONG THE SECTION LINE; THENCE S. 89°22'09" E. 1029.88 FEET ALONG THE NORTH LINE OF DEED INSTRUMENT NO. 475765 TO THE POINT OF BEGINNING; THENCE N. 01°04'48" E. 882.08 FEET ALONG THE EXTENSION OF AN EXISTING FENCE LINE TO THE CENTERLINE OF THE PEOPLES CANAL; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: THENCE (1) N. 85°50'10" E. 91.36 FEET; THENCE (2) N. 76°24'52" E. 639.44 FEET TO PROPERTY AS DESCRIBED IN DEED INSTRUMENT NO. 549267; THENCE S. 00°37'51" W. 1046.73 FEET ALONG SAID DEED AND AN EXISTING FENCE LINE; THENCE N. 89°22'09" W. 717.81 FEET ALONG THE EXTENSION OF THE NORTH LINE OF DEED INSTRUMENT NO. 475765 TO THE POINT OF BEGINNING.

AND

A portion of the S½SW¼ Sec 13 T2S R34EBM described as:: Beg. at the Swcor. of said Sec. 13, & running th. E along the S sec. line 1742.4'; th. N. at right angles thereto 500'; th. W at right angles thereto and parallel with the S sec. line 1742.4' to the W sec. line; th. S along the W Sec. line 500' to the pt. of beg.

AFFIDAVIT OF KAREN G. KELLER

Page 1 of 3

[Signature] K.K.

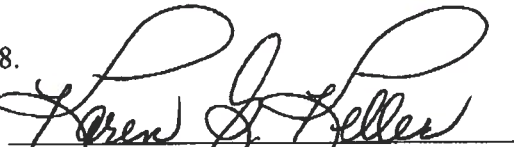
which said property was conveyed to the Affiant and her husband by Deed recorded March 24, 1966, as Instrument No. 122098 in the records of Bingham County, Idaho.

That said decedent died testate on May 22, 2007, in Bingham County, Idaho, being at said time a resident of Bingham County, Idaho and upon his death title to the aforesaid real property vested in the Affiant as survivor of said marital community and the Affiant has continued to own, hold, claim and possess the same property as her own, free from all claims of others, and during all of said time she has held the open, notorious and peaceable possession of said lands, and every part and parcel thereof.

The Affiant further states that at the time of the death of said Keith Keller, there were no existing claims against him or the Affiant and that, since the time of the death of said Keith Keller, she has paid all funeral expenses and all outstanding obligations of every kind and nature existing at the time of the death of said Keith Keller. The Affiant further states that she was well and personally acquainted with the estate of said Keith Keller as owned and held by him at the time of his death, and the entire value of his estate, including the real property herein-mentioned, did not exceed the sum of \$75,000.00; that all of said property was the community property of said deceased and the Affiant, and that there is no outstanding inheritance tax or federal estate tax due or unpaid by reason of the death of said Keith Keller.

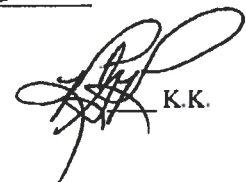
No probate proceedings were ever held in the matter of the estate of said Keith Keller, Deceased, and Affiant makes and records this Affidavit for the purpose of establishing her ownership of the real property herein-mentioned and the absence of any creditors' claims, inheritance taxes and federal estate taxes.

DATED this 19th day of August, 2008.


KAREN G. KELLER

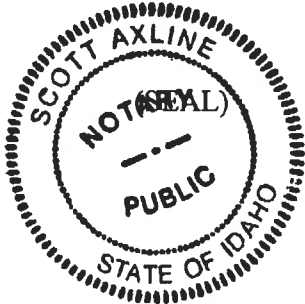
AFFIDAVIT OF KAREN KELLER

Page 2 of 3


K.K.

County of Bingham)

On this 19th day of August, 2008, before me a Notary Public of said State, personally appeared Karen G. Keller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at Bingham County
Commission Expires Dec 2011

 K.K.

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

597988

DATE FILED BY STATE REGISTRAR:

State of Idaho CERTIFICATE OF DEATH

STATE FILE NO.

