

LAWRENCE G. WASDEN
ATTORNEY GENERAL
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
ANDREA L. COURTNEY, ISB #7705
Deputy Attorneys General
Idaho Department of Water Resources
P. O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
Garrick.Baxter@idwr.idaho.gov
Andrea.Courtney@idwr.idaho.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

FRANK ASTORQUIA)
)
Petitioner,)
vs.)
)
STATE OF IDAHO, DEPARTMENT OF WATER)
RESOURCES, an agency of the State of Idaho)
)
Respondent.)
_____)
)
IN THE MATTER OF WATER RIGHT LICENSE)
NO. 37-7460 IN THE NAME OF FRANK AND/OR)
JOSEPHINE ASTORQUIA)
_____)

Case No. CV-WA-2012-14102

**NOTICE OF LODGING
AGENCY TRANSCRIPT
AND RECORD WITH
THE DISTRICT COURT**

COPY

TO: THE DISTRICT COURT AND PARTIES OF RECORD:

On September 13, 2012, the Idaho Department of Water Resources ("IDWR") provided notice to the parties that the agency transcript and record in this matter were lodged with the agency for the purpose of settlement in accordance with I.R.C.P. 84(j). Pursuant to the notice, the parties had fourteen (14) days to file any objections to the transcripts and record.

The Department received no objections from the parties on or before September 27, 2012. *Sua sponte*, the Department made five corrections to the record as described in the Order Settling Agency Transcript and Record, filed herewith. Accordingly, the Department does hereby deem the agency transcript and record settled.

YOU ARE HEREBY NOTIFIED that the settled transcript and record are being filed with the District Court pursuant to I.R.C.P. 84(k). A DVD dated October 11, 2012, containing copies of the record and transcript as filed with the Court, is also being mailed with this Notice to the parties. A copy of the DVD is also being provided to the Court in OCR format. A hard bound copy of the record and transcript is also being provided to the Court.

DATED this 11th day of October, 2012.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
ANDREA L. COURTNEY
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 11th day of October, 2012, I caused a true and correct copy of the foregoing **NOTICE OF LODGING AGENCY TRANSCRIPT AND RECORD WITH THE DISTRICT COURT** to be filed with the Court and served on the following parties by the indicated methods:

<i>Original to:</i> SRBA Court 253 3 rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121	☐ U.S. Mail, postage prepaid ☒ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☐ Email
Josephine P. Beeman Jane M. Newby BEEMAN & ASSOCIATES, P.C. 409 West Jefferson Street Boise, ID 83702 jo.beeman@beemanlaw.com jane.newby@beemanlaw.com	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☐ Email



Garrick L. Baxter
Andrea L. Courtney
Deputy Attorneys General