

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 15 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

REQUEST FOR EXTENSION OF TIME
TO COMPLETE TRANSFER

The holder of the water rights listed below requests an additional period of time in which to accomplish change(s) authorized by approval of Application for Transfer of Water Right(s) No. 43-7015 approved on October 5, 2011.
Water Right No(s). 43-7015

Number of Year(s) Authorized in which to Accomplish Change(s) X (1) (2) (3) (4) (5)

Number of Additional Year(s) Requested in which to Accomplish Change(s) (1) (2) (3) X (4)
(Not to exceed 5 years total from date of the approval.)

Name(s) of Right Holder: Reed Gibby
(If not the right holder of record, submit a Notice of Change of Water Right Ownership, appropriate fee and documentation.)

Mailing Address: 872 East Pebble Drive
City Burley State Idaho Zip 83318
Phone No.: 208-654-2733 Email: reed@ifsusa.org

Explain why additional time to complete transfer is needed and show a reasonable cause for the delay:

We have not drilled the well yet and the location of the well
may be slightly altered.

Costing \$ _____

Reed Gibby October 15, 2012
(Signature) If other than right holder, Power of Attorney must be supplied. (Date)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Department approved the above referenced Application for Transfer with a condition that it be completed within 1 year(s).

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 77426 is granted an extension to October 5th, 2016 in which to accomplish the transfer. IT IS FURTHER HEREBY ORDERED that this extension does not stay the accumulation of the 5 year period associated with forfeiture of a water right for non-use.

OR _____ Extension is not granted. (See correspondence in water right file.)

Signed this 15th day of October, 2012. [Signature]
SOUTHERN REGION MANAGER