Local Reg. No. 6-251

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS SHALL BE USED AS PROOF OF DEATH UNDER (20-311) AND (20-312), IDAHO CODE

DECEASED	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix)		2. SEX		3. SOCIAL SECURITY NUMBER	
	Eli Keith Keller		Male		519-34-0515	
	4a. AGE-Last Birthday (b. UNDER 1 YEAR) 4c. UNDER 1 DAY		5. DATE OF BIRTH (Mo/Day/Yr)		6. BIRTHPLACE (City and State, Territory, or Foreign Country)	
	73 (Years)		September 24, 1933		Tilden, Idaho	
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY 7b. COUNTY		7c. CITY OR TOWN			
	Idaho Bingham		Blackfoot			
	7d. STREET AND NUMBER		7e. APT. NO.		7f. ZIP CODE	
	313 N. 700 W.				83221	
	7g. INSIDE CITY LIMITS? ☐ Yes ☒ No					
	8. MARITAL STATUS AT TIME OF DEATH		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)			
☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		Karen Gaye Goodwin				
PARENTS	10. EVER IN U.S. ARMED FORCES?		11a. FATHER'S NAME (First, Middle, Last, Suffix)		11b. BIRTHPLACE (State, Territory, or Foreign Country)	
	☒ Yes ☐ No		Eli Thomas Keller		Utah	
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix)		12b. BIRTHPLACE (State, Territory, or Foreign Country)			
	Maretta Olsen		Idaho			
	13a. INFORMANT'S NAME (Type or print)		13b. RELATIONSHIP TO DECEDENT		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code)	
	Karen Keller		Wife		313 N. 700 W. Blackfoot, ID. 83221	
	14. METHOD OF DISPOSITION		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place)		16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY	
	☐ Burial ☐ Donation ☐ Removal from Idaho ☐ Other (Specify)		Moreland Cemetery Moreland, Idaho		Hawker Funeral Home 132 S. Shilling Ave. Blackfoot, Idaho 83221	
	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH		17b. LICENSE NUMBER (Of licensee)		18. WAS CORONER CONTACTED? ☐ Yes ☒ No	
	[Signature]		M-938			
PLACE OF DEATH	19a. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)					
	20. FACILITY NAME (If not facility, give street and number)					
	Portneuf Medical Center-West Campus					
	21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE		22. COUNTY OF DEATH			
	Pocatello 83201		Bannock			
	23. DATE OF DEATH (Mo/Day/Yr) (Spell month)		24. TIME OF DEATH		25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month)	
	May 22, 2007		1526 (24hr)		May 22, 2007	
	26. TIME PRONOUNCED DEAD		27. CAUSE OF DEATH			
	1526 (24hr)		PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.			
	IMMEDIATE CAUSE (Final disease or condition resulting in death)		Cerebrovascular Accident			
28. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____		29. DATE OF INJURY (Mo/Day/Yr) (Spell month)				
30. IF FEMALE (Aged 15-44): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death		31. MANNER OF DEATH ☐ Natural ☐ Accident ☐ Suicide ☐ Could not be determined				
32. DATE OF INJURY (Mo/Day/Yr) (Spell month)		33. TIME OF INJURY (24hr)		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)		
35. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____		36. INJURY AT WORK? ☐ Yes ☐ No				
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable		38. TRANSPORTATION INJURY ONLY ☐ Pedestrian ☐ Driver/Operator ☐ Passenger ☐ Other (Specify)				
39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the (pathologic) cause(s)/manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39b. LICENSE NUMBER				
Signature and Title of Certifier: <u>Dr. Naeem Rahim, MD</u>		M-9243				
40a. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print)		40b. DATE SIGNED				
Dr. Naeem Rahim, MD 98 Poplar St. Blackfoot, Idaho 83221		MM / DO / YYYY				
41a. REGISTER'S SIGNATURE		41b. DATE SIGNED				
[Signature]		MM / DO / YYYY				

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: June 11, 2007

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

78170

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

Instrument # 598021
BINGHAM COUNTY
8-22-2008 10:15:52 No. of Pages: 4
Recorded for : FIRST AMERICAN
SARA J. STAUB Fee: 12.00
Ex-Officio Recorder Deputy *JMS*

Space Above This Line for Recorder's Use Only

AFFIDAVIT OF DEATH

STATE OF Idaho)
SS.
COUNTY OF Bingham)

File No. **268557-B (th)**

Karen G. Keller of 313 North 700 West, Blackfoot, ID 83221 , being first duly sworn, deposes and says:

That the undersigned is the surviving spouse of Keith Keller, of Bingham County, Idaho, to whom the undersigned was married August 10, 1956, in Bonneville County, Idaho. During his/her marriage to the said Keith Keller, they received as their community property, certain real property consisting of:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The real property was initially conveyed to the said couple by Warranty Deed, dated March 7, 1966, from Maretta O. Keller, a widow, which said deed was recorded March 24, 1966, as Instrument No. 122098, records of Bingham County, Idaho.

The said Keith Keller died Intestate, on May 22, 2007 in Pocatello, Idaho, being at said time a resident of Bingham County, and upon his death title to the aforementioned real property vested in affiant as survivor of said marital community and sole heir of any separate property, and affiant has continued to own, hold, claim and possess the said property as his/her own, free from all claims of others, and during all of said time he/she has held the open, notorious, and peaceable possession of said lands, and every part thereof.

Affiant further states that at the time of the death of said Keith Keller, there were no existing creditors or claims against his/her or affiant, and that since the death of said Keith Keller, he/she has paid all funeral expenses and all outstanding obligations of every kind and nature existing at the time of the death of Keith Keller.

Affiant further states that he/she was well and personally acquainted with the estate of said Keith Keller as owned and held by him/her at the time of his/her death, and that the entire value of his/her estate, including the real property above-mentioned, did not exceed the sum of \$75,000.00, that all of said property was the community property of said deceased and affiant, and that there is no outstanding inheritance tax or Federal Estate tax due or unpaid by reason of the death of said Keith Keller.

No probate proceedings were ever held in the matter of the estate of said Keith Keller, deceased in the State Courts of Idaho or elsewhere, and affiant makes and records this affidavit for the purpose of establishing his/her ownership of the real property above-mentioned in the absence of any creditor's claims, inheritance taxes, and Federal Estate taxes.

A.P.N.:

Affidavit of Death- continued

File No.: 268557-B (th)

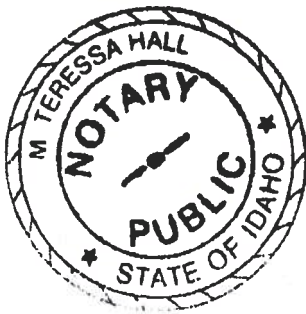
Date: 08/22/2008

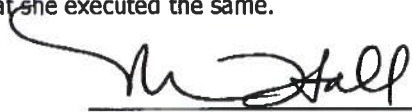


Karen G. Keller

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this August 22, 2008, before me, a Notary Public in and for said State, personally appeared **Karen G. Keller**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/24/2013

Date: August 22, 2008

File No.: 268557-B (th)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

PART OF THE SW¼ OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 34 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SW CORNER OF SECTION 13, SAID POINT BEING DESCRIBED IN CORNER PERPETUATION AND FILING RECORD INSTRUMENT NO. 452943; THENCE N. 00°15'30" E. 1009.49 FEET ALONG THE WEST LINE OF SAID SECTION; THENCE S. 89°44'30" E. 626.36 FEET TO A ½" IRON ROD-PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 00°14'53" E. 347.53 FEET TO THE CENTERLINE OF THE PEOPLES CANAL, SAID POINT BEING REFERENCED BY A ½" IRON ROD-PLS 12222 WHICH BEARS S. 00°14'53" E. 29.54 FEET; THENCE N. 88°51'20" E. 419.63 FEET ALONG THE CENTERLINE OF SAID CANAL TO THE NW CORNER OF DEED INSTRUMENT NO. 572992, SAID POINT BEING REFERENCED BY A ½" IRON ROD-PLS 5360 WHICH BEARS S. 01°18'03" W. 36.46 FEET; THENCE S. 01°18'03" W. 176.30 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT TO A ½" IRON ROD-PLS 12222; THENCE S. 48°05'17" W. 215.67 FEET TO A ½" IRON ROD-PLS 12222; THENCE S. 82°06'10" W. 259.01 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH THE FOLLOWING 50 FOOT INGRESS/EGRESS EASEMENT BEING 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE SW CORNER OF SECTION 13, SAID POINT BEING DESCRIBED IN CORNER PERPETUATION AND FILING RECORD INSTRUMENT NO. 452943; THENCE N. 00°15'30" E. 1321.84 FEET ALONG THE WEST LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE S. 89°56'06" E. 731.47 FEET TO THE POINT OF TERMINUS.

SCOTT E. AXLINE, ESQ.

491 North Oak

P.O. Box 100

Blackfoot, ID 83221

(208) 785-6274 / (208) 785-6280 Fax

E-mail: Axline@rmci.net

Idaho State Bar No. 3277

STATE OF IDAHO } SS
COUNTY OF BINGHAM }
I hereby certify that the foregoing instrument is a full,
true and correct copy of the original on file in the
office of the undersigned, Clerk of the Magistrate's
Division, District Court, in the Seventh Judicial District
of and for Bingham County. 09.02.2008
Date _____
By SARA J. STAUB
Clerk, Dist. Court Magistrate Div.
Deputy Clerk

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF) CASE NO. CV. 2008. 2072
)
)
ELI KEITH KELLER,)
) DECREE VESTING ESTATE IN
) SURVIVING SPOUSE
) (I.C. 15-3-1205)
Deceased.)
)

NOTICE:
This case is assigned to
Ryan W. Boyer
Judge

Upon consideration of the Petition for Summary Administration of Estate of Which
Surviving Spouse is Sole Beneficiary filed by Karen G. Keller on August 28, 2008, the Court finds
that:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. The decedent, Eli Keith Keller died on May 22, 2007, domiciled in Bingham County.
4. Venue is proper.
5. The decedent and Karen G. Keller were duly married on August 10, 1956, and remained married until the date of decedent's death.
6. The surviving spouse, Karen G. Keller, is the sole heir and beneficiary of the decedent.

DECREE VESTING ESTATE IN
SURVIVING SPOUSE
(I.C. 15-3-1205)

1

Instrument # 598412

BINGHAM COUNTY

9-2-2008 04:21:59 No. of Pages: 3

Recorded for : #10258 SCOTT E. AXLINE

SARA J. STAUB Fee: 9.00

Ex-Officio Recorder Deputy

78170

7. The decedent died intestate.
8. The property description attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community property.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. Karen G. Keller is the surviving spouse of the decedent and is the sole heir and beneficiary of the decedent.
2. The property of the decedent attached to this Decree, and all personal property of every kind, is hereby vested in and distributed to Karen G. Keller free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.
3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

Dated: Aug. 29, 2008

RYAN W. BOYER

MAGISTRATE JUDGE

CLERK'S CERTIFICATE OF DELIVERY

I HEREBY CERTIFY that on the 2nd day of ~~August~~^{Sept}, 2008, I served a true copy of the foregoing document on the attorney(s) listed below by mailing, with the correct postage thereon, or by causing the same to be hand delivered to:

Scott E. Axline
P.O. Box 100
Blackfoot, ID 83221

(☒) Courthouse Box

Sara Staub, Clerk of the Court

'yoma Marshall

Deputy Clerk

DECREE VESTING ESTATE IN
SURVIVING SPOUSE
(I.C. 15-3-1205)

3

598412

78170 1

QUIT CLAIM DEED

604308

FOR VALUE RECEIVED, GRANTOR(S), Karen G. Keller hereby convey, release, remise and forever quitclaim unto GRANTEE(S) Kendall E. Keller And/or Stephanie A. Keller

whose address is 318 N. 700 W. Blackfoot Idaho 83221, the

following described real property, TO-WIT:

STATE OF IDAHO, COUNTY OF BINGHAM

T2S R34E SEC 13 SW4 S OF CANAL,

EXCEPTING THEREFROM THE FOLLOWING:

Instrument # 604308

BINGHAM COUNTY

3-11-2009 01:27:21 No. of Pages: 1

Recorded for: KENDALL KELLER

SARA J. STAUB

Ex-Officio Recorder Deputy

Fee: 3.00

PART OF THE SW1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE SW CORNER OF SECTION 13; THENCE N. 00°01'28" E. 500.00 FEET ALONG THE SECTION LINE; THENCE S. 89°22'09" E. 1029.88 FEET ALONG THE NORTH LINE OF DEED INSTRUMENT NO. 475765 TO THE POINT OF BEGINNING; THENCE N. 01°04'48" E. 882.08 FEET ALONG THE EXTENSION OF AN EXISTING FENCE LINE TO THE CENTERLINE OF THE PEOPLES CANAL; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: THENCE (1) N. 85°50'10" E. 91.36 FEET; THENCE (2) N. 76°24'52" E. 639.44 FEET TO PROPERTY AS DESCRIBED IN DEED INSTRUMENT NO. 549267; THENCE S. 00°37'51" W. 1046.73 FEET ALONG SAID DEED AND AN EXISTING FENCE LINE; THENCE N. 89°22'09" W. 717.81 FEET ALONG THE EXTENSION OF THE NORTH LINE OF DEED INSTRUMENT NO. 475765 TO THE POINT OF BEGINNING.

AND

A portion of the S1/2SW1/4 Sec 13 T2S R34EBM described as: Beg. at the Swcor. of said Sec. 13, & running th. E along the S sec. line 1742.4'; th. N. at right angles thereto 500'; th. W at right angles thereto and parallel with the S sec. line 1742.4' to the W sec. line; th. S along the W Sec. line 500' to the pt. of beg.

Together with the appurtenances thereto.

DATED THIS 11th day of MARCH, 2009.

Karen G. Keller
Grantor

Grantor

STATE OF Idaho

}ss.

COUNTY OF Bingham

On this 11th day of March, 2009, before me the undersigned, a Notary Public in and for said State personally appeared Karen Keller known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Julia C Hopkins
Notary Public for Idaho
Residing at: Blackfoot, ID
My Commission Expires: 11-29-12

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

Instrument # 598022

BINGHAM COUNTY
8-22-2008 10:16:21 No. of Pages: 2
Recorded for : FIRST AMERICAN
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy *JSW*

268557

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: ()

Date: August 21, 2008

For Value Received, **Karen G. Keller, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Keith L. Keller and Teresa L. Keller, husband and wife**, hereinafter called the Grantee, whose current address is **313 North 700 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

PART OF THE SW¹/₄ OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 34 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SW CORNER OF SECTION 13, SAID POINT BEING DESCRIBED IN CORNER PERPETUATION AND FILING RECORD INSTRUMENT NO. 452943; THENCE N. 00°15'30" E. 1009.49 FEET ALONG THE WEST LINE OF SAID SECTION; THENCE S. 89°44'30" E. 626.36 FEET TO A 1/2" IRON ROD-PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE N. 00°14'53" E. 347.53 FEET TO THE CENTERLINE OF THE PEOPLES CANAL, SAID POINT BEING REFERENCED BY A 1/2" IRON ROD-PLS 12222 WHICH BEARS S. 00°14'53" E. 29.54 FEET; THENCE N. 88°51'20" E. 419.63 FEET ALONG THE CENTERLINE OF SAID CANAL TO THE NW CORNER OF DEED INSTRUMENT NO. 572992, SAID POINT BEING REFERENCED BY A 1/2" IRON ROD-PLS 5360 WHICH BEARS S. 01°18'03" W. 36.46 FEET; THENCE S. 01°18'03" W. 176.30 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT TO A 1/2" IRON ROD-PLS 12222; THENCE S. 48°05'17" W. 215.67 FEET TO A 1/2" IRON ROD-PLS 12222; THENCE S. 82°06'10" W. 259.01 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH THE FOLLOWING 50 FOOT INGRESS/EGRESS EASEMENT BEING 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE SW CORNER OF SECTION 13, SAID POINT BEING DESCRIBED IN CORNER PERPETUATION AND FILING RECORD INSTRUMENT NO. 452943; THENCE N. 00°15'30" E. 1321.84 FEET ALONG THE WEST LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE S. 89°56'06" E. 731.47 FEET TO THE POINT OF TERMINUS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

78170

Date: 08/21/2008

Warranty Deed
- continued

File No.: 268557-B (th)

Karen G. Keller

By:

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this Twenty-first day of August, 2008, before me, a Notary Public in and for said State, personally appeared **Karen G. Keller**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/24/2013

598022

78170

CJR

QUITCLAIM DEED

For Value Received

KENDALL E. Keller and/or Stephanie A. Keller

do hereby convey, release, remise and forever quit claim unto

SNAKE RIVER Livestock 830 West TABOR ROAD, Blackfoot, ID 83221

the following described premises, to-wit:

My Portion of IDAHO WATER Right # 35-13586

Located at State of IDAHO, County of Bingham,

T2S R34 SEC13 SW4

STATE OF IDAHO)
County of Bingham) : SS

I certify the foregoing to be a true and correct copy of the original on file and of record in the office of the Clerk and Ex-officio Recorder of Bingham County, Idaho.

Dated

9/25/12
SARA J. STAUB

Clerk and Ex-officio Recorder
By *[Signature]*
Deputy

together with their appurtenances.

Dated:

May 4th 2012

[Signature]

STATE OF IDAHO, COUNTY OF

On this 4th day of May, 2012
before me, a notary public in and for said State, personally
appeared

Kendall E. Keller

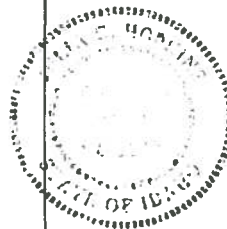
known to me to be the person who's name
is subscribed to the within instrument, and acknowl-
edged to me that Kendall Keller executed
the same.

[Signature]

Notary Public

Residing at Blackfoot
Comm. Expires 11-29-12

Idaho



638011

CJR

QUITCLAIM DEED

For Value Received

Keith L. Keller and Teresa L. Keller

do hereby convey, release, remise and forever quit claim unto

SNAKE RIVER Livestock, 830 West TABOR ROAD, Blackfoot, ID 83221

the following described premises, to-wit:

My portion of IDAHO Water Right #35-13586
Located at State of IDAHO, County of Bingham,
T2SR34E SEC 13 SW4

STATE OF IDAHO)
County of Bingham)
I certify the foregoing to be a true and correct copy of the
original on file and of record in the office at the Clerk and
Ex-officio Recorder of Bingham County, Idaho.

Dated

5/25/12

SARA J. STAUB
Clerk and Ex-officio Recorder

By C. J. R.
Deputy

together with their appurtenances.

Dated:

May 4th, 2012

5-4-2012

Keith L. Keller

Teresa L. Keller

STATE OF IDAHO, COUNTY OF

On this 4th day of May 2012
before me, a notary public in and for said State, personally
appeared

Keith L. Keller

Teresa L. Keller

known to me to be the person who's name
is subscribed to the within instrument, and acknowl-
edged to me that Keith L. Keller executed
the same.

Julia C. Hopkins

Notary Public

Residing at Blackfoot
Comm. Expires 11-29-12

, Idaho

638010

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

TRANSFER NAME

YEAR 1952
SEASON SPRING



ENTER CELL LOCATIONS:			
'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
74	78		
135	135		

TRIMESTER OF ACTIVITY	TO WELL		FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Protected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	Running
SPR 1952	0	20	20	0	0	0	0	0
SUM 1952	0	20	20	0	0	0	0	0
WIN 1952	0	20	20	0	0	0	0	0
SPR 1953	0	20	20	0	0	0	0	0
SUM 1953	0	20	20	0	0	0	0	0
WIN 1953	0	20	20	0	0	0	0	0
SPR 1954	0	20	20	0	0	0	0	0
SUM 1954	0	20	20	0	0	0	0	0
WIN 1954	0	20	20	0	0	0	0	0
SPR 1955	0	20	20	0	0	0	0	0
SUM 1955	0	20	20	0	0	0	0	0
WIN 1955	0	20	20	0	0	0	0	0
SPR 1956	0	20	20	0	0	0	0	0
SUM 1956	0	20	20	0	0	0	0	0
WIN 1956	0	20	20	0	0	0	0	0

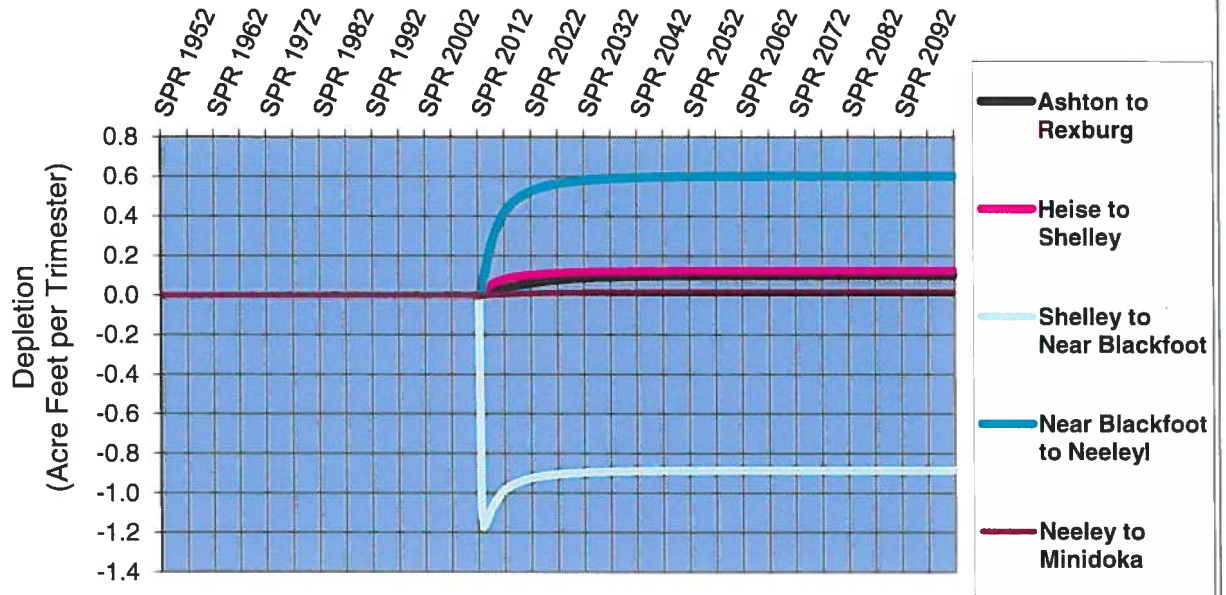
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	SPR 1957	0	20	20	0	0	0	0	0	should st
	SUM 1957	0	20	20	0	0	0	0	0	Entering '
	WIN 1957	0	20	20	0	0	0	0	0	Enter the
	SPR 1958	0	20	20	0	0	0	0	0	the secur
	SUM 1958	0	20	20	0	0	0	0	0	'With Tre
	WIN 1958	0	20	20	0	0	0	0	0	should ce
	SPR 1959	0	20	20	0	0	0	0	0	Entering '
	SUM 1959	0	20	20	0	0	0	0	0	The 'With
	WIN 1959	0	20	20	0	0	0	0	0	The proje
	SPR 1960	0	20	20	0	0	0	0	0	Enter the
	SUM 1960	0	20	20	0	0	0	0	0	for the se
	WIN 1960	0	20	20	0	0	0	0	0	Prior to tr
	SPR 1961	0	20	20	0	0	0	0	0	If only on-
	SUM 1961	0	20	20	0	0	0	0	0	If only tw
	WIN 1961	0	20	20	0	0	0	0	0	Projected
	SPR 1962	0	20	20	0	0	0	0	0	effect to t
	SUM 1962	0	20	20	0	0	0	0	0	Calculatr
	WIN 1962	0	20	20	0	0	0	0	0	After all c
	SPR 1963	0	20	20	0	0	0	0	0	of the ele
	SUM 1963	0	20	20	0	0	0	0	0	CALCUL
	WIN 1963	0	20	20	0	0	0	0	0	the mode
	SPR 1964	0	20	20	0	0	0	0	0	After the
	SUM 1964	0	20	20	0	0	0	0	0	workshee
	WIN 1964	0	20	20	0	0	0	0	0	illustrates
	SPR 1965	0	20	20	0	0	0	0	0	EFFECT;
	SUM 1965	0	20	20	0	0	0	0	0	
	WIN 1965	0	20	20	0	0	0	0	0	
	SPR 1966	0	20	20	0	0	0	0	0	
	SUM 1966	0	20	20	0	0	0	0	0	
	WIN 1966	0	20	20	0	0	0	0	0	
	SPR 1967	0	20	20	0	0	0	0	0	
	SUM 1967	0	20	20	0	0	0	0	0	
	WIN 1967	0	20	20	0	0	0	0	0	
	SPR 1968	0	20	20	0	0	0	0	0	
	SUM 1968	0	20	20	0	0	0	0	0	
	WIN 1968	0	20	20	0	0	0	0	0	
	SPR 1969	0	20	20	0	0	0	0	0	
	SUM 1969	0	20	20	0	0	0	0	0	
	WIN 1969	0	20	20	0	0	0	0	0	

WIN 1984	0	20	20	20	0	0	0	0	0
SPR 1985	0	20	20	20	0	0	0	0	0
SUM 1985	0	20	20	20	0	0	0	0	0
WIN 1985	0	20	20	20	0	0	0	0	0
SPR 1986	0	20	20	20	0	0	0	0	0
SUM 1986	0	20	20	20	0	0	0	0	0
WIN 1986	0	20	20	20	0	0	0	0	0
SPR 1987	0	20	20	20	0	0	0	0	0
SUM 1987	0	20	20	20	0	0	0	0	0
WIN 1987	0	20	20	20	0	0	0	0	0
SPR 1988	0	20	20	20	0	0	0	0	0
SUM 1988	0	20	20	20	0	0	0	0	0
WIN 1988	0	20	20	20	0	0	0	0	0
SPR 1989	0	20	20	20	0	0	0	0	0
SUM 1989	0	20	20	20	0	0	0	0	0
WIN 1989	0	20	20	20	0	0	0	0	0
SPR 1990	0	20	20	20	0	0	0	0	0
SUM 1990	0	20	20	20	0	0	0	0	0
WIN 1990	0	20	20	20	0	0	0	0	0
SPR 1991	0	20	20	20	0	0	0	0	0
SUM 1991	0	20	20	20	0	0	0	0	0
WIN 1991	0	20	20	20	0	0	0	0	0
SPR 1992	0	20	20	20	0	0	0	0	0
SUM 1992	0	20	20	20	0	0	0	0	0
WIN 1992	0	20	20	20	0	0	0	0	0
SPR 1993	0	20	20	20	0	0	0	0	0
SUM 1993	0	20	20	20	0	0	0	0	0
WIN 1993	0	20	20	20	0	0	0	0	0
SPR 1994	0	20	20	20	0	0	0	0	0
SUM 1994	0	20	20	20	0	0	0	0	0
WIN 1994	0	20	20	20	0	0	0	0	0
SPR 1995	0	20	20	20	0	0	0	0	0
SUM 1995	0	20	20	20	0	0	0	0	0
WIN 1995	0	20	20	20	0	0	0	0	0
SPR 1996	0	20	20	20	0	0	0	0	0
SUM 1996	0	20	20	20	0	0	0	0	0
WIN 1996	0	20	20	20	0	0	0	0	0
SPR 1997	0	20	20	20	0	0	0	0	0
SUM 1997	0	20	20	20	0	0	0	0	0
WIN 1997	0	20	20	20	0	0	0	0	0
SPR 1998	0	20	20	20	0	0	0	0	0
SUM 1998	0	20	20	20	0	0	0	0	0
WIN 1998	0	20	20	20	0	0	0	0	0
SPR 1999	0	20	20	20	0	0	0	0	0

[illegible]

Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)